

# 2022 Award Packet

## **Clark County 4-H Youth Award Forms:**

- Cloverbud Achievement (ages 5 to 7 as of January 1) leader completes
- Younger Youth Achievement (ages 8 to 10 as of January 1) leader completes
- Intermediate Youth Achievement (ages 11 to 13 as of January 1) youth completes / leader recommendation
- Youth Achievement (ages 14 – 19 as of January 1) youth completes / leader recommendation
- Youth Citizenship (ages 14 to 19) youth completes / leader recommendation
- Youth Leadership (ages 14 to 19) youth completes / leader recommendation

## **Clark County 4-H Awards**

- 4-H Alumni
- Remarkable 4-H Club (club officers complete)
- Remarkable 4-H Adult Volunteer Leader
- Friend of 4-H

You can find these forms in their individual form in a word document or PDF at:

<https://clark.extension.wisc.edu/4-h-awards-2/>

## **Other Awards Not Found in this Packet**

- ❖ Outstanding 4-H Record Book Award
- ❖ Secretary's Book
- ❖ Treasurers Book
- ❖ Club Scrapbook

You can find these forms in a word document or PDF at:

<http://clark.extension.wisc.edu/record-book-evaluation-procedure/> or contact the Extension Office for copies at 715-743-5121.

You can complete these forms online and email them to [ClarkCounty4H@co.clark.wi.us](mailto:ClarkCounty4H@co.clark.wi.us) or print the form, complete it, and mail to:

Extension Office  
Attn: 4-H Awards  
517 Court Street, Room 104  
Neillsville, WI 54456

Submission is the only way to win. Do not delay, submit today!

**All forms are due by SEPTEMBER 15**

# Cloverbud Achievement Award Application Form

(Ages 5 to 7 as of January 1)

Due September 15

Complete letter of recommendation ONLY IF RECORD BOOK HAS BEEN TURNED IN. **Leaders complete the letter of recommendation.** If a parent is the leader, please find another leader in your club to complete the letter of recommendation. Place nomination inside the record book when submitting.

Name of Nominee: \_\_\_\_\_ Age (January 1): \_\_\_\_\_ Grade (current year): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone or Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ Attend 50% club Mtgs. Y N

Please write a short letter of recommendation explaining why you are nominating this youth for the Cloverbud Achievement award and verify that the applicant is in good standing.

Club Leader Nominating: \_\_\_\_\_ Signature: \_\_\_\_\_

# Younger Youth Achievement Award Application Form

(Ages 8 to 10 as of January 1)

Due September 15

Complete letter of recommendation ONLY IF RECORD BOOK HAS BEEN TURNED IN. **Leaders complete the letter of recommendation.** If a parent is the leader, please find another leader in your club to complete the letter of recommendation. Place nomination inside record book when submitting.

Name of Nominee: \_\_\_\_\_ Age (January 1): \_\_\_\_\_ Grade (current year): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone or Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ Attend 50% club Mtgs. Y N

Please write a short letter of recommendation explaining why you are nominating this youth for the Younger Youth Achievement award and verify that the applicant is in good standing.

Club Leader Nominating: \_\_\_\_\_ Signature: \_\_\_\_\_

# Intermediate Youth Achievement Award Application Form

(Ages 11 to 13 as of January 1)

**Due September 15**

Complete application ONLY IF RECORD BOOK HAS BEEN TURNED IN. **Youth completes this application.** The leader completes the recommendation section. If a parent is the leader, please find another leader in your club to complete the recommendation section. Place nomination inside record book when submitting.

Name of Nominee: \_\_\_\_\_ Age (January 1): \_\_\_\_\_ Grade (current year): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone or Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ Attend 50% club Mtgs. Y N

### Projects Exhibited at the Fair

Project Areas	# of Years
<i>Example: Vet Science</i>	4

### Participation in Club Activities

Club Activities	Year
<i>Example: Raking leaves for elderly; Valentine's Party</i>	2022

### Participation in County Activities (e.g. Junior Leaders, Speaking & Demonstration, Camp, Volleyball, Sledding, Bowling...)

County Activities	Year

### Participation in State and other activities (Wisconsin In-State Trip, Inter-state, Washington DC, etc.)

State/Other activities	Year

**Leader Recommendation:** Explain your approval of this nomination and verify that the applicant is in good standing.

Club Leader Nominating: \_\_\_\_\_ Signature: \_\_\_\_\_

# Youth Achievement Award Application Form

(Ages 14 – 19 as of January 1)

Due September 15

Complete application ONLY IF RECORD BOOK HAS BEEN TURNED IN. **Youth completes the application.** The leader completes the recommendation section. If a parent is the leader, please find another leader in your club to complete the recommendation section. Place nomination inside record book when submitting.

Name of Nominee: \_\_\_\_\_ Age (January 1): \_\_\_\_\_ Grade (current year): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone or Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ Attend 50% club Mtgs. Y N

## Projects Taken

Project	# of Years
<i>Example: Cultural Arts</i>	6

## Special Awards Received for Project

Award	Project	Club	County/State	Year
<i>Example: Award of Excellence</i>	<i>Cultural Arts - Drawing</i>		X	2022

## Special Awards Received for Activities

Award	Project	Club	County/State	Year
<i>Example: State Fair Nomination</i>	<i>Vet Science – Poster Display</i>		X	2022

## Participation in Club Activities

Club Activities	Year
	2022

**Participation in County Activities** (e.g. Junior Leaders, Speaking & Demonstration, Camp, Sledding, Volleyball, Counselor...)

County Activities	Year

**Participation in State and other activities** (Wisconsin In-State Trip, Inter-state, Washington DC, etc.)

State/Other activities	Year

In a short essay, on a separate piece of paper, please explain what you have gained by participating in the activities/projects listed on the previous page.

**Leader Recommendation:** Explain your support of this nomination and verify that the applicant is in good standing.

Signature of Club Leader: \_\_\_\_\_



**Leader Recommendation:** Explain your approval of this nomination and verify that the applicant is in good standing.

Signature of Club Leader: \_\_\_\_\_

# Youth Leadership Award Application Form

(Ages 14 – 19 as of January 1)

Due September 15

**Youth completes this application** which ACCOMPANIES THEIR RECORD BOOK. The leader completes the recommendation section. If a parent is the leader, please find another leader in your club to complete the recommendation section. Place nomination inside record book when submitting.

Name of Nominee: \_\_\_\_\_ Age (January 1): \_\_\_\_\_ Grade (current year): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone or Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ Attend 50% club Mtgs. Y N

### Offices held and number of years in a position

Position Held	Check all that apply				Year(s)
	Club	County	District	State	
<i>Example: Camp Counselor</i>		X			2016, 2017

### Lead Facilitator of Committee(s) or County Commitments

Name of Committee	Purpose of Committee	Year(s)
<i>Example: Discovery Day Facilitator</i>	<i>Taught K to 6 graders to make sun catchers</i>	2017

On a separate piece of paper, please share your leadership within your club (leading recreational games at meetings, etc.), explain your participation at the county level with Junior Leaders, summer camps, coaching, etc., and also how you have grown by taking on more responsibility within the club and county 4-H program.

**(Leader completes back side)**

**Leader Recommendation:** Explain your approval of this nomination and verify that the applicant is in good standing.

Signature of Club Leader: \_\_\_\_\_

# REMARKABLE 4-H ADULT VOLUNTEER LEADER AWARD NOMINATION FORM

Due September 15

This award is presented to an adult 4-H volunteer leader that has contributed a great deal to the Clark County 4-H program; through club, committee, and county contributions positively representing Clark County 4-H.

Nominee's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Describe examples of this individual's commitment to Clark County 4-H:

Signature of individual(s) completing nomination form: \_\_\_\_\_

# Remarkable 4-H Club Award Nomination Form

**Due September 15**

(unable to win 2 consecutive years)

This form must be completed by 4-H club officers

Name of Club: \_\_\_\_\_

Number of Members: \_\_\_\_\_ Number of Families Involved: \_\_\_\_\_ Number of Leaders Involved: \_\_\_\_\_

Number of Youth Leaders Involved: \_\_\_\_\_ Youth Nominators: \_\_\_\_\_

Number of club meetings held from October 1 to September 30: \_\_\_\_\_

Information must be limited to the most current 4-H year just completed and must fit on these 2 pages.

## **CLUB INVOLVEMENT**

A. List events/activities the club participated in this year?

B. What was the activity/event that had the most club participation?

C. Why did so many members attend?

D. How could you involve more families in future events/activities and how can you make other events as popular?

**COMMUNITY INVOLVEMENT/COMMUNITY SERVICE**

A. List specific events/activities involving the community or for the community?

B. How was the community involved or served?

C. What was the visible effect within the community from the events/activities?

**CLUB MEMBER INVOLVEMENT**

Did each member participate in at least one event?       Yes       No

**NO ADDITIONAL PAGES / SCRAPBOOKS / EXTRA MATERIALS ALLOWED.**

Nominating Club President: \_\_\_\_\_ & Secretary: \_\_\_\_\_

# Friend of 4-H Award Nomination Form

Due September 15

This award is presented to an **individual, couple, group, business, or service organization** that has contributed in kind or financially to the Clark County 4-H program over a period of time. Recommendations could include re as follows:

- Volunteered time and talents with 4-H club and within the County 4-H program
- Worked collaboratively with club/county 4-H to create something
- Contributed in a variety of ways to the club and county 4-H program

Nominee's Name/Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_ Nominating Individual or 4-H Club: \_\_\_\_\_

Nominated by: \_\_\_\_\_

What and how has this entity contributed to the Clark County 4-H program?

Signature of individual(s) completing nomination form: \_\_\_\_\_

# 4-H ALUMNI NOMINATION FORM

Due September 15

The 4-H Alumni Award is presented to one individual who is a past 4-H member and are currently active as a 4-H volunteer. They will be recognized for the current outstanding accomplishments and dedication to 4-H.

- Assistance within the club leading project areas or sub-committee groups
- Participation on the county level with the Leaders Federation or county committees, etc.

Nominees Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_ Number of years as a 4-H Member: \_\_\_\_\_

Name of Club/County which alumni member was enrolled: \_\_\_\_\_

Nominated by (Club Name): \_\_\_\_\_

Describe the contributions of the person nominated (assistance on club/project level or at a county level):

Signature of individual(s) completing this nomination form: \_\_\_\_\_