

**Check the areas you exhibited in:**

- |   |   |
|---|---|
| <input type="checkbox"/> Bees             | <input type="checkbox"/> Forestry / Maple Syrup                     |
| <input type="checkbox"/> Birds            | <input type="checkbox"/> Insects/Entomology                         |
| <input type="checkbox"/> Hiking           | <input type="checkbox"/> Conservation, Camping, Backpacking, Hiking |
| <input type="checkbox"/> Angler Education | <input type="checkbox"/> Weather                                    |
| <input type="checkbox"/> Aquaculture      | <input type="checkbox"/> Wild Flowers                               |

Number of Years in Natural Sciences Project: \_\_\_\_\_

**What are your goals for this project?**

A. \_\_\_\_\_  
\_\_\_\_\_

B. \_\_\_\_\_  
\_\_\_\_\_

**Exhibits Description:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Materials/Supplies or Equipment Used (note item and cost if applicable):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Item: _____	Cost: _____
Item: _____	Cost: _____
Item: _____	Cost: _____
Item: _____	Cost: _____
Item: _____	Cost: _____

Total Cost to you (if any): \_\_\_\_\_

**PROJECT MEETINGS**

Number of project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_ County meetings I attended: \_\_\_\_\_

**Number of hours spent on exhibits:** \_\_\_\_\_

