Clark County 4-H Record Rating Sheet

Name Club

4-H Age Year in Club Work

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| --- | --- | --- | --- |
| Has satisfactory project work been completed?  (List all project areas enrolled in: Cultural Arts, Home Environment, Dairy, etc.) | Excellent | Good | Fair |
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| Is the member’s record neat? |  |  |  |
| Is the record supported with pictures, clippings and/or story? |  |  |  |
| Did member exhibit projects at county fair? |  |  |  |
| Did member participate in other county events? |  |  |  |
| Did the member participate in club events or activities? |  |  |  |
| Did member serve as a club officer, committee member or in other leadership role(s)? |  |  |  |
| Attendance at club meetings – did member attend at least 50% of club meetings? |  |  |  |
| Overall storytelling effect of record: How well does it provide a complete picture of the 4-H year? |  |  |  |

Comments:

Final Rating: \_\_\_\_\_ Excellent (Blue) \_\_\_\_\_ Good (Red) \_\_\_\_\_ Fair (White)

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| **Recommended for the following county award(s):** | | |
| \_\_\_\_ Achievement (age 14-19) | \_\_\_\_ Secretary (13 & younger) | \_\_\_\_ Citizenship (age 14-19) |
| \_\_\_\_ Intermediate Achieve (age 11-13) | \_\_\_\_ Secretary (14 & older) | \_\_\_\_ Youth Leadership (age 14-19) |
| \_\_\_\_ Younger Youth Achievement  (age 8-10) | \_\_\_\_ Treasurer (13 & younger) | \_\_\_\_ 4-H Fair Project Bonus (age 8-19) |
| \_\_\_\_ Cloverbud Achievement  (age 5-7) | \_\_\_\_ Treasurer (14 & older) | \_\_\_\_ Outstanding Record Book |
| \_\_\_\_ Other (please list) | | |

Signature of Club Leader