

**2021 CLARK COUNTY – WISCONSIN STATE FAIR FUNDING REQUEST**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**4-H CLUB:** \_\_\_\_\_

**SPECIES/EVENT:** \_\_\_\_\_

- Leaders Federation covers up to \$145 per participant (must be a Clark Co 4-H member) for the following species: Dairy, Rabbits, Sheep, Swine, Goats, and Poultry.
- Leaders Federation covers up to \$200 per participant (must be a Clark Co 4-H member) for the following species: Horse Expo and Horse Gymkhana
- Leaders Federation covers registration for State Dog Show participants (must be a Clark Co 4-H member)
- Dog and Horse Project kids that think they may want to go and may qualify for State must also complete their 2 hour volunteer time in one of the areas listed below
- Funds will be paid out after the Clark County Fair or after the completion of your participation in the state event/show, whichever is later.
- If you are competing in the State Fair/Competition for multiple species please fill out a form for each species.
- 4-H members receiving funding must spend a minimum of 2 hours volunteering in one of the following areas:
  - 4-H Food Stand (can be during your 4-H Club’s required time in the stand)
  - Fairgrounds Revitalization Raffle Basket Ticket Sales
  - Project check in - Tuesday night before or Wednesday morning of the fair
- Member’s time must be verified by the adult in charge of the above areas.
- Food booth sign up can be done via your club. Raffle ticket sales and project check in volunteer sign up info will be in the Cloverleaf newsletter. It is your responsibility to sign up for a time.
- Volunteer spots are limited in certain areas and based on first come first serve.
- For the 2021 Fair masks in these areas are mandatory no exceptions per the Wisconsin 4-H Rules.
- Failure to volunteer for your 2 hour shift will result in no reimbursement from the Clark County Leaders Federation.

**I understand the above requirements and understand failure to meet the above requirements will result in no reimbursement from the Clark County Leaders Federation.**

\_\_\_\_\_  
**4-H Member Signature**

\_\_\_\_\_  
**Parent/Guardian Signature**

**POST FAIR VOLUNTEER HOURS DOCUMENTATION**



**AREA IN WHICH I VOLUNTEERED MY TIME:** \_\_\_\_\_

**DATE AND TIME OF VOLUNTEER SHIFT:** \_\_\_\_\_

**PLEASE RETURN THE ENTIRE FORM TO THE LEADERS FEDERATION FOLLOWING THE CLARK COUNTY FAIR TO RECEIVE YOUR PAYMENT:  
Extension Clark County, 517 Court St Rm #104, Neillsville, WI 54456  
(or email michael.rusin@wisc.edu)**