

**ELECTRICITY PROJECT RECORD**

Number of Years in the Electricity Project: \_\_\_\_\_

**What are your goals for this project?**

- A. \_\_\_\_\_  
\_\_\_\_\_
- B. \_\_\_\_\_  
\_\_\_\_\_

**Exhibits Description:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Materials/Supplies or Equipment Used** (note item and cost if applicable):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Item: \_\_\_\_\_ Cost: \_\_\_\_\_

Item: \_\_\_\_\_ Cost: \_\_\_\_\_

Item: \_\_\_\_\_ Cost: \_\_\_\_\_

Item: \_\_\_\_\_ Cost: \_\_\_\_\_

Item: \_\_\_\_\_ Cost: \_\_\_\_\_

Total Cost to you (if any): \_\_\_\_\_

**PROJECT MEETINGS**

Number of project meetings held: \_\_\_\_ Number I attended: \_\_\_\_ County meetings I attended: \_\_\_\_

Number of hours spent on exhibits: \_\_\_\_\_

**Summary of project work** (challenges experienced, resources used, knowledge shared, progress made toward achieving goals or goals achieved, and what you will do differently next year).

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Projects entered for fair	Project completed ✓	Ribbon placement

**Please include photo(s) of your work in progress and the completed project**