

**PHOTOGRAPHY PROJECT FINANCIAL RECORD**

Number of Years in Photography Project: \_\_\_\_\_

**What are your goals for this project?**

- A. \_\_\_\_\_  
\_\_\_\_\_
- B. \_\_\_\_\_  
\_\_\_\_\_

**Exhibits Description:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Equipment Used:**

<b>Camera / Phone used</b>	
Brand name	_____
Model	_____
Film Size (if applicable)	_____
Tripod:	_____
Other:	_____
Other:	_____
Other	_____

**Processing of pictures and related expenses (note item and cost if applicable):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Item: \_\_\_\_\_ Cost: \_\_\_\_\_
- Item: \_\_\_\_\_ Cost: \_\_\_\_\_
- Item: \_\_\_\_\_ Cost: \_\_\_\_\_

Total Cost to you (if any): \_\_\_\_\_

**PROJECT MEETINGS**

Number of project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_ County meetings I attended: \_\_\_\_\_

Number of hours spent on exhibits: \_\_\_\_\_

**SKILLS OR TECHNIQUES LEARNED OR IMPROVED THIS YEAR:**

COMPOSITION	ACTION SHOTS
___ Isolating the subject	___ Natural light
___ Subject position in picture	___ Use of flash
___ Framing	___ Photo storytelling
___ Patterns	___ Contrast and/or color
___ Perspective	___ Developing
___ Texture	___ Enlarging
___ Other _____	___ Mounting
___ Other _____	___ Other _____
___ <b>RULE OF THIRDS</b>	___ Other _____

**Summary of project work** (challenges experienced, resources used, knowledge shared, progress made toward achieving goals or goals achieved, and what you will do differently next year).

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Projects entered for fair	Project completed 	Ribbon placement

**Please include photo(s) of your work in progress and the completed project**