

Clark County 4-H Record Rating Sheet

Name _____

Club _____

4-H Age _____

Year in Club Work _____

| Has satisfactory project work been completed? (List all project areas enrolled in: Cultural Arts, Home Environment, Dairy, etc.) | Excellent | Good | Fair |
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Comments:

Seal Rating: _____ Excellent (Blue) _____ Good (Red) _____ Fair (White)

| Recommended for the following club and/or county award(s): | | | |
|--|--|--|---|
| | Outstanding Cloverbud – Club (age 5 – 7) | Cloverbud Achievement - County (age 5 - 7) | Secretary - County (13 & younger) |
| | Outstanding Explorer – Club (age 8 - 10) | Younger Youth Achievement - County (age 8-10) | Secretary - County (14 & older) |
| | Younger Youth Award – Club (age 8 - 10) | Intermediate Achievement - County (age 11 – 13) | Treasurer - County (13 & younger) |
| | 1 st Year Member - Club | Achievement - County (age 14 - 19) | Treasurer - County (14 & older) |
| | Outstanding Record Book – Club (13 and younger) | Youth Leadership - County (age 14-19) | 4-H Fair Project Bonus (3 rd – 5 th grade) |
| | Outstanding Record Book – Club (14 and older) | Citizenship - County (age 14-19) | 4-H Fair Project Bonus (6 th – 8 th grade) |
| | Other (please list): | | 4-H Fair Project Bonus (9 th grade and older) |

Signature of Club Leader _____