**Intermediate Youth Achievement Award Application Form**

**(Ages 11 to 13 as of January 1)**

**Due September 15**

Complete application ONLY IF RECORD BOOK HAS BEEN TURNED IN. ***Youth completes this application.*** The leader completes the recommendation section. If a parent is the leader, please find another leader in your club to complete the recommendation section. Place nomination inside record book when submitting.

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (January 1): \_\_\_\_\_\_ Grade (current year): \_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone or Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Attend 50% club Mtgs. Y N

Projects Exhibited at the Fair

|  |  |
| --- | --- |
| Project Areas | # of Years |
| *Example: Vet Science* | *4* |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Participation in Club Activities

|  |  |
| --- | --- |
| Club Activities | Year |
| *Example: Raking leaves for elderly; Valentine’s Party* | *2022* |
|  |  |
|  |  |

Participation in County Activities (e.g. Junior Leaders, Speaking & Demonstration, Camp, Volleyball, Sledding, Bowling…)

|  |  |
| --- | --- |
| County Activities | Year |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Participation in State and other activities (Wisconsin In-State Trip, Inter-state, Washington DC, etc.)

|  |  |
| --- | --- |
| State/Other activities | Year |
|  |  |
|  |  |
|  |  |

**Leader Recommendation:** Explain your approval of this nomination and verify that the applicant is in good standing*.*

Club Leader Nominating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_