Clark County 4-H Record Rating Sheet

| Name | Club Year in Club Work | | | | |
|--|---|---------------|---|------|--|
| 4-H Age | | | | | |
| Has satisfactory project work been completed? (List all project areas enrolled in: Cultural Arts, Home Environment, Dairy, etc.) | | Excellent | Good | Fair | |
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| Is the member's record neat? | | | | | |
| Is the record supported with pictures, cli | ppings and/or story? | | | | |
| Did member exhibit projects at county fa | air? | | | | |
| Did member participate in other county | events? | | | | |
| Did the member participate in club even | ts or activities? | | | | |
| Did member serve as a club officer, con | nmittee member or in other leadership role(s)? | | | | |
| Attendance at club meetings – did mem | ber attend at least 50% of club meetings? | | | | |
| Overall storytelling effect - how well doe | s it provide complete picture of 4-H year? | | | | |
| Comments: Seal Rating: Excellent (| Blue) Good (Red) | Fair (White) | | | |
| Recommend | ded for the following club and/or county aw | ard(s): | | | |
| Outstanding Cloverbud – Club (age 5 – 7) | Cloverbud Achievement - County (age 5 - 7) | | Secretary - County (13 & younger) | | |
| Outstanding Explorer – Club (age 8 - 10) | Younger Youth Achievement - County (age 8-10) | | Secretary - County (14 & older) | | |
| Younger Youth Award – Club (age 8 - 10) | Intermediate Achievement - County (age 11 – 13) | Treasurer - C | Treasurer - County (13 & younger) | | |
| 1st Year Member - Club | Achievement - County (age 14 - 19) | | Treasurer - County | | |
| Outstanding Record Book – Club (13 and younger) | Youth Leadership - County (age 14-19) | 4-H Fair Proj | 4-H Fair Project Bonus (3 rd – 5 th grade) | | |
| Outstanding Record Book – Club (14 and older) | Citizenship - County (age 14-19) | 4-H Fair Proj | 4-H Fair Project Bonus (6 th – 8 th grade) | | |

Signature of Club Leader _

Other (please list):

4-H Fair Project Bonus (9th grade and older)