

**CLARK COUNTY 4-H MEMBER PERMANENT RECORD**

Keep for all your years in 4-H  
(Keep record book from September 16 through the following September 15)

Name \_\_\_\_\_

Club \_\_\_\_\_

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity. **One point** for each completed activity (except where noted).

**4-H PROJECT POINTS**

Write each different project name in the column only once. Should have a project sheet for each project you are enrolled in; include Youth Leadership as a project. Put one point by project each year you complete the project and exhibit it at the fair.

**YOU MAY ONLY RECEIVE UP TO FOUR POINTS IN ANY ONE YEAR FOR YOUR COMPLETED PROJECTS**

List Project Once		Years in 4-H														
		K	1	2	3	4	5	6	7	8	9	10	11	12	13	
1																
2																
3																
4																
5																
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																
16																
<b>Total Project Points (up to 4 per year)</b>																

## 4-H ACTIVITIES

One point for each activity (except where noted)

\* explain what you did on page 5

Club Level Activities		Years in 4-H														
		K	1	2	3	4	5	6	7	8	9	10	11	12	13	
1	Gave leader completed record book on time															
2	Attended 50% of 4-H club meetings															
3	Pictures in record book															
4	Newspaper clippings in record book															
5	Attended 2 club project training meetings															
6	<b>Member of club committee *</b>															
7	<b>Chairman of club committee *</b>															
8	<b>Officer of club *</b>															
9	Attended club tour, picnic, or trip (ex. Tour a facility, Waterpark, Action City, etc.)															
10	Youth leader in 4-H activity (drama, music, etc)															
11	Youth in project or activity area (Project leader facilitated meeting(s) you attended ceramics)															
12	Gave talk or demonstration															
13	Participated with club community service project (examples: making cards for nursing home, Christmas Caroling, mowing lawns, etc.)															
14	Participated with club conservation project (plant a tree, roadside clean up, rake leaves, put in a flowerbed, etc.)															
15	Participated with club health project (relay for life, jump rope for heart, etc.)															
16	Participated with club history project (researched information, assist historian with scrapbook)															
17	Participated with June Dairy Month promotion (bank display, put up signs about dairy month)															
18	Participated with club recreation project (ex. sledding, bowling, swimming, apple orchard etc.)															
19	Participated with club safety project (farm safety around large equipment, large animals, etc.)															
20	Helped get new club started or new members (secured new member recruits to club)															
21	<b>Other 4-H club activity *</b>															
22	<b>Other 4-H club activity *</b>															
23	<b>Other 4-H club activity *</b>															
24	<b>Other 4-H club activity *</b>															
25	<b>Other 4-H club activity *</b>															
<b>TOTAL CLUB POINTS</b>																

### 4-H ACTIVITIES

One point for each activity (except where noted)

\* explain what you did on the last page

County Level Activities		Years in 4-H													
		K	1	2	3	4	5	6	7	8	9	10	11	12	13
26	Attended 4-H Older Youth Group meeting or 4-H Leaders Federation meeting														
27	4-H Leaders Federation Executive Board Member														
28	Helped at county project training (Officer training, Discovery Day, Clover Camp Challenge, Camp)														
29	Speaking/Demonstration event (2 points)														
30	Clothing/Cake/Foods Revue (1 point per event)														
31	Exhibited at county fair														
32	Volunteer in the foodstand														
33	Music Festival														
34	Drama Festival														
35	Fall Leadership Camp														
36	Winter Leadership Camp														
37	Attended 4-H Summer Camp														
38	Participated in 4-H Promotion (National 4-H week awareness about 4-H, parades)														
39	Camp Counselor (2 points)														
40	Visited school or PTA to promote 4-H (2 points)														
41	Participated in county community service (Fairground clean up day, Clean Sweep)														
42	Participated in county recreation (softball, volleyball, bowling, sledding - 1 point each)														
43	Participant in 4-H Instate or /Interstate trips														
44	Judging team member (livestock, dairy, horse – 2 points)														
45	Attended 4-H Recognition (Youth Awards banquet or Leaders Banquet)														
46	Gave 4-H radio or TV presentation (2 points)														
47	Worked at June Dairy Breakfast														
48	Helped at county event (Rural Safety Day, Family Fun Night at Fair)														
49	Attended county project meeting (2 points) (Shooting Sports, Dog Training)														
50	Livestock Show and Sale (3 required educational sessions to sell)														
51	Attend county officer training														
52	Member of county committee (e.g. Livestock, Dairy, Poultry, Swine, Sheep, Goat, Rabbits, etc.)														
53	<b>Other 4-H County activity *</b>														
54	<b>Other 4-H County activity *</b>														
55	<b>Other 4-H County activity *</b>														
<b>Total County Points</b>															

District, State, National Level Activities		Years in 4-H													
		K	1	2	3	4	5	6	7	8	9	10	11	12	13
58	Area Animal Science Day														
59	State 4-H Youth Conference delegate														
60	State 4-H Music program														
61	Participated in State Fair														
62	Participated in State 4-H Dog show														
63	Participated in State 4-H Horse show														
64	Participated in State Meats Judging														
65	Participated in other 4-H State event														
66	Participated in State 4-H workshop/camp (Art Camp, Fall Forum, etc.)														
67	National 4-H Conference /National 4-H Congress														
68	Citizenship Washington Focus delegate														
69	Participated in American Spirit Trip East														
70	Participated in national 4-H event														
71	Participated in International program (hosted a foreign exchange student, traveled abroad)														
72	<b>Other 4-H area activity *</b>														
<b>Total District, State, National Points</b>															

TOTAL POINTS FOR 4-H ACTIVITIES															
Area Totals		Years in 4-H													
		K	1	2	3	4	5	6	7	8	9	10	11	12	13
Project Points Up to 4 per year (from page 1)															
Club Activities (from page 2)															
County Activities (from page 3)															
District, State, National Activities (from page 4)															
Total Points for Each Year															
<b>Total Accumulated Points for All Years</b>															

## The \*\*\*\*\* Page!

Please highlight the asterisk (\*) areas you marked on this form. **Explain briefly below what you did in activities that you marked.** Please keep this to one page, succinct, concise, and informative.

Example: 2016 (year)

Item 6 – Worked on Christmas party committee and planned entertainment.

Item 23 – Worked two hours at our club bake sale.

Describe the things you learned while participating in the identified activities: committee work, county events (speaking, drama, foods revue, clothing, shooting sports, etc.), club officer position, trips participated, etc.! Identify goals you attained. Date each entry and keep as part of your permanent record book pages.

# CLARK COUNTY 4-H MEMBER AWARD ACKNOWLEDGEMENT

## ACHIEVEMENT SEAL WINNERS

Your leader will check your record book in September. The leader will apply for the seal for you when you receive the necessary points. Points needed for Bronze - 40, Silver - 90, Gold - 140, Honor - 200, High Honor - 260, and Excellence - 320.

Put the year by the award when you received it. (You may receive each award only once.)

- First Year Seal \_\_\_\_\_
- Cloverbud Achievement Award \_\_\_\_\_
- Younger Youth Award \_\_\_\_\_
- Intermediate Youth Achievement Award \_\_\_\_\_
- Youth Achievement Award \_\_\_\_\_
- Youth Citizenship Award \_\_\_\_\_
- Youth Leadership Award \_\_\_\_\_
- 4-H Fair Project Bonus \_\_\_\_\_
- Secretary's Award \_\_\_\_\_
- Treasurer Book Award \_\_\_\_\_
- Scrapbook Award \_\_\_\_\_
- Summer Camps \_\_\_\_\_
- Wisconsin State Trip \_\_\_\_\_
- Interstate Exchange Trip \_\_\_\_\_
- State 4-H Youth Conference \_\_\_\_\_
- Leadership Washington Focus \_\_\_\_\_
- American Spirit Trip (East) \_\_\_\_\_
- American Spirit Trip (West) \_\_\_\_\_
- Citizenship Washington Focus \_\_\_\_\_
- National 4-H Congress or Conference \_\_\_\_\_
- James Crowley Award \_\_\_\_\_
- Key Award \_\_\_\_\_
- Graduation Seal \_\_\_\_\_
- Bronze Award \_\_\_\_\_
- Silver Award \_\_\_\_\_
- Gold Award \_\_\_\_\_
- Honor Award \_\_\_\_\_
- High Honor Award \_\_\_\_\_
- Excellence Award \_\_\_\_\_