**Remarkable 4-H Club Award Nomination Form**

**Due September 15** (unable to win 2 consecutive years)

This form must be completed by 4-H club officers

Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members: \_\_\_\_\_ Number of Families Involved: \_\_\_\_\_\_ Number of Leaders Involved: \_\_\_\_\_\_\_ Number of Youth Leaders Involved: \_\_\_\_\_\_ Youth Nominators: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of club meetings held from October 1 to September 30: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information must be limited to the most current 4-H year just completed and must fit on these 2 pages.

**CLUB INVOLVEMENT**

1. List events/activities the club participated in this year?
2. What was the activity/event that had the most club participation?
3. Why did so many members attend?
4. How could you involve more families in future events/activities and how can you make other events as popular?

**COMMUNITY INVOLVEMENT/COMMUNITY SERVICE**

1. List specific events/activities involving the community or for the community?
2. How was the community involved or served?
3. What was the visible effect within the community from the events/activities?

**CLUB MEMBER INVOLVEMENT**

Did each member participate in at least one event? \_\_ Yes \_\_ No

**NO ADDITIONAL PAGES / SCRAPBOOKS/EXTRA MATERIALS ALLOWED.**

Nominating Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & Secretary**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**