

# CLARK COUNTY 4-H MEMBER AWARD ACKNOWLEDGEMENT

## ACHIEVEMENT PIN WINNERS

Your leader will check your record book in September. The leader will apply for the pin for you when you receive the necessary points. Points needed for Bronze - 40, Silver - 90, Gold - 140, Honor - 200, High Honor - 260, and Excellence - 320.

Put the year by the award when you receive it. (You may receive each award only once.)

1 <sup>st</sup> Year Pin	_____
Younger Youth Award	_____
Youth Achievement Award	_____
Youth Achievement – Intermediate Award	_____
Youth Citizenship Award	_____
Youth Leadership Award	_____
Outstanding Dairy Exhibitor	_____
Secretary's Award	_____
Key Award	_____
Citizenship Washington Focus	_____
National 4-H Congress	_____
State 4-H Youth Conference	_____
Graduation Pin	_____
Bronze Award	_____
Silver Award	_____
Gold Award	_____
Honor Award	_____
High Honor Award	_____
Excellence Award	_____

## AWARD DEFINITIONS

Each of the following awards may only be received one time.

<b><u>First Year Pin</u></b>	Members have completed first year in 4-H (or the leader's discretion).
<b><u>Bronze Award</u></b>	Members have accumulated 40 points on the permanent record in the record book.
<b><u>Silver Award</u></b>	Members have accumulated 90 points on the permanent record in the record book.
<b><u>Gold Award</u></b>	Members have accumulated 140 points on the permanent record in the record book.
<b><u>Honor Award</u></b>	Members have accumulated 200 points on the permanent record in the record book.
<b><u>High Honor Award</u></b>	Members have accumulated 260 points on the permanent record in the record book.
<b><u>Excellence Award</u></b>	Members have accumulated 320 points on the permanent record in the record book.

### **GRADUATION RECOGNITION**

Presented to 4-H members who have been active in 4-H for at least **five** years and whose membership is terminated due to age or high school graduation. Please check with possible graduates if they are in fact graduating from the 4-H program and review 4-H age guidelines.

### **KEY AWARD**

The Key Award is the highest award a Wisconsin 4-H member can receive. It is presented to older 4-H members and is based on participation and excellence throughout their 4-H years. Applicants must complete a Key Award application and take part in an interview with the Awards Committee.

### **OUTSTANDING 4-H DAIRY EXHIBITOR AWARD\*\*** (sponsored by Harmony Country Coop)

Given to two dairy exhibitors (one male / one female) in Clark County, 14 and older. ***Recipient is not eligible to receive the award in consecutive years.***

### **SECRETARY'S AWARD**

Two awards are presented each year (one for 13 and younger; one for 14 and older). All secretary books are to be turned in to the Awards Committee for evaluation on neatness, thoroughness, and promptness in reporting.

### **YOUNGER YOUTH AWARD**

Each club may recognize younger members (10 years and younger as of January 1<sup>st</sup>) as Outstanding Younger Youth (does not include Cloverbuds.) Awards will be based on the number of members in a club. You **cannot** exceed the number of awards per your membership.

20 members or less	1 award
21 – 35 members	2 awards
36 – 50 members	3 awards
51 members or more	4 awards

**YOUTH ACHIEVEMENT AWARD\*\***

This award is for excellent project work overall by the members. Youth must achieve in project areas entered. Selection based on achievement in these areas as well as all around participation in activities and events. 4-H record (i.e. record book) must be submitted for this award consideration.

- Up to nine (9) awards, for members between the ages of 14-19 (as of January 1<sup>st</sup>), given yearly
- Youth cannot receive this award more than once.

**YOUTH ACHIEVEMENT – INTERMEDIATE – AWARD\*\***

This award will be presented to 4-H members ages 11 – 13 (as of January 1<sup>st</sup>). A nomination form must be completed and 4-H record (i.e. record book) must be submitted for this award consideration.

- Up to nine (9) awards will be presented.
- Youth cannot receive this award more than once.

**YOUTH CITIZENSHIP AWARD\*\***

This award is for members ages 14 – 19 (as of January 1<sup>st</sup>) who are outstanding citizens within their school/club/community. 4-H record (i.e. record book) must be submitted for this award consideration. Completion of the one page Citizenship Nomination Form should be completed along with record book.

- Up to nine (9) awards will be presented each year.
- Youth cannot receive this award more than once.

**YOUTH LEADERSHIP AWARD**

This award is for the 14-19 year old (as of January 1<sup>st</sup>) member who has demonstrated outstanding leadership in the club and county program. 4-H record (i.e. record book) must be submitted for consideration of this award. Youth do not need to be enrolled in the Youth Leadership project.

- Up to nine (9) awards will be presented each year.
- This award cannot be won more than once.

**\* Explain briefly below what you did in activities that are marked with an asterisk (\*). Use extra pages as needed.**

Example:     2010  
                   Item 6 – Worked on Christmas party committee and planned entertainment.  
                   Item 23 – Worked two hours at our club bake sale.

**Describe something you learned this year, a goal you attained or anything else you would like to share in 2-3 sentences. Date each entry and keep as part of your permanent record book pages.**