

**Swine Initial Identification Form – 2021  
ONE FORM PER ANIMAL**

Falsification of information on this document may result in disqualification from show and sale.  
Exhibitors must have ownership and possession of their swine by **APRIL 17, 2021**

Completed form and picture must be taken to:

**Loyal City Hall  
April 17, 2021  
9:00 – 11:00 a.m.**

(unless prior arrangements have been made with Grant and/or Harlan)

Date: \_\_\_\_\_

**FAMILY NAME (for sale booklet – printed):** \_\_\_\_\_

Mom's Name: \_\_\_\_\_ Dad's Name: \_\_\_\_\_

Parent / Guardian Name (signature): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Phone: \_\_\_\_\_

Seller Premise ID: \_\_\_\_\_ Exhibitor Premise ID: \_\_\_\_\_

Tag #: \_\_\_\_\_ Barrow: \_\_\_\_\_ Gilt: \_\_\_\_\_ Breed: \_\_\_\_\_

Notches: Pigs Right Ear (litter #) \_\_\_\_\_

Pigs Left Ear (Individual #) \_\_\_\_\_

Color of Pig / Special markings: \_\_\_\_\_

**Attach ONE colored photo of animal. Photo must show notches in both ears and tag #.  
If photo isn't clear and notches of both ears clearly visible pig will not be allowed to be shown or sold.**

**ATTACH PICTURE HERE**

**RETAKES ARE NOT ALLOWED**

**If you have questions about your picture, contact Grant Koski (715-613-0024)  
before submitting your final picture**

**Exhibitor 1** Name (printed): \_\_\_\_\_  
Name (signature): \_\_\_\_\_  
Date of Birth (m/d/y): \_\_\_\_\_ Grade: \_\_\_\_\_  
4-H Club / FFA Chapter: \_\_\_\_\_

**Exhibitor 2** Name (printed): \_\_\_\_\_  
Name (signature): \_\_\_\_\_  
Date of Birth (m/d/y): \_\_\_\_\_ Grade: \_\_\_\_\_  
4-H Club / FFA Chapter: \_\_\_\_\_

**Exhibitor 3** Name (printed): \_\_\_\_\_  
Name (signature): \_\_\_\_\_  
Date of Birth (m/d/y): \_\_\_\_\_ Grade: \_\_\_\_\_  
4-H Club / FFA Chapter: \_\_\_\_\_

**Exhibitor 4** Name (printed): \_\_\_\_\_  
Name (signature): \_\_\_\_\_  
Date of Birth (m/d/y): \_\_\_\_\_ Grade: \_\_\_\_\_  
4-H Club / FFA Chapter: \_\_\_\_\_

**Exhibitor 5** Name (printed): \_\_\_\_\_  
Name (signature): \_\_\_\_\_  
Date of Birth (m/d/y): \_\_\_\_\_ Grade: \_\_\_\_\_  
4-H Club / FFA Chapter: \_\_\_\_\_

**Exhibitor 6** Name (printed): \_\_\_\_\_  
Name (signature): \_\_\_\_\_  
Date of Birth (m/d/y): \_\_\_\_\_ Grade: \_\_\_\_\_  
4-H Club / FFA Chapter: \_\_\_\_\_