| SHEEP RECORD – Not Market Sale (one per an | imal) | 20 | | | | | | |
|--|----------------------|----------------|--|--|--|--|--|--|
| Number of Years in Sheep (not market) Project: | _ | | | | | | | |
| What are your goals for this project? | | | | | | | | |
| A | | | | | | | | |
| | | | | | | | | |
| В | | | | | | | | |
| | | | | | | | | |
| 1. IDENTIFICATION (can substitute your own p | pictures) | | | | | | | |
| | | | | | | | | |
| Name | Breed | | | | | | | |
| Date Born | Date Project Started | | | | | | | |
| Ear Tag # | Tattoo # | | | | | | | |
| Registration # (if registered) | | | | | | | | |
| Sire's Name | | Registration # | | | | | | |
| Dam's Name | Registration # | | | | | | | |
| | | | | | | | | |

2. **HEALTH RECORD**

| Date | Item | Cost | Date | Item | Cost |
|------|------|------|------|------|------|
| | | | | | |
| | | | | | |
| | | | | | |

| B. BRE | EDING | AND LA | AMBING | RECOF | RD | | | | |
|-----------------------------|--------------|--------------|--------------|--------------|------------------------------|-----------------|----------------|---|--------|
| Breeding History For: | Date Bred | Date Bred | Date Bred | Date Bred | Settle to: (sire) | Lambing Date | Sex of Lamb | Ear Tag # And/or Record of Disposal | Value |
| Lambing | | | | | | | | | |
| Lambing | | | | | | | | | |
| ype of Mat | erials/S | Supplies | or Equip | ment U | sed (note ite | m and cost i | if applicat | ole): | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | t: | |
| tem: | | | | | | | Cos | t: | |
| | | | | | | | Tota | al Cost to you (if any): | |
| ROJECT I | | | hold: | N | umbor Latto | ndod: | Count | y meetings I attended | |
| | | | | | | | Oount | y meetings rattended | |
| | | | | | erienced, res nd what you | | | edge shared, progress ext year). | s made |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | Duelest | mandata d | 1 | | |
| Proj | ects en | tered fo | r fair | | Project co | ompietea | √ | Ribbon placeme | ent |
| | | | | | | | | | |

Please include photo(s) of your work in progress and the completed project