



4-H Educator

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## DID YOU SIGN UP YOUR BOWLING TEAMS?



## Livestock families... Check the Clark County Extension page for Rules and Regulations and other paperwork updates.

<https://clark.extension.wisc.edu/>

## 4-H on the Air Schedule for 2022

Airs the 2nd Saturday of each month  
and the 2nd 5th Saturday of the year



January 8 - Loyal Lads and Lassies  
February 12 - Town and Country Clovers  
and Town and Country Partners  
March 12 - New 4-H Educator  
April 9 - Greenwood Satellites  
April 30 - Lucky Clovers  
May 14 - Chili

June 11 - Maplewood Badgers  
July 9 - Rock Creek Rangers  
August 13 - Reseburg Ramblers  
September 10 - Neillsville Lights  
October 8 - Romadka  
November 12 - Woodgrove Workers  
December 10 - Happy Valley





**Loyal Lads and Lassies** made blankets for Ronald McDonald House and 20 small pet blankets for MAPS pet shelter



**Rock Creek Rangers** spread some holiday cheer with caroling and goodie bags!





# SHOOTING SPORTS 2022

## DATES TIMES AND LOCATION ARE SET!

### AIR RIFLE

- \$10 Registration fee
- Must Be 3rd Grade and 8 years old (designed as a pre-hunter safety course, but old kids are welcome to participate)
- Monday nights in January
- 5:30 - 7:00pm

January 3rd  
January 10th  
January 17th  
January 24th  
January 31st  
February 7th - bad weather make-up date (if needed)

### ARCHERY

- \$10 Registration fee
- Must Be 3rd Grade and 8 years old up to 18 years old
- Monday nights in February/March
- 5:00 - 6:30 pm (Junior/beginner)
- 6:30 - 9:00 pm (Senior/experienced)

February 14th  
February 21st  
February 28th  
March 7th  
March 14th  
March 21st

All classes will take place at :

**Black River Sportsmen Club**  
201 Mill St.  
Withee, WI 54498

To sign up or for questions, Please contact instructors directly.

**Heidi Bower**  
**Justin Kloth**

**715-512-0557**  
**715-465-0041**

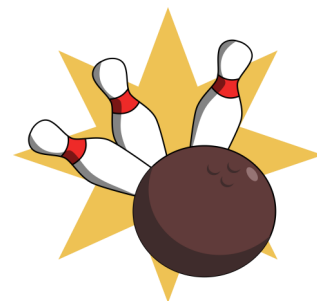


Any club looking for a fundraiser event? The Clark County youth could use a local animal swap meet held in the spring. It wouldn't take much work to put together and only a few hours of time on a Saturday morning in the spring. For more information, please contact Danny Meyer at 608-397-2354 or Cindy Kolzow at 715-613-4361.



### 4-H Family Bowling Day

January 9, 2021  
Rose Bowl Lanes in Marshfield  
12:30 p.m. (registration)  
1:00 p.m. (bowling begins)



Registration form  
**DUE December 27, 2020**  
Number of lanes limited: Register ASAP

New this year – teams can have up to 4 people on a lane and can be any age\* (5 – adult)

\*All bowlers must be currently enrolled in 4-H

This will be a non-competitive event – have **FUN!**

**Club Leaders have team sign-up sheets**  
**Please contact your club leader if you wish to sign up bowlers.**

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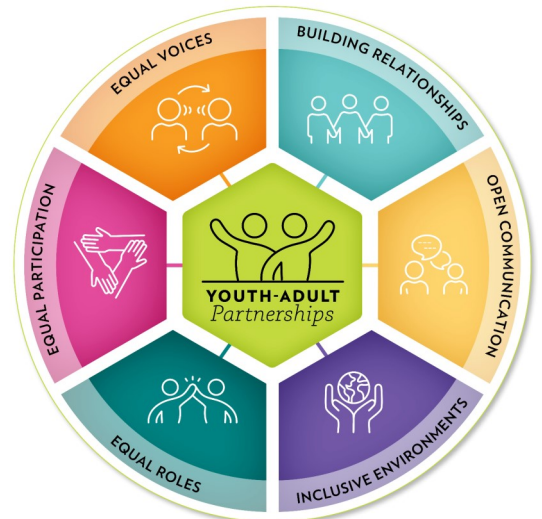
# LEARN TOGETHER. LEAD TOGETHER: YOUTH-ADULT PARTNERSHIPS!

Join Wisconsin 4-H in a yearlong experience - Learn Together, Lead Together: Youth-Adult Partnerships!

We will kick off with two sessions for the **2021-2022 Annual Leader Training**.

Plan for interaction and engagement, and **all youth and adult leaders are invited to participate!**

- Leave with ideas to use right now in growing youth adult-partnerships in your club and community. We hope all youth and adult leaders join us!
- Attend one or both - sessions are designed to bring together youth and adult leaders, and provide easy to use strategies, activities and ideas during your 4-H experiences. Registration details below:



⇒ **Clark County is offering these sessions virtually.** Youth and adult participants can register using the links below. Once you register, you will receive the link for the zoom session(s), and be provided information on handouts, reference materials and supporting documents.

- ◇ November 30th, 2021: Learn Together, Lead Together: Building Relationships, Communication and Inclusion  
Time: 6:30-8:00pm  
Register here: <https://go.wisc.edu/7r9x64>
- ◇ January 31, 2022: Learn Together, Lead Together: Equal Voices, Roles and Participation  
Time: 6:30-8:00pm  
Register here: <https://go.wisc.edu/vze9e3>

**Attendance will be recorded.** WI 4-H Club annual chartering requires one adult leader from each club or group **MUST** attend one of the Annual Leader Training sessions.



All Drama Fest entries  
will need to be submitted to the  
Extension Office by Thursday, February 3rd

More information coming soon to club leaders via email

Drama fest will be held at Thorp High School

Start thinking about what you would like to enter... clubs and individuals

Event organized by 4-H Leaders Federation and Extension Office



# Discovering AG 2022



## The Details!

**Where:** Loyal High School

**When:** February 19, 2022

**Time:** 9:30 am - doors open

10:00 am - 12:00 pm - conference

**Cost:** FREE!!!!

**Who:** Youth in CC Livestock Program  
& Section 7 FFA Members

**Hosted By:** Loyal FFA

**Sponsored by:** Local AG Businesses

### **Topics:**

- ⇒ Agronomy
- ⇒ Animal Nutrition & Welfare
- ⇒ AG Marketing
- ⇒ Advocating for Agriculture

Good for 1  
Educational  
Credit for  
livestock sale  
participants

## Registration Opens

**December 1, 2021**

*We are still finalizing the smaller details, please wait until this date to register*

**Please register by  
February 4, 2022**

## New This Year!

**Showing Clinic hosted by  
Loyal FFA Officers -**

recommended for new showmen and showmen in grades 3-7! This will be held during the normal conference time frame while older youth are attending sessions!

***\*When registering, please specify if youth will be participating in show clinic or the normal conference***

**Raffles** – we will be having prizes to raffle off instead of t-shirts; tickets for raffle prizes will be handed out at numerous times during the conference

### Questions? Contact:

\*Devani Hinkelmann at  
hinkedev@loyal.k12.wi.us (preferred method)  
or 715-937-1990

Stephanie Donnerbauer at  
sdonnerbauer@loyal.k12.wi.us (preferred method)  
or 715-255-8511 ext.1104

**\*please email Devani for registering when registration opens**

## 2022 Clark County Livestock Sale Scholarship Application

Three to four \$500 scholarships will be awarded in 2022. Additionally, \$250 scholarships maybe awarded at the discretion of the committee. Livestock Sale Committee will decide how many scholarships will be awarded each year.

*Applications must be submitted by **March 1, 2022***

### Qualifications:

- Applicant must have participated in Clark County 4-H/FFA Livestock Sale program a minimum of two years
- Must be a senior in high school or freshman in college/tech.

Two recommendations required – not from family member; one must be from a 4-H leader or FFA Advisor

Scholarship will be awarded upon completion of the first semester of college/tech. and proof of enrollment for second semester is submitted to Livestock Committee.

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Name

---

Address

City and Zip

---

Parent/Guardian Name

---

4-H Club or FFA Chapter

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Current Grade in School

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Years Participated in Livestock Sale

Please write an essay (on separate sheet of paper) on the following three questions.

***Do not include your name or family member's name in essay.*** Type or write clearly.

What would you do to improve the livestock sale?

What did showing an animal do for you?

What are your future plans?

Three person selection committee consists of:

Member of Livestock Executive Committee

Livestock Sale Committee Person (active, term two years)

Business Person (buyer or community person)

Scholarship will be awarded upon completion of the first semester and proof of enrollment for second semester in college/tech. is submitted to Livestock Sale Committee.

Please send application and essay to:

Cindy Kolzow  
Livestock Sale Committee Treasurer  
N13286 Hi Line Avenue  
Colby, WI 54421

Scholarship can also be found online at: <https://clark.extension.wisc.edu/livestock-sale-scholarship/>

**Beef weigh-in will be  
Saturday, January 29, 2022  
10 a.m. to 2 p.m.  
at Oberholtzer's**

***Please call the Extension Office  
To sign up for weigh-in***

**Mariah - 715-743-5121  
Val - 715-743-5122**

*We need your family name, number of animals to be weighed in,  
phone and email so we can contact you with updates such as a  
cancellation and rescheduling due to bad weather.*



## ***Important Dates In Coming Up***

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***December 27: Bowling Registrations Due***

***December 31: Extension Office Closed***

***January 9: Bowling 1-3pm at Rose Bowl Lanes***

***January 31: Annual Leader Training***

***"Learn Together, Lead Together" Part 2***

***March 5: Drama Fest - Thorp High School***

***Time to get planning and practicing!***

***Registrations will be due early part of February***

***April 2-3: Volleyball Tournament at Neillsville HS***



## **Fairboard Annual Meeting**

**January 24, 2022 (4th Monday of the  
Month)**

**This is not a typo... the meeting was pushed back a  
week due to Fairboard Member conflicts.**

**7:30 p.m. at ADS in Greenwood**

**Three Fairboard member positions will be  
up for election/re-election**

**Regular meeting to follow**

**Volleyball Tournament April 2nd and 3rd @  
Neillsville High School**

**Information will be coming soon!**

Volleyball team entries will be due to the  
Extension Office no later than Friday, March 4th  
so we can plan for volunteers and space.

Volunteers and helpers will be needed. If you are  
willing to help with...

Set-up  
Refereeing  
Concessions  
Clean-up  
Etc.

Please contact the Extension Office or the 4-H  
Leaders Federation.





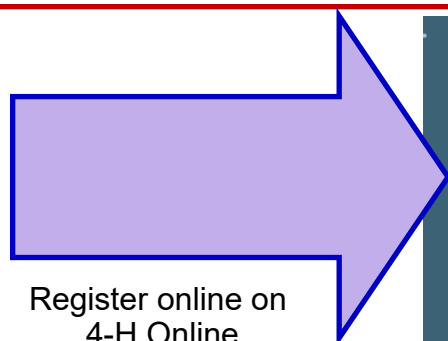
## Farm Tech Days 2022

*Farm Tech Days is fast approaching. Cindy Kolzow is our Youth Tent Coordinator. She is looking for Volunteers to help plan and work at the event this coming July.*

*Adult Volunteers are especially needed.*

*If you can lend a hand or would like more information please contact Cindy. 715-613-4361*

**Next Meeting Thursday, January 13, 2022 @ 7:00pm Loyal City Hall (tentatively)**



Register online on  
4-H Online

Log into your family profile  
and register for the event.

Questions call Val at  
715-743-5122

Youth in grades 6 through 9 are invited to attend the 2022 Winter Leadership Experience. Through winter activities, games and learning sessions youth will gain life skills in communication, team building, goal setting and more! This program will be held Saturday, January 22 from 2:30 pm to January 23 at 2:30 pm at Beaver Creek Reserve.

The program fee is \$50 (invoiced after registration) and includes all supplies, a long sleeve shirt, meals and snacks. This program has been generously supported by local Leaders Councils/Associations in Chippewa, Clark, Jackson and Trempealeau Counties. If you need financial assistance, please reach out to your local 4-H office. **The registration deadline has now been extended to Monday, January 10. To run the program, we must have 10 participants.**

CHIPPEWA, CLARK, JACKSON  
& TREMPLEALEAU CO.

# Winter Leadership Experience

It's a Fun Winter Time!

**JANUARY 22-23**

Youth in Grades 6-9 are invited to come and learn leadership through Winter Activities & Games

**BEAVER CREEK RESERVE  
FALL CREEK, WI**

SNOWSHOEING - WINTER GAMES -  
LEADERSHIP ACTIVITIES - PUDGY PIES - FUN -  
AND MORE!



**COST: \$50/YOUTH**

FOR MORE INFORMATION

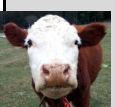

HEIDI.VANDERLOOP@WISC.EDU  
ANDREA.RIPPLEY@WISC.EDU



# January 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 
2	3	4	5	6	7	8
9 Bowling @ Rose Bowl Lanes— Marshfield 1-3pm	10	11	12	13 FTD Youth Tent meeting	14	15
16	17	18	19 Rabbit Educational Session 7pm @ ADS	20	21	22 Youth Leader- ship Experience/ Camp Beaver Creek Reserve Day 1
23 Youth Leadership Experience/Camp Day 2	24 Fairboard Annual Meeting 7:30 pm @ ADS	25	26 SNOW DATE for Rabbit Educational session	27 BEEF Weigh-In Registration Due Call Extension Office	28	29 Beef Weigh-In 10 - 2 @ Oberholtzer's 
30	31 <i>Learn Together Lead Together Youth—Adult Partnerships 6:30 - 8:30pm zoom</i>					

# February 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 <i>Drama Fest Entries Due</i>	4 Registration Due Date For Discovering Ag 2022 Education & Show Clinic	5 Beef Weigh-In  SNOW DATE MAKE-UP
6	7	8	9	10	11	12
13	14 	15	16	17	18	19 Discovering Ag 2022 Education and Show Clinic 10am - 12pm at Loyal High School
20	21	22	23	24	25	26
27	28					

## March 2022

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		1	2	3	4 Volleyball Rosters Due	5 <b>DRAMA FEST</b>
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23 Rabbit Educational Session 7pm @ ADS	24	25	26
27	28	29	30 <u>SNOW DATE</u> for Rabbit Educational Session	31		

## April 2022

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2 4-H Volleyball Tournament
3 4-H Volleyball Tournament	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30