Clark County 4-H Explorer Record Book





Name:	
4-H Club:	
Address:	
City:	State: Zip:
Age:	Grade: 4-H Year:

Dear Explorer,

Congratulations, you have entered the *exploring* zone!

The Explorer participates in 4-H activities to identify individual interests within 4-H. This book helps you to keep track of what you have tried.

4-H has many opportunities for explorers to experience a variety of projects like:

Baking Hammering

Feeding Drawing

Painting Woodworking

Rocketry Much, much, more...

You can learn at home, at your club meeting, at summer camp, at winter activities, and more shared at club meetings, emails or listed in the CloverLeaf. Just ask!

Enjoy and explore . . . the world of 4-H!

If you are entering other project areas: chickens, cats, canning and cakes (not a complete list)...oh my! You will need to complete project pages for those areas and attach them to this Explorer book.

	PLACE	
	PHOTO	
	HERE	
What do	you want to EXPLORE	in 4-H?
	J • • • • • • • • • • • • • • • • • • •	

The Pledges . . .

Pledge of Allegiance

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."



(When saying the Pledge of Allegiance, your right hand should be placed over your heart, which is on the left side of your chest.)

The National 4-H Pledge

I pledge:

Right hand Over heart

My HEAD to clearer thinking

My HEART to greater loyalty,

My HANDS to larger service,



Arms slightly bent palms up



Arms at sides

My HEALTH to better living, for my Club, My Community, My Country, and My World.

The 4-H Emblem is:

A green four-leaf clover with the letter "H" on each leaf. Each H's stands for part of the pledge

Head

Heart

Hands Health



4-H Motto

The 4-H motto is "To Make the Best Better." This motto challenges everyone involved in 4-H to do the very best job they can.

4-H Colors

Green and White
Green symbolizes nature's most
common color.
White symbolizes purity.

Explorer Activity Record

Check the activities you participated in.

JIUK	o Activities:
	Pledge of Allegiance
	4-H Pledge Leader for Club Meeting
	Community Service
	Dairy Promotion
	Demonstration, short speech, or talk at a club meeting
	Recreation
	Volleyball Tournament
	Softball Tournament
	Other (list)
_	
Cou	nty Activities:
	Foods Revue
	Overnight Camp
	Drama Fest
	Clover Camp Challenge
	Discovery Day
	Speaking and Demonstration Contest
	4-H Bowling
	4-H Sledding
	June Dairy Month Promotion
	Helped at Fair Clean up
	Worked in the Food Stand
	Exhibited at Fair
	Att
	Attended 4-H Countywide Program(s)

You may covers some of these activities more closely as you complete the rest of your record book.

OCTOBER

The backside is available for more pictures/drawings/information



NOVEMBER

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DECEMBER

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JANUARY

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FEBRUARY

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MARCH	
	_
	
	_

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APRIL

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MAY

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JUNE

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JULY	

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AUGUST

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SEPTEMBER

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My 4-H Club

Most 4-H clubs in Clark County meet once month. Some 4-H meetings you discuss business, plan events, and make decisions by voting. Other meetings are more recreationally based like going on a hayride, playing games, or having a campfire. A 4-H club has an adult leader who shares information about the events and activities happening in your club and county.

My club name is:	
My club meets on:	(day of the month)
Our club meeting location is:	
My club officers are:	
President:	
Vice President:	
Secretary:	
Treasurer:	
Reporter:	
Other Officers:	
<u> </u>	
My Explorer leader(s) are:	
My club's organizational leader is:	
Our 4-H Youth Development Agen	nt is:



How did you make the project?
Parent, Guardian, or other Caring Adult, how did you help with the projects?



How did you make the project?
Parent, Guardian, or other Caring Adult, how did you help with the projects?



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Parent, Guardian, or other Caring Adult, how did you help with the projects?

4-H and You!

In the space below show your involvement in 4-H this past year

My 4-H Explorer Story Tell us about your favorite part of 4-H

	-
	-

4-H Explorer Additional InformationPut clippings, pictures, and other items here of other 4-H involvement.

Add additional copies of this page as needed

CLARK COUNTY 4-H MEMBER PERMANENT RECORD

Keep this record for all your years in 4-H / September through the following August

Name _		
Club		

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity. **One point** for each completed activity (except where noted).

4-H PROJECT POINTS

Write each different project name in the column only once. Should have a project sheet for each project you are enrolled in; include Youth Leadership as a project. Put one point by project each year you complete the project and exhibit it at the fair.

	Years in 4-H														
List Project Once	K	1	2	3	4	5	6	7	8	9	10	11	12	13	
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
	Total Project Points														

4-H ACTIVITIES

One point for each activity (except where noted)

* explain what you did on page 5

	Olub I arral Astirities							Ye	ars i	Years in 4-H K 1 2 3 4 5 6 7 8 9 10					
	Club Level Activities	K	1	2	3	4	5	6	7	8	9	10	11	12	13
1	Gave leader completed record book on time														
2	Attended 50% of 4-H club meetings														
3	Pictures in record book														
4	Newspaper clippings in record book														
5	Attended 2 club project training meetings														
6	Member of club committee*														
7	Chairman of club committee*														
8	Officer of club*														
9	Attended club tour, picnic, or trip (i.e. tour a facility, waterpark, Action City, etc.)														
10	Youth leader in 4-H activity (drama, music, etc.)														
11	Youth leader in project or activity area (Project leader facilitated meeting(s) you attended and assisted with)														
12	Gave talk or demonstration														
13	Participated with club community service project (i.e. making cards for nursing home, Christmas caroling, mowing lawns, etc.)														
14	Participated with club conservation project (roadside clean up, raked leaves, etc.)														
15	Participated with club health project (i.e. relay for life, jump rope for heart, etc.)														
16	Participated with club history project (researched information, assisted with scrapbook)														
17	Participated with June Dairy Month promotion														
18	Participated with club recreation project														
19	Participated with club safety project (farm safety with large equipment, etc.)														
20	Helped get new club started or recruited new members														
21	Other 4-H club activity*														
22	Other 4-H club activity*														
23	Other 4-H club activity*														
24	Other 4-H club activity*														
25	Other 4-H club activity*														
	TOTAL CLUB POINTS														

4-H ACTIVITIES

One point for each activity (except where noted)

* explain what you did on the last page

		Years in 4-H													
	Attended 4-H Older Youth Group meeting or 4-H Leaders Federation meeting	K	1	2	3	4	5	6	7	8	9	10	11	12	13
26	Attended 4-H Older Youth Group meeting or 4-H Leaders Federation meeting														
27	4-H Leaders Federation Executive Board Member														
28	Helped at county project training (Officer training, Discovery Day, Camp, etc.)														
29	Speaking/Demonstration event (2 points)														
30	Clothing/Cake/Foods Revue (1 point per event)														
31	Exhibited at county fair														
32	Volunteered in the 4-H Foodstand at fair														
33	Music Festival														
34	Drama Festival														
35	Fall Leadership Camp														
36	Winter Leadership Camp														
37	Attended 4-H Summer Camp														
38	Participated in 4-H Promotion / National 4-H Week														
39	Camp Counselor (2 points)														
40	Visited school or PTA to promote 4-H (2 points)														
41	Participated in county community service (fairground clean-up day, Clean Sweep, etc.)														
42	Participated in county recreation (softball, volleyball, bowling, sledding - 1 point each)														
43	Participant in 4-H Instate or Interstate trips														
44	Judging team member (livestock, dairy, horse – 2 points)														
45	Attended 4-H Recognition Banquet														
46	Gave 4-H radio or TV presentation (2 points)														
47	Worked at June Dairy Breakfast														
48	Helped at county event (Rural Safety Day, Family Fun Night at Fair)														
49	Attended county project meeting (2 points) (shooting sports, dog training, etc.)														
50	Participated in Livestock Show and Sale														
51	Attended county officer training														
52	Member of county committee (.e. Livestock, Dairy, Poultry, Swine, Rabbits, etc.)														
53	Other 4-H County activity*														
54	Other 4-H County activity*														
55	Other 4-H County activity*														
	Total County Points														

	District Ctate National Level Activities	Years in 4-H													
	District, State, National Level Activities	K	1	2	3	4	5	6	7	8	9	10	11	12	13
56	Area Animal Science Day														
57	State 4-H Youth Conference delegate														
58	State 4-H Music program														
59	State Fair														
60	State 4-H Dog show														
61	State 4-H Horse show														
62	State Meats Judging														
63	Participated in other 4-H State event														
64	Participated in State 4-H workshop/camp (Art Camp, Fall Forum, etc.)														
65	National 4-H Conference / National 4-H Congress														
66	Citizenship Washington Focus delegate														
67	American Spirit Trip East														
68	Participated in national 4-H event														
69	Participated in International program (hosted a foreign exchange student or traveled abroad for 4-H)														
70	Other 4-H area activity*														
	Total District, State, National Points														

TOTAL POINTS FOR 4-H ACTIVITIES															
Area Totals	Years in 4-H														
	K	1	2	3	4	5	6	7	8	9	10	11	12	13	
Project Points Up to 4 per year (from page 1)															
Club Activities (from page 2)															
County Activities (from page 3)															
District, State, National Activities (from page 4)															
Total Points for Each Year															
Total Accumulated Points for All Years															

The ********* Page!

Please highlight the asterisk (*) areas you marked on this form. **Explain briefly below what you did in activities that you marked.** Please keep this to one page, succinct, concise, and informative.

Example: <u>2016 (year)</u>

Item 6 – Worked on Christmas party committee and planned entertainment.

Item 23 – Worked two hours at our club bake sale.

Describe the things you learned while participating in the identified activities: committee work, county events (speaking, drama, foods revue, clothing, shooting sports, etc.), club officer position, trips participated, etc.! Identify goals you attained. Date each entry and keep as part of your permanent record book pages.

CLARK COUNTY 4-H MEMBER AWARD ACKNOWLEDGEMENT

ACHIEVEMENT SEAL WINNERS

Your leader will check your record book in September. The leader will apply for the seal for you when you receive the necessary points. Points needed for Bronze - 40, Silver – 90, Gold – 140, Honor – 200, High Honor – 260, and Excellence – 320.

Put the year by the award when you received it. (You may receive each award only once.)

First Year Seal