

Clark County Livestock

Sheep Meeting-9-9-13

The meeting was called to order at 7:05 p.m. in the Greenwood High School Library by Chairman Terry Sischo.

Members present were Tom Meyer, Dean Schmelzer, Jerry Micke, Jim Micke, Dale Drinsinger, Trina Schmelzer, Sheri Jacque, Cindy Kolzow and Terry Sischo.

Items addressed:

1. Fair book change: Add a class called "Pair of market lambs" This would be Class G Market Class, Lot 3.
2. Order pink lamb weigh in tags numbering 1-75 as we have 76-100 from last year.
3. Initial weigh in will be on May 10th from 10:00-1:00 at Heartland Coop in Greenwood. Participants are to preregister before that date and this information needs to be put in the 4-H newsletter for the months of April and May.
4. Department J4 Regulation Changes: Bullet # 7 (change weigh in times to 10:00-1:00.) and add Bullet # 9 (all lambs originating from outside the state shall be accompanied by a certificate of veterinary inspection which will be collected before initial weigh in will be done and that copy will be kept on file at the extension office).
5. Will use certified weights to check scale before initial and final lamb weigh ins. Jim Micke will take care of securing these weights.
6. We need to slow down at both weigh in times so that Trina can keep up with getting all entries on her forms correct. The weigh in forms will need to be filled out completely by the participants before the lambs are allowed on the scale.
7. New rule for Lamb exhibitors: Change existing rule # 12 to # 13 and add a new # 12 to read: To be eligible for the livestock sale lambs must have a minimum of .50# per day rate of gain (effective 2014).
8. Possible judges for sheep show next year are: Tiffany Timm, Dan Robinson, Mike Robinson, Dan Smerchek, and John the beef judge from 2013. Get the judge booked before January 1st so that we get one of the judges on the committee's list.
9. During the market class judging; number the lambs as to their order of placing in each market class so that there is less confusion in lining them up during the carcass show selection.
10. Check with the bank clerking the sale or extension office as to whether or not they need help in getting the buyer cards back to the sheep barn in a timely manner.
11. Continue to take buyer pictures of lambs to during the sale of each lamb.
12. Continue to have a live animal/exhibitor sale as we now have.
13. Convince the fair board to not let any trucks onto the fairgrounds (barn area) on Sunday until 4:00 p.m.

14. Allow any trucking/butchering/processing people to pick up their animals from 3:30-4:00 p.m. to beat the rush.
15. Would like a new judge for the carcass show.
16. Last year (Sept of 2012) the committee asked that each species had a copy of their results to be gone over at the carcass show. This was not followed. We would like to see at least two hogs and two beef hanging in the cooler at the carcass show with their information/result sheets so that all youth learn what to look for.
17. Banquet: Need outside help in serving; not committee members. Possibly going to getting the livestock committee to purchase some type of potato dishes.
18. Redo the list of what exhibitors are to bring for food items. The northern end of the county can't keep those hot items hot in the long transit.
19. Need to draw a blue print of how the dining hall and award area should be set up which would be given to the Parks/Rec. ahead of time. Would like three serving tables on each side in the dining hall and use the entire show arena for awards.
20. Supreme Showman Contest: Check and see if it is possible to have a jacket there at the time of the show and after the winner is announced they can be sized to receive a jacket that fits them at the awards banquet.
21. Educational session: April 3rd, Loyal High School, 7:30 p.m. Checking into getting Justin Luther to help. Have two sessions going simultaneously. One on handling /working with live animals and one on paper work, charts, forms etc. Each session to run about 25 minutes.

Meeting adjourned at 9:50 p.m. and a good time was had by all!!

Respectively submitted,

Terry Sischo-Chairman