

CLARK COUNTY 4-H MEMBER PERMANENT RECORD – OPTION 1

Keep for all your years in 4-H
(Keep record book from September 16 through the following September 15)

Name _____

Club _____

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity. **One point** for each completed activity (except where noted).

4-H PROJECT POINTS

Write each different project name in the column only once. Should have a project sheet for each project you are enrolled in; include Youth Leadership as a project. Put one point by project each year you complete the project and exhibit it at the fair or your club meeting (except for youth leadership, which may be completed by helping your club).

YOU MAY ONLY RECEIVE UP TO FOUR POINTS IN ANY ONE YEAR FOR YOUR COMPLETED PROJECTS

List Project Once		Years in 4-H										
		1	2	3	4	5	6	7	8	9	10	11
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
Total Project Points (up to 4 per year)												

4-H ACTIVITIES

One point for each activity (except where noted)

* explain what you did on page 5

Club Level Activities		Years in 4-H										
		1	2	3	4	5	6	7	8	9	10	11
1	Gave leader completed record book on time											
2	Attended 7 4-H club meetings											
3	Pictures in record book											
4	Newspaper clippings in record book											
5	Attended 2 club project training meetings											
6	Member of club committee *											
7	Chairman of club committee *											
8	Officer of club *											
9	Attended club tour, picnic, or trip											
10	Youth leader in 4-H activity (drama, music , etc)											
11	Youth in project or activity area											
12	Gave talk or demonstration											
13	Participated with club community service project											
14	Participated with club conservation project											
15	Participated with club health project											
16	Participated with club history project											
17	Participated with June Dairy Month promotion											
18	Participated with club recreation project											
19	Participated with club safety project											
20	Helped get new club started or new members											
21	Other 4-H club activity *											
22	Other 4-H club activity *											
23	Other 4-H club activity *											
24	Other 4-H club activity *											
25	Other 4-H club activity *											
TOTAL CLUB POINTS												

4-H ACTIVITIES

One point for each activity (except where noted)

* explain what you did on the last page

County Level Activities		Years in 4-H										
		1	2	3	4	5	6	7	8	9	10	11
26	Attended 4-H Older Youth Group meeting or 4-H Leaders Federation meeting											
27	Officer in 4-H Leaders Federation											
28	Helped at county project training											
29	Speaking/Demonstration event (2 points)											
30	Clothing/Cake/Foods Revue (1 point per event)											
31	Exhibited at county fair											
32	Volunteer in the foodstand											
33	Music Fest											
34	Drama Fest											
35	Fall Leadership Camp											
36	Winter Leadership Camp											
37	Attended 4-H Summer Camp											
38	Participated in 4-H Promotion											
39	Camp Counselor (2 points)											
40	Visited school or PTA to promote 4-H (2 points)											
41	Participated in county community service											
42	Participated in county recreation (softball, volleyball, fishing, shooting sports - 1 point each)											
43	4-H Instate/Interstate Award trips											
44	Judging team member (livestock, dairy, horse – 2 points)											
45	Attended 4-H Recognition night											
46	Gave 4-H radio or TV presentation (2 points)											
47	Worked at June Dairy Breakfast											
48	Helped at county event											
49	Attended county project meeting (2 points)											
50	Livestock Show and Sale (1 point/educational session attended)											
51	Attend county officer training											
52	Member of county committee											
53	Other 4-H County activity *											
54	Other 4-H County activity *											
55	Other 4-H County activity *											
Total County Points												

District, State, National Level Activities		Years in 4-H										
		1	2	3	4	5	6	7	8	9	10	11
58	Area Animal Science Day											
59	State 4-H Youth Conference delegate											
60	State 4-H Music program											
61	Participated in State Fair											
62	Participated in State 4-H Dog show											
63	Participated in State 4-H Horse show											
64	Participated in State Meats Judging											
65	Participated in other 4-H State event											
66	Participated in State 4-H workshop/camp											
67	National 4-H Conference											
68	Citizenship Washington Focus delegate											
69	National 4-H Congress											
70	Participated in national 4-H event											
71	Other 4-H area activity *											
72	Other 4-H area activity *											
Total District, State, National Points												

TOTAL POINTS FOR 4-H ACTIVITIES												
Area Totals	Years in 4-H											
	1	2	3	4	5	6	7	8	9	10	11	
Project Points Up to 4 per year												
Club Activities												
County Activities												
District, State, National Activities												
Total Points for Each Year												
Total Accumulated Points for All Years												

The ***** Page!

Please highlight the asterisk (*) areas you marked on this form. **Explain briefly below what you did in activities that you marked.** Please keep this to one page, succinct, concise, and informative.

Example: 2010 (year)

Item 6 – Worked on Christmas party committee and planned entertainment.

Item 23 – Worked two hours at our club bake sale.

Describe the things you learned this year or activities you participated in: committee work, county events (speaking, drama, foods revue, clothing, shooting sports, etc.), club officer positions, trips participated and so much more! Identify goals you attained. Date each entry and keep as part of your permanent record book pages.

CLARK COUNTY 4-H MEMBER AWARD ACKNOWLEDGEMENT

ACHIEVEMENT PIN WINNERS

Your leader will check your record book in September. The leader will apply for the pin for you when you receive the necessary points. Points needed for Bronze - 40, Silver - 90, Gold - 140, Honor - 200, High Honor - 260, and Excellence - 320.

Put the year by the award when you receive it. (You may receive each award only once.)

1 st Year Pin	_____
Younger Youth Award	_____
Youth Achievement Award	_____
Youth Achievement – Intermediate Award	_____
Youth Citizenship Award	_____
Youth Leadership Award	_____
Outstanding Dairy Exhibitor	_____
Secretary's Award	_____
Key Award	_____
Citizenship Washington Focus	_____
National 4-H Congress	_____
State 4-H Youth Conference	_____
Graduation Pin	_____
Bronze Award	_____
Silver Award	_____
Gold Award	_____
Honor Award	_____
High Honor Award	_____
Excellence Award	_____

AWARD DEFINITIONS

Each of the following awards may only be received one time.

<u>First Year Pin</u>	Members have completed first year in 4-H (or the leader's discretion).
<u>Bronze Award</u>	Members have accumulated 40 points on the permanent record in the record book.
<u>Silver Award</u>	Members have accumulated 90 points on the permanent record in the record book.
<u>Gold Award</u>	Members have accumulated 140 points on the permanent record in the record book.
<u>Honor Award</u>	Members have accumulated 200 points on the permanent record in the record book.
<u>High Honor Award</u>	Members have accumulated 260 points on the permanent record in the record book.
<u>Excellence Award</u>	Members have accumulated 320 points on the permanent record in the record book.

GRADUATION RECOGNITION

Presented to 4-H members who have been active in 4-H for at least **five** years and whose membership is terminated due to age or high school graduation. Please check with possible graduates if they are in fact graduating from the 4-H program and review 4-H age guidelines.

KEY AWARD

The Key Award is the highest award a Wisconsin 4-H member can receive. It is presented to older 4-H members and is based on participation and excellence throughout their 4-H years. Applicants must complete a Key Award application and take part in an interview with the Awards Committee.

OUTSTANDING 4-H DAIRY EXHIBITOR AWARD** (sponsored by Harmony Country Coop)

Given to two dairy exhibitors (one male / one female) in Clark County, 14 and older. ***Recipient is not eligible to receive the award in consecutive years.***

SECRETARY'S AWARD

Two awards are presented each year (one for 13 and younger; one for 14 and older). All secretary books are to be turned in to the Awards Committee for evaluation on neatness, thoroughness, and promptness in reporting.

YOUNGER YOUTH AWARD

Each club may recognize younger members (10 years and younger as of January 1st) as Outstanding Younger Youth (does not include Cloverbuds.) Awards will be based on the number of members in a club. You **cannot** exceed the number of awards per your membership.

20 members or less	1 award
21 – 35 members	2 awards
36 – 50 members	3 awards
51 members or more	4 awards

YOUTH ACHIEVEMENT AWARD**

This award is for excellent project work overall by the members. Youth must achieve in project areas entered. Selection based on achievement in these areas as well as all around participation in activities and events. 4-H record (i.e. record book) must be submitted for this award consideration.

- Up to nine (9) awards, for members between the ages of 14-19 (as of January 1st), given yearly
- Youth cannot receive this award more than once.

YOUTH ACHIEVEMENT – INTERMEDIATE – AWARD**

This award will be presented to 4-H members ages 11 – 13 (as of January 1st). A nomination form must be completed and 4-H record (i.e. record book) must be submitted for this award consideration.

- Up to nine (9) awards will be presented.
- Youth cannot receive this award more than once.

YOUTH CITIZENSHIP AWARD**

This award is for members ages 14 – 19 (as of January 1st) who are outstanding citizens within their school/club/community. 4-H record (i.e. record book) must be submitted for this award consideration. Completion of the one page Citizenship Nomination Form should be completed along with record book.

- Up to nine (9) awards will be presented each year.
- Youth cannot receive this award more than once.

YOUTH LEADERSHIP AWARD

This award is for the 14-19 year old (as of January 1st) member who has demonstrated outstanding leadership in the club and county program. 4-H record (i.e. record book) must be submitted for consideration of this award. Youth do not need to be enrolled in the Youth Leadership project.

- Up to nine (9) awards will be presented each year.
- This award cannot be won more than once.