**STALL RESERVATION FORM DUE JULY 1**

**BEEF / DAIRY BEEF**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **ARE ANY OF THESE ANIMALS FLOATERS\*** | **How many stalls does this exhibitor need?** | **Is this exhibitor sharing this stall space with someone else?**  **Please list name** |
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| **TOTALS** |  |  |  |  |  |

**\*shared between family members**

If for any reason the animal(s) listed above will not be exhibited please contact Lori Hendrickson

(715-267-6228 / 2blah4u@gmail.com) **BEFORE AUGUST 1**

so stall space can be re-allocated.

Thank you!

**STALL RESERVATION FORM DUE JULY 1**

**DAIRY**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **# of Calves**  **< 12 months** | **# of Heifers**  **> 1 year**  **< 2 years** | **# of Cows**  **> 2 years**  **and older** | **Breed**  **Showing multiple list age & breed for each** |
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| **TOTALS** |  |  |  |  |  |  |

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(715-267-6228 / 2blah4u@gmail.com) **BEFORE AUGUST 1**

so stall space can be re-allocated.

Thank you!

**STALL RESERVATION FORM DUE JULY 1**

**GOATS**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **How many pens does this exhibitior need?** | **Is this exhibitor sharing this stall space with someone else? Please list name** |
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| **TOTALS** |  |  |  |  |

If for any reason the animal(s) listed above will not be exhibited please contact Lori Hendrickson

(715-267-6228 / 2blah4u@gmail.com) **BEFORE AUGUST 1**

so stall space can be re-allocated.

Thank you!

**STALL RESERVATION FORM DUE JULY 1**



**HORSE**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

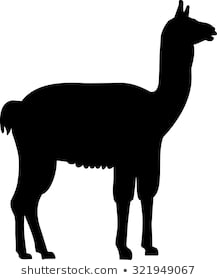
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| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **Is this horse/pony staying on the fairgrounds?** | **How many stalls does this exhibitor need?** | **Are any of these horses entered in the Mare & Foal category?** |
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| **TOTALS** |  |  |  |  |  |

If for any reason the animal(s) listed above will not be exhibited please contact Lori Hendrickson

(715-267-6228 / 2blah4u@gmail.com) **BEFORE AUGUST 1**

so stall space can be re-allocated.

Thank you!

**STALL RESERVATION FORM DUE JULY 1**

**LLAMAS/ALPACS**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **ARE ANY OF THESE ANIMALS FLOATERS\*** | **How many pens does this exhibitor need?** | **Is this exhibitor sharing this stall space with someone else? Please list name** |
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| **TOTALS** |  |  |  |  |  |

If for any reason the animal(s) listed above will not be exhibited please contact Lori Hendrickson

(715-267-6228 / 2blah4u@gmail.com) **BEFORE AUGUST 1**

so stall space can be re-allocated.

Thank you!

**STALL RESERVATION FORM DUE JULY 1**

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**SHEEP**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **ARE ANY OF THESE ANIMALS FLOATERS\*** | **How many pens does this exhibitor need?** | **Is this exhibitor sharing this stall space with someone else? Please list name** |
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| **TOTALS** |  |  |  |  |  |

**\*shared between family members**

If for any reason the animal(s) listed above will not be exhibited please contact Lori Hendrickson

(715-267-6228 / 2blah4u@gmail.com) **BEFORE AUGUST 1**

so stall space can be re-allocated.

Thank you!

**STALL RESERVATION FORM DUE JULY 1**

**SWINE**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **ARE ANY OF THESE ANIMALS FLOATERS\*** | **How many pens does this exhibitor need?** | **Is this exhibitor sharing this stall space with someone else? Please list name** |
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| **TOTALS** |  |  |  |  |  |

**\*shared between family members**

If for any reason the animal(s) listed above will not be exhibited please contact Lori Hendrickson

(715-267-6228 / 2blah4u@gmail.com) **BEFORE AUGUST 1**

so stall space can be re-allocated.

Thank you!

**STALL RESERVATION FORM DUE JULY 1**

**RABBIT**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **Rabbit Breed** | **How many of each Breed** | **How many cages does exhibitor need?** |
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| **TOTALS** |  |  |  |  |

If for any reason the animal(s) listed above will not be exhibited please contact Lori Hendrickson

(715-267-6228 / 2blah4u@gmail.com) **BEFORE AUGUST 1**

so stall space can be re-allocated.

Thank you!

**STALL RESERVATION FORM DUE JULY 1**

**POULTRY**

4-H Club / FFA Chapter Contact Person

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Exhibitor Name | Phone  Number | # of Chickens  Standard | # of Cages | # of Chickens  Bantams | # of Cages | # of Chickens  Meat Birds | # of Cages | # of Ducks | # of Cages | # of Geese | # of Cages | # of Pigeons | # of Cages | # of Others | List type – i.e. pheasant | # of Cages |
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1. **NOTE:** **If you have your own cages please bring them with you**
2. If for any reason the animals listed above will not be exhibited please call Cindy Hohlstein (715-650-1158), or Matthew Stiemann (715-321-2021) **BEFORE AUGUST 1** the fair so cage space can be re-allocated.

Thank you.