

4-H Club

4-H Year

Dear Cloverbuds,

I hope you had a lot of fun in 4-H last year! We will continue to facilitate projects for you and your family to learn more about 4-H.

This book will help you to keep track of what you have done with your 4-H club, and the friends made at various events.

The sky is the limit in 4-H, one day you could even go to space camp! Keep trying different things, you never know what will be real enjoyable to you.

Enjoy and explore ... the world of 4-H!



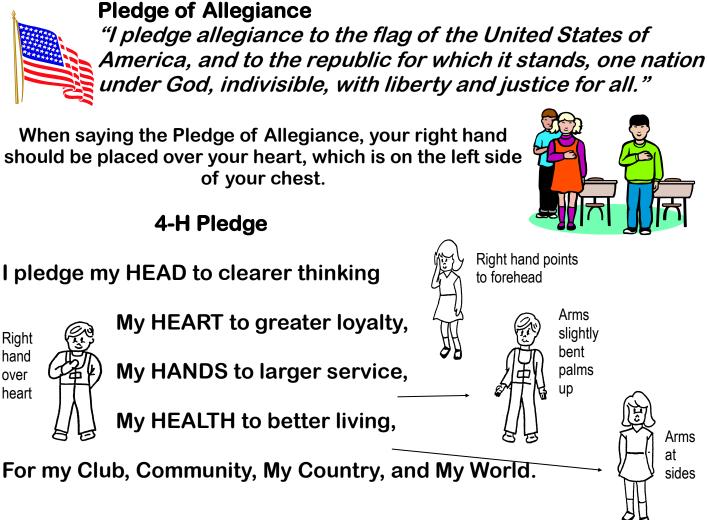
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If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity, or service, please contact the program coordinator at 715-743-5121 as soon as possible (10 days is reasonable) preceding the scheduled event so that proper arrangements can be made in a timely fashion.

4-H clover protected under 18 U.S.C. 707

	Hi!	
	PLACE PHOTO HERE	
Name		
Age	Grade	
Address		
<i>C</i> ity		
4-H Club		
Parent/Guardian		

The Pledges . . .



The 4-H Emblem is:

A green four-leaf clover with the letter "H" on each leaf.

Each H's stands for part of the pledge

Head.

Heart. Hands. Health.

4-H Motto

The 4-H motto is "To Make the Best Better." This motto challenges everyone involved in 4-H to do the very best job they can.

4-H Colors

Green and White Green symbolizes nature's most common color. White symbolizes purity.

Arms at

sides

My Cloverbud/Explorer Meeting

Cloverbud Leader - you may remove this page OR make additional copies as needed

Date of meeting:	
Place meeting was held:	
This is what we learned about:	

Draw a picture, include a picture and/or write a story to show what you learned at your 4-H Cloverbud/Exploring meeting.

Draw or paste pictures here

My Cloverbud/Explorer Meeting

Cloverbud Leader - you may remove this page OR make additional copies as needed

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Place meeting was held:	
This is what we learned about:	

Draw a picture, include a picture and/or write a story to show what you learned at your 4-H Cloverbud/Exploring meeting.

Draw or paste pictures here

The 4-H Club Officers

Officers are elected annually. Find out who changed positions and ask them what they do? Have them sign this page!



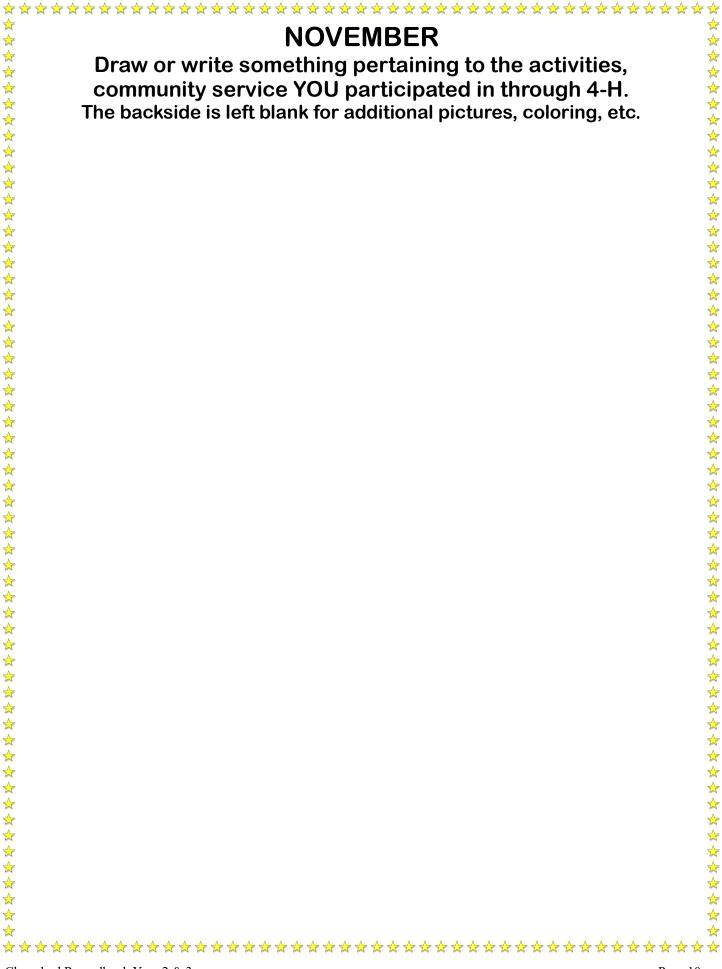
President:	
Vice President:	
Secretary:	
Treasurer:	
Club Reporter:	
Other Officers:	

As a Cloverbud, what are some of the ways you can participate in your club meetings?

OCTOBER

Draw or write something pertaining to the activities, community service YOU participated in through 4-H. The backside is left blank for additional pictures, coloring, etc.









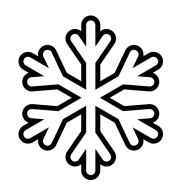
DECEMBER

Draw or write something pertaining to the activities, community service YOU participated in through 4-H. The backside is left blank for additional pictures, coloring, etc.



JANUARY

Draw or write something pertaining to the activities, community service YOU participated in through 4-H. The backside is left blank for additional pictures, coloring, etc.

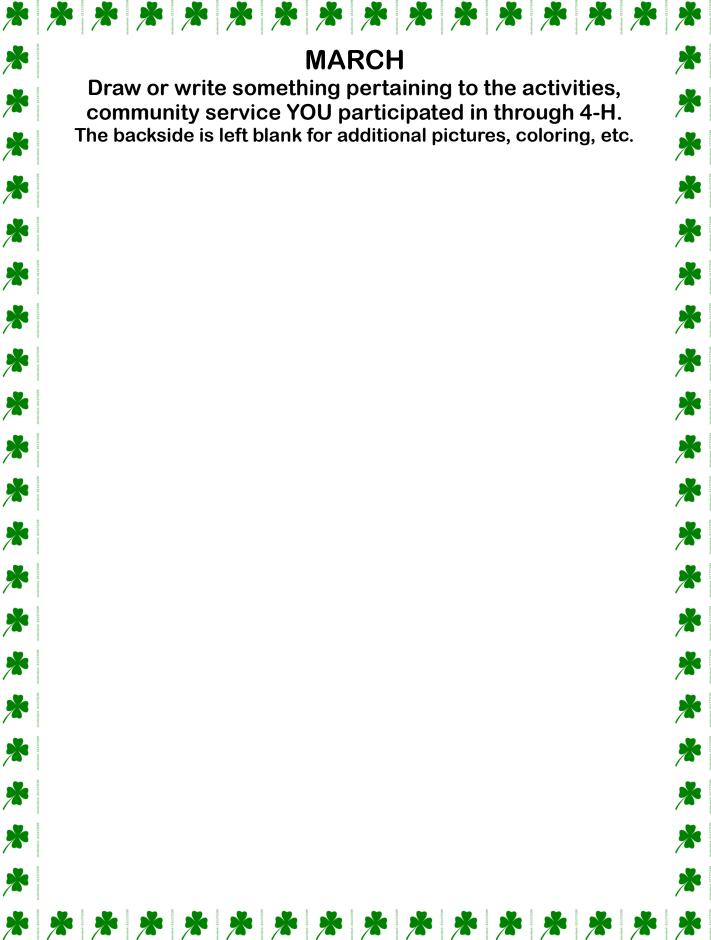


FEBRUARY

Draw or write something pertaining to the activities, community service YOU participated in through 4-H. The backside is left blank for additional pictures, coloring, etc.









APRIL

Draw or write something pertaining to the activities, community service YOU participated in through 4-H. The backside is left blank for additional pictures, coloring, etc.

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JULY Draw or write something pertaining to the activities, community service YOU participated in through 4-H. The backside is left blank for additional pictures, coloring, etc.



AUGUST

Draw or write something pertaining to the activities, community service YOU participated in through 4-H. The backside is left blank for additional pictures, coloring, etc.



SEPTEMBER

Draw or write something pertaining to the activities, community service YOU participated in through 4-H. The backside is left blank for additional pictures, coloring, etc.



Additional information

OTHER Club or County 4-H Activities

Did you attend summer camp? Did you go sledding or bowling with 4-H? Discovery Day, Clover Camp Challenge, Volleyball, Softball, Fair grounds clean up...etc.



Draw or write something pertaining to the additional activities you participated in!





(include news clippings, photos, and stories about your year in 4-H)







(include news clippings, photos, and stories about your year in 4-H)



You completed your Cloverbud Record Book!



CLARK COUNTY 4-H MEMBER PERMANENT RECORD

Keep this record for all your years in 4-H / September through the following August

Name_____

Club _____

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity. **One point** for each completed activity (except where noted).

4-H PROJECT POINTS

Write each different project name in the column only once. Should have a project sheet for each project you are enrolled in; include Youth Leadership as a project. Put one point by project each year you complete the project and exhibit it at the fair.

	List Brainst Ones							Yea	rs ir	1 4-H					
	List Project Once	к	1	2	3	4	5	6	7	8	9	10	11	12	13
1															
2															
3															
4															
5															
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7															
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13															
14															
15															
16															
	Total Project Points														

<u>4-H ACTIVITIES</u> One point for each activity (except where noted)

* explain what you did on page 5

								Ye	ars i	n 4-H					
	Club Level Activities	к	1	2	3	4	5	6	7	8	9	10	11	12	13
1	Gave leader completed record book on time														
2	Attended 50% of 4-H club meetings														
3	Pictures in record book														
4	Newspaper clippings in record book														
5	Attended 2 club project training meetings														
6	Member of club committee*														
7	Chairman of club committee*														
8	Officer of club*														
9	Attended club tour, picnic, or trip (i.e. tour a facility, waterpark, Action City, etc.)														
10	Youth leader in 4-H activity (drama, music, etc.)														
11	Youth leader in project or activity area (Project leader facilitated meeting(s) you attended and assisted with)														
12	Gave talk or demonstration														
13	Participated with club community service project (i.e. making cards for nursing home, Christmas car- oling, mowing lawns, etc.)														
14	Participated with club conservation project (roadside clean up, raked leaves, etc.)														
15	Participated with club health project (i.e. relay for life, jump rope for heart, etc.)														
16	Participated with club history project (researched information, assisted with scrapbook)														
17	Participated with June Dairy Month promotion														
18	Participated with club recreation project														
19	Participated with club safety project (farm safety with large equipment, etc.)														
20	Helped get new club started or recruited new mem- bers														
21	Other 4-H club activity*														
22	Other 4-H club activity*														
23	Other 4-H club activity*														
24	Other 4-H club activity*														
25	Other 4-H club activity*														
	TOTAL CLUB POINTS														

<u>4-H ACTIVITIES</u> One point for each activity (except where noted) * explain what you did on the last page

20 2 27 2 28 1 29 3 30 0 31 E 32 1 33 M 34 E 35 F	County Level Activities Attended 4-H Older Youth Group meeting or 4-H Leaders Federation meeting 4-H Leaders Federation Executive Board Member Helped at county project training (Officer training, Discovery Day, Camp, etc.) Speaking/Demonstration event (2 points) Clothing/Cake/Foods Revue (1 point per event) Exhibited at county fair Volunteered in the 4-H Foodstand at fair Music Festival Drama Festival Fall Leadership Camp	к	2	3	4	5	6	7	8	9	10	11	12	13
20 2 27 2 28 1 29 3 30 0 31 E 32 1 33 M 34 E 35 F	 4-H Leaders Federation meeting 4-H Leaders Federation Executive Board Member Helped at county project training (Officer training, Discovery Day, Camp, etc.) Speaking/Demonstration event (2 points) Clothing/Cake/Foods Revue (1 point per event) Exhibited at county fair Volunteered in the 4-H Foodstand at fair Music Festival Drama Festival Fall Leadership Camp 													
28 H 29 3 30 0 31 E 32 N 33 M 34 E 35 F	Helped at county project training (Officer training, Discovery Day, Camp, etc.) Speaking/Demonstration event (2 points) Clothing/Cake/Foods Revue (1 point per event) Exhibited at county fair Volunteered in the 4-H Foodstand at fair Music Festival Drama Festival Fall Leadership Camp													
29 5 30 0 31 E 32 N 33 M 34 E 35 F	(Officer training, Discovery Day, Camp, etc.) Speaking/Demonstration event (2 points) Clothing/Cake/Foods Revue (1 point per event) Exhibited at county fair Volunteered in the 4-H Foodstand at fair Music Festival Drama Festival Fall Leadership Camp													
30 () 31 E 32 \/ 33 M 34 [] 35 F	Clothing/Cake/Foods Revue (1 point per event) Exhibited at county fair Volunteered in the 4-H Foodstand at fair Music Festival Drama Festival Fall Leadership Camp													
31 E 32 V 33 M 34 E 35 F	Exhibited at county fair Volunteered in the 4-H Foodstand at fair Music Festival Drama Festival Fall Leadership Camp													
32 \ 33 M 34 [35 F	Volunteered in the 4-H Foodstand at fair Music Festival Drama Festival Fall Leadership Camp													l
33 M 34 [35 F	Music Festival Drama Festival Fall Leadership Camp													
34 [35 F	Drama Festival Fall Leadership Camp													
35 F	Fall Leadership Camp													
	· · ·													
36 \														
	Winter Leadership Camp													
37	Attended 4-H Summer Camp													
38 F	Participated in 4-H Promotion / National 4-H Week													
39 (Camp Counselor (2 points)													
40 \	Visited school or PTA to promote 4-H (2 points)													
41 (Participated in county community service (fairground clean-up day, Clean Sweep, etc.)													
	Participated in county recreation (softball, volleyball, bowling, sledding - 1 point each)													
	Participant in 4-H Instate or Interstate trips													
	Judging team member (livestock, dairy, horse – 2 points)													
45	Attended 4-H Recognition Banquet													
46 (Gave 4-H radio or TV presentation (2 points)													
	Worked at June Dairy Breakfast													
40 (Helped at county event (Rural Safety Day, Family Fun Night at Fair)													
	Attended county project meeting (2 points) (shooting sports, dog training, etc.)													
50 F	Participated in Livestock Show and Sale													
	Attended county officer training													
	Member of county committee (.e. Livestock, Dairy, Poultry, Swine, Rabbits, etc.)													
53 (Other 4-H County activity*													
54 (Other 4-H County activity*													
55 (Other 4-H County activity*													

	District Clats National Laws Astivitias	Years in 4-H													
	District, State, National Level Activities	к	1	2	3	4	5	6	7	8	9	10	11	12	13
56	Area Animal Science Day														
57	State 4-H Youth Conference delegate														
58	State 4-H Music program														
59	State Fair														
60	State 4-H Dog show														
61	State 4-H Horse show														
62	State Meats Judging														
63	Participated in other 4-H State event														
64	Participated in State 4-H workshop/camp (Art Camp, Fall Forum, etc.)														
65	National 4-H Conference / National 4-H Congress														
66	Citizenship Washington Focus delegate														
67	American Spirit Trip East														
68	Participated in national 4-H event														
69	Participated in International program (hosted a foreign exchange student or traveled abroad for 4-H)														
70	Other 4-H area activity*														
	Total District, State, National Points														

TOTAL POINTS FOR 4-H ACTIVITIES															
Area Totals	Years in 4-H														
Area Totais	к	1	2	3	4	5	6	7	8	9	10	11	12	13	
Project Points Up to 4 per year (from page 1)															
Club Activities (from page 2)															
County Activities (from page 3)															
District, State, National Activities (from page 4)															
Total Points for Each Year															
Total Accumulated Points for All Years															

The ***************** Page!

Please highlight the asterisk (*) areas you marked on this form. **Explain briefly below what you did in activities that you marked.** Please keep this to one page, succinct, concise, and informative.

Example: <u>2016 (year)</u>

Item 6 – Worked on Christmas party committee and planned entertainment. Item 23 – Worked two hours at our club bake sale.

Describe the things you learned while participating in the identified activities: committee work, county events (speaking, drama, foods revue, clothing, shooting sports, etc.), club officer position, trips participated, etc.! Identify goals you attained. Date each entry and keep as part of your permanent record book pages.

CLARK COUNTY 4-H MEMBER AWARD ACKNOWLEDGEMENT

ACHIEVEMENT SEAL WINNERS

Your leader will check your record book in September. The leader will apply for the seal for you when you receive the necessary points. Points needed for Bronze - 40, Silver - 90, Gold - 140, Honor - 200, High Honor - 260, and Excellence - 320.

Put the year by the award when you received it. (You may receive each award only once.)

First Year Seal	
Cloverbud Achievement Award	
Younger Youth Award	
Intermediate Youth Achievement Award	
Youth Achievement Award	
Youth Citizenship Award	
Youth Leadership Award	
4-H Fair Project Bonus	
Secretary's Award	
Treasurer Book Award	
Scrapbook Award	
Summer Camps	
WisconsIn State Trip	
Interstate Exchange Trip	
State 4-H Youth Conference	
Leadership Washington Focus	
American Spirit Trip (East)	
American Spirit Trip (West)	
Citizenship Washington Focus	
National 4-H Congress or Conference	
James Crowley Award	
Key Award	
Graduation Seal	
Bronze Award	
Silver Award	
Gold Award	
Honor Award	
High Honor Award	
Excellence Award	