Clark County 4-H
Leaders Federation Policies
Adopted 1/12/2016 / Updated ___/___/____

Clark County Awards Review Committee

The Clark County Awards review process includes four award processes

1. **Clark County Leaders Federation awards four (4) $250 scholarships** to graduating members who achieve a 2.5 first semester GPA and enrolled for another semester of study.
   a. Individuals complete an application, which includes an essay, resume, high school transcripts, 2 letters of recommendation, and a record book completed for three consecutive years.
   b. Interviews conducted in early April with 5 to 7 individuals conducting the interview. The goal is to attend the schools scholarship banquets and handout the scholarships to our award winners.

2. **Key Award Applications**
   a. The Key Award is the highest honor a 4-H member can achieve in Wisconsin. Key award applications are due to the UW-Extension office by April 15. Interviews conducted with 5 to 7 people. The state identifies the number of awards to grant. Clark County receives between 4 and 6 spots to award. Successful candidates’ names sent to the State office by June 1.

3. **Record Book Review and Awards** are due to the UW-Extension Office by September 15. The review of the awards conducted 3 weeks prior to the Youth Banquet.
   a. Clark County has 5 Leadership awards
      i. Youth Achievement (14-19) can award 9 yearly
      ii. Youth Intermediate Achievement (11-13) can award 9 yearly
      iii. Youth Citizenship (14-10) can award 9 yearly
      iv. Youth Leadership (14-19) can award 9 yearly
      v. Outstanding 4-H Dairy Exhibitor (14 and older) 1 female and 1 male
   b. Record Book/Secretary Awards
      i. Secretary books (13 and younger, 14 and older)
      ii. Outstanding 4-H Record/Scrape book
         1. 20 members or less – 2 awards (1 for 13 & under/1 for 14 & older)
         2. 21- 35 members – 4 awards (2 for 13 & under, 2 for 14 & older)
         3. 36 members or more – 6 awards (3 for 13 & under, 3 for 14 & older)
      iii. Outstanding 4-H Club Scrape Book (2 awards)
         1. 35 members or less
         2. 36 members or more
   c. Miscellaneous Awards
      i. Alumni
      ii. Friend of 4-H
      iii. Special Services
      iv. Outstanding Family
      v. Outstanding Club (not won in consecutive years)
         1. 20 members or less
         2. 21 – 35 members
         3. 36 - 50 members
         4. 51 or more members
      vi. Outstanding 4-H Adult Leader
1. Each club may nominate one leader/volunteer for this award

vii. Outstanding county-wide 4-H Leader/Volunteer

viii. Outstanding 4-H Adult Leader

1. Each club may nominate one leader/volunteer for this award

4. **James Crowley Award** (if multiple nominations) is a state award who recognizes youth who have excelled in their dairy project. Youth who move onto the state review have the opportunity to receive a $500 scholarship for continuing their dairy education.
   a. Must be in 10th or 12th grade
   b. Have an outstanding record of involvement and accomplishments in the 4-H Dairy Project
   c. Counties select individual winners between August and March. Names are forwarded to the State office by April 1.

The awards committee is a 2-year commitment by a designated club leader. Nine (9) of the 18 clubs will be represented on the awards committee.

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<thead>
<tr>
<th>2016 &amp; 2017</th>
<th>2018 &amp; 2019</th>
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<tbody>
<tr>
<td>Beaver Center/Jolly Workers Chili</td>
<td>Christie Mounders (Joan Buchholz 2015)</td>
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<td>Greenwood Satellites</td>
<td>Clover Patch Kids</td>
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<td>Happy Valley</td>
<td>Loyal Lads &amp; Lasses (Liz Rueth 2015)</td>
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<td>Parks Happy 13</td>
<td>Lucky Clovers (Susan Stiemann/Judy Morrow 2015)</td>
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<td>Town &amp; Country Partners</td>
<td>Woodgrove Workers (Barb Finkelson 2015)</td>
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<td>Thorp Pine valley</td>
<td>Maplewood Badgers</td>
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<td>Pleasant Ridge</td>
<td>Willard/Braun</td>
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<td>Town &amp; Country Clovers</td>
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