

Clark County 4-H
Leaders Federation Policies
Adopted 1/12/2016 / Updated ___/___/___

Clark County Awards Review Committee

The Clark County Awards review process includes four award processes

1. **Clark County Leaders Federation awards four (4) \$250 scholarships** to graduating members who achieve a 2.5 first semester GPA and enrolled for another semester of study.
 - a. Individuals complete an application, which includes an essay, resume, high school transcripts, 2 letters of recommendation, and a record book completed for three consecutive years.
 - b. Interviews conducted in early April with 5 to 7 individuals conducting the interview. The goal is to attend the schools scholarship banquets and handout the scholarships to our award winners.
2. **Key Award Applications**
 - a. The Key Award is the highest honor a 4-H member can achieve in Wisconsin. Key award applications are due to the UW-Extension office by April 15. Interviews conducted with 5 to 7 people. The state identifies the number of awards to grant. Clark County receives between 4 and 6 spots to award. Successful candidates' names sent to the State office by June 1.
3. **Record Book Review and Awards** are due to the UW-Extension Office by September 15. The review of the awards conducted 3 weeks prior to the Youth Banquet.
 - a. Clark County has 5 Leadership awards
 - i. Youth Achievement (14-19) can award 9 yearly
 - ii. Youth Intermediate Achievement (11-13) can award 9 yearly
 - iii. Youth Citizenship (14-10) can award 9 yearly
 - iv. Youth Leadership (14-19) can award 9 yearly
 - v. Outstanding 4-H Dairy Exhibitor (14 and older) 1 female and 1 male
 - b. Record Book/Secretary Awards
 - i. Secretary books (13 and younger, 14 and older)
 - ii. Outstanding 4-H Record/Scrape book
 1. 20 members or less – 2 awards (1 for 13 & under/1 for 14 & older)
 2. 21- 35 members – 4 awards (2 for 13 & under, 2 for 14 & older)
 3. 36 members or more – 6 awards (3 for 13 & under, 3 for 14 & older)
 - iii. Outstanding 4-H Club Scrape Book (2 awards)
 1. 35 members or less
 2. 36 members or more
 - c. Miscellaneous Awards
 - i. Alumni
 - ii. Friend of 4-H
 - iii. Special Services
 - iv. Outstanding Family
 - v. Outstanding Club (not won in consecutive years)
 1. 20 members or less
 2. 21 – 35 members
 3. 36 - 50 members
 4. 51 or more members
 - vi. Outstanding 4-H Adult Leader

- 1. Each club may nominate one leader/volunteer for this award
- vii. Outstanding county-wide 4-H Leader/Volunteer
- viii. Outstanding 4-H Adult Leader

1. Each club may nominate one leader/volunteer for this award

- 4. **James Crowley Award** (if multiple nominations) is a state award who recognizes youth who have excelled in their dairy project. Youth who move onto the state review have the opportunity to receive a \$500 scholarship for continuing their dairy education.
 - a. Must be in 10th or 12th grade
 - b. Have an outstanding record of involvement and accomplishments in the 4-H Dairy Project
 - c. Counties select individual winners between August and March. Names are forwarded to the State office by April 1.

The awards committee is a 2-year commitment by a designated club leader. Nine (9) of the 18 clubs will be represented on the awards committee.

2016 & 2017	2018 & 2019
Beaver Center/Jolly Workers	Christie Mounders (Joan Buchholz 2015)
Chili	Clover Patch Kids
Greenwood Satellites	Loyal Lads & Lasses (Liz Rueth 2015)
Happy Valley	Lucky Clovers (Susan Stiemann/Judy Morrow 2015)
Parks Happy 13	Woodgrove Workers (Barb Finkelson 2015)
Town & Country Partners	Maplewood Badgers
Thorp Pine valley	Willard/Braun
Pleasant Ridge	Town & Country Clovers