**Youth Achievement Award Application Form**

**(Ages 14 – 19 as of January 1)**

**Due September 15**

Complete application ONLY IF RECORD BOOK HAS BEEN TURNED IN. ***Youth completes the application.*** The leader completes the recommendation section. If a parent is the leader, please find another leader in your club to complete the recommendation section. Place nomination inside record book when submitting.

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (January 1): \_\_\_\_\_\_ Grade (current year): \_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone or Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Attend 50% club Mtgs. Y N

**Projects Taken**

|  |  |
| --- | --- |
| Project | # of Years |
| *Example: Cultural Arts* | *6* |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Special Awards Received for Project**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Award | Project | Club | County/State | Year |
| *Example: Award of Excellence* | *Cultural Arts - Drawing* |  | *X* | *2022* |
|  |  |  |  |  |
|  |  |  |  |  |

**Special Awards Received for Activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Award | Project | Club | County/State | Year |
| *Example: State Fair Nomination* | *Vet Science – Poster Display* |  | *X* | *2022* |
|  |  |  |  |  |
|  |  |  |  |  |

**Participation in Club Activities**

|  |  |
| --- | --- |
| Club Activities  | Year |
|  | *2022* |
|  |  |
|  |  |

**Participation in County Activities** (e.g. Junior Leaders, Speaking & Demonstration, Camp, Sledding, Volleyball, Counselor...)

|  |  |
| --- | --- |
| County Activities | Year |
|  |  |
|  |  |
|  |  |

**Participation in State and other activities** (Wisconsin In-State Trip, Inter-state, Washington DC, etc.)

|  |  |
| --- | --- |
| State/Other activities | Year |
|  |  |
|  |  |
|  |  |

In a short essay, on a separate piece of paper, please explain what you have gained by participating in the activities/projects listed on the previous page.

**Leader Recommendation:** Explain your support of this nomination and verify that the applicant is in good standing.

Signature of Club Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_