Calendar of Club Activities Year _____

(Recommendation of monthly activities for the club month/meeting)
If your club program is printed, you can attach it

Please forward a copy of your calendar to the UW-Extension Office

| Month | Project Work (Demonstrations, judging, etc.) | Activities |
|----------|---|--------------------------------------|
| | (Demonstrations, judging, etc.) | (Music, drama, guest speakers, etc.) |
| OCTOBER | | |
| NOVEMBER | | |
| DECEMBER | | |

| According to your club, bylaws or constitution in order to represent | | |
|--|--|---|
| at the Clark County Fair members must attend | | • |

| Month | Project Work (Demonstrations, judging, etc.) | Activities |
|----------|---|--------------------------------------|
| | (Demonstrations, judging, etc.) | (Music, drama, guest speakers, etc.) |
| JANUARY | | |
| FEBRUARY | | |
| MARCH | | |

According to your club, bylaws or constitution in order to represent ______4-H club at the Clark County Fair members must present a speech or demonstration at ____#of monthly meetings by July 1st.

According to the Leaders Federation Standing Rules approved in October, 2015

- Youth in kindergarten 2nd grade may join the Cloverbud program, which counts towards the total years in 4-H.
- Submission of a record book is highly recommended and allows members to represent Clark County 4-H on local, state, national, and international trips

| Month | Project Work (Demonstrations, judging, etc.) | Activities |
|-------|---|--------------------------------------|
| | (Demonstrations, judging, etc.) | (Music, drama, guest speakers, etc.) |
| APRIL | | |
| MAY | | |
| JUNE | | |

According to the Leaders Federation Standing Rules approved in October, 2015

- October 31st is the deadline or re-enrollments
- April 1st is the deadline for new members to join 4-H and still be able to exhibit at the fair
- April 1st is the last date to change (add or drop) a project

| Month | Project Work (Demonstrations, judging, etc.) | Activities |
|-----------|---|--------------------------------------|
| | (Demonstrations, judging, etc.) | (Music, drama, guest speakers, etc.) |
| JULY | | |
| AUGUST | | |
| SEPTEMBER | | |

The recommendation for 4-H meetings is to start with a group activity

- 15 to 20 minutes of Recreation, Games, or an Activity (to get people excited and allow for late arrivals)
- 15-20 minutes of discussion "the business portion" discussion, planning, and moving motions
- The next 20 to 40 minutes is time and space for youth voices to guide program activities... something fun for the club to participate in and learn from