

# Clark County Livestock Show/Sale

## Sheep Committee Fall Meeting

### Sept. 14<sup>th</sup> -Holy Rosary Church-Owen

Meeting called to order at 7:35 p.m. Members present were Chris Hollar, Tom Meyer, Jason Wood, Jerry Micke, Cindy Kolzow, Sheri Jacque, Jim Micke, Dean Schmelzer, Trina Schmelzer and Terry Sischo.

A motion was made by D. Schmelzer and 2<sup>nd</sup> by T. Meyer to accept last fall's minutes. Motion carried.

The committee decided to add the category of "Commercial Hair " as Class G and renumber "Any Other Commercial Breed" as Class H in the fair entry book. The committee also decided to reword the third bullet down under Regulations to read "Commercial is sheep that show characteristics of a certain breed and may or may not be purebred." Committee also decided that if an exhibitor plans on selling their lamb in the sale that exhibitor must take part in the showmanship competition. Under Class A-Showmanship change the wording to "Youth can show any sheep that they exhibit for showmanship except for a ram"

Discussion on what to give the exhibitors for winning showmanship classes ended with the group to think this over and revisit this subject at the spring meeting.

Due to the length of the sheep show and the fact that many of the younger exhibitors have been showing swine/beef in the morning it was decided to change the show order. We will start with the market lamb classes, then showmanship, and end with the breeding stock. We will try this for one year and then revisit the results.

The committee decided to drop rule #14 of the rules for market lamb exhibitors and reword rule #5. "A total of five (5) head may be weighed and registered at

initial weigh-in per youth. If a family has more than one exhibitor in their family all lambs weighed in are registered under the family name and not under a particular exhibitor. Before fair entry day the family may determine which exhibitor takes which lamb. Each exhibitor may only bring two (2) lambs to the fair. A family consists of brothers/sisters/step children/foster children/guardianship.

Changes in weigh-in form. We can drop the term "Floater (yes/no)." We will order tags 1-75 in blue for 2017. We still have tags 76-100 in pink to use if needed. Initial weigh-in date will be May 13<sup>th</sup> at Heartland Cooperative in Greenwood from 10:00a.m.-1:00p.m. Preregistration is advised. There will be a midterm weigh-in at Heartland Cooperative in Greenwood on June 24<sup>th</sup> from 10:00a.m.-12:00p.m.

Committee decided that those exhibitors showing breeding stock at the fair must submit their "Sheep Breeding Stock Identification Form" completely filled out before being allowed to unload their breeding stock animals.

General rule change recommendations. Make in known that lamb exhibitors will not have to follow the "floater animal" rules. Change the bottom box on page #7 of general rules. Suggested that the rules be gone over in the educational sessions and that there is no need to have the two "mandatory meetings". Youth would still need to turn in the signed forms. The state may require that beef and lamb exhibitors take a MAQA. Will wait and see what comes of this.

Lamb rule changes.

Initial Weigh-In	May 13	Heartland Cooperative
	10:00a.m.-1:00p.m.	427 S. Main Street, Greenwood
Midterm Weigh-In	June 24	Heartland Cooperative
	10:00a.m.-12:00p.m.	427 S. Main Street, Greenwood
Fair Weigh-In	August 9	Clark County Fair Grounds
	12:00p.m.-2:00p.m.	Sheep Barn

Drop rule #14 and change #5 to what was previously listed.

Pen lay out at fair. Will look into changing the stall reservation sheet so that it is easier and more accurate to allot pens. Kevin's pens worked great!

Judges for next year's show. Mike Robinson was suggested. Jason Wood is also going to submit some names. Will wait for any other committee members to submit names and would like a judge secured by mid October.

Sale: No problems

Load out: No problems

Carcass show: would like to go back to three (3) sessions if presenter agrees. Suggested that the carcass judge looks over our sheet as to the categories they need to address.

Banquet: No problems

Educational session: March 27<sup>th</sup> 2017      M & M Stables      7:30p.m.

Topic to address: Livestock general rules/lamb rules/judging/showing of sheep

Committee decided to bring a cooler with water for the workers during weigh-in and judging.

Sheep Committee: Add Jason Wood-W6796 Mann Rd.-Greenwood, WI. 54437-

[Jasonwood1066@gmail.com](mailto:Jasonwood1066@gmail.com)

Sheep committee listing: Check for the correct listing. The wrong one has showed up in sale, carcass show, and banquet areas.

Sheep committee chairperson: Terry Sischo was elected.

Respectively submitted,

Terry Sischo-Sheep chairman