**CLARK COUNTY 4-H MEMBER PERMANENT RECORD**

Keep this record for all your years in 4-H / September through the following August

Name

Club

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year’s column as soon as you complete that activity. **One point** for each completed activity (except where noted).

**4-H PROJECT POINTS**

Write each different project name in the column only once. Should have a project sheet for each project you are enrolled in; include Youth Leadership as a project. Put one point by project each year you complete the project and exhibit it at the fair.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Years in 4-H** | | | | | | | | | | | | | |
| **List Project Once** | | **K** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Project Points**  **(up to 4 per year)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**4-H ACTIVITIES**

One point for each activity (except where noted)

\* explain what you did on page 5

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Club Level Activities** | | **Years in 4-H** | | | | | | | | | | | | | |
| **K** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| **1** | Gave leader completed record book on time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | Attended 50% of 4-H club meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | Pictures in record book |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | Newspaper clippings in record book |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** | Attended 2 club project training meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** | Member of club committee\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | Chairman of club committee\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** | Officer of club\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** | Attended club tour, picnic, or trip  (i.e. tour a facility, waterpark, Action City, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** | Youth leader in 4-H activity (drama, music, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** | Youth leader in project or activity area  (Project leader facilitated meeting(s) you attended and assisted with) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** | Gave talk or demonstration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** | Participated with club community service project  (i.e. making cards for nursing home, Christmas caroling, mowing lawns, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** | Participated with club conservation project  (roadside clean up, raked leaves, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** | Participated with club health project  (i.e. relay for life, jump rope for heart, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16** | Participated with club history project  (researched information, assisted with scrapbook) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **17** | Participated with June Dairy Month promotion |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **18** | Participated with club recreation project |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **19** | Participated with club safety project  (farm safety with large equipment, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **20** | Helped get new club started or recruited new members |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **21** | Other 4-H club activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **22** | Other 4-H club activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **23** | Other 4-H club activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **24** | Other 4-H club activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **25** | Other 4-H club activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL CLUB POINTS** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**4-H ACTIVITIES**

One point for each activity (except where noted)

\* explain what you did on the last page

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **County Level Activities** | | **Years in 4-H** | | | | | | | | | | | | | |
| **K** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| **26** | Attended 4-H Older Youth Group meeting or 4-H Leaders Federation meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **27** | 4-H Leaders Federation Executive Board Member |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **28** | Helped at county project training  (Officer training, Discovery Day, Camp, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **29** | Speaking/Demonstration event (2 points) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **30** | Clothing/Cake/Foods Revue (1 point per event) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **31** | Exhibited at county fair |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **32** | Volunteered in the 4-H Foodstand at fair |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **33** | Music Festival |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **34** | Drama Festival |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **35** | Fall Leadership Camp |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **36** | Winter Leadership Camp |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **37** | Attended 4-H Summer Camp |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **38** | Participated in 4-H Promotion / National 4-H Week |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **39** | Camp Counselor (2 points) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **40** | Visited school or PTA to promote 4-H (2 points) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **41** | Participated in county community service  (fairground clean-up day, Clean Sweep, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **42** | Participated in county recreation  (softball, volleyball, bowling, sledding - 1 point each) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **43** | Participant in 4-H Instate or Interstate trips |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **44** | Judging team member  (livestock, dairy, horse – 2 points) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **45** | Attended 4-H Recognition Banquet |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **46** | Gave 4-H radio or TV presentation (2 points) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **47** | Worked at June Dairy Breakfast |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **48** | Helped at county event  (Rural Safety Day, Family Fun Night at Fair) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **49** | Attended county project meeting (2 points)  (shooting sports, dog training, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **50** | Participated in Livestock Show and Sale |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **51** | Attended county officer training |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **52** | Member of county committee  (.e. Livestock, Dairy, Poultry, Swine, Rabbits, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **53** | Other 4-H County activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **54** | Other 4-H County activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **55** | Other 4-H County activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total County Points** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **District, State, National Level Activities** | | **Years in 4-H** | | | | | | | | | | | | | |
| **K** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| **58** | Area Animal Science Day |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **59** | State 4-H Youth Conference delegate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **60** | State 4-H Music program |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **61** | State Fair |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **62** | State 4-H Dog show |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **63** | State 4-H Horse show |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **64** | State Meats Judging |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **65** | Participated in other 4-H State event |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **66** | Participated in State 4-H workshop/camp  (Art Camp, Fall Forum, etc.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **67** | National 4-H Conference / National 4-H Congress |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **68** | Citizenship Washington Focus delegate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **69** | American Spirit Trip East |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **70** | Participated in national 4-H event |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **71** | Participated in International program  (hosted a foreign exchange student or traveled abroad for 4-H) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **72** | Other 4-H area activity\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total District, State, National Points** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **TOTAL POINTS FOR 4-H ACTIVITIES** | | | | | | | | | | | | | | |
| **Area Totals** | **Years in 4-H** | | | | | | | | | | | | | |
| **K** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| Project Points Up to 4 per year (from page 1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Club Activities (from page 2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County Activities (from page 3) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District, State, National Activities (from page 4) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Points for Each Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Accumulated Points for All Years** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**The \*\*\*\*\*\*\*\*\*\*\*\* Page!**

Please highlight the asterisk (\*) areas you marked on this form. **Explain briefly below what you did in activities that you marked.** Please keep this to one page, succinct, concise, and informative.

Example: 2016 *(year)*

Item 6 – Worked on Christmas party committee and planned entertainment.

Item 23 – Worked two hours at our club bake sale.

Describe the things you learned while participating in the identified activities: committee work, county events (speaking, drama, foods revue, clothing, shooting sports, etc.), club officer position, trips participated, etc.! Identify goals you attained. Date each entry and keep as part of your permanent record book pages.

**CLARK COUNTY 4-H MEMBER AWARD ACKNOWLEDGEMENT**

**ACHIEVEMENT SEAL WINNERS**

Your leader will check your record book in September. The leader will apply for the seal for you when you receive the necessary points. Points needed for Bronze - 40, Silver – 90, Gold – 140, Honor – 200, High Honor – 260, and Excellence – 320.

Put the year by the award when you received it. (You may receive each award only once.)

First Year Seal

Cloverbud Achievement Award

Younger Youth Award

Intermediate Youth Achievement Award

Youth Achievement Award

Youth Citizenship Award

Youth Leadership Award

4-H Fair Project Bonus

Secretary’s Award

Treasurer Book Award

Scrapbook Award

Summer Camps

WisconsIn State Trip

Interstate Exchange Trip

State 4-H Youth Conference

Leadership Washington Focus

American Spirit Trip (East)

American Spirit Trip (West)

Citizenship Washington Focus

National 4-H Congress or Conference

James Crowley Award

Key Award

Graduation Seal

Bronze Award

Silver Award

Gold Award

Honor Award

High Honor Award

Excellence Award