**Youth Citizenship Award Application Form**

**(Ages 14 – 19 as of January 1)**

**Due September 15**

Complete application ONLY IF RECORD BOOK HAS BEEN TURNED IN. ***Youth completes the application***. The leader completes the recommendation section. If a parent is the leader, please find another leader in your club to complete the recommendation section. Place nomination inside record book when submitting.

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (January 1): \_\_\_\_\_\_ Grade (current year): \_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone or Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Attend 50% club Mtgs. Y N

Please list community service projects you have participated in.

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| **Community Service Projects** | **Year** |
| *Example: Raking leaves for elderly* | *2022* |
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*If you need more boxes continue on a separate piece of paper.*

On a separate piece of paper, please tell us what you bring to the service projects you participate in and/or plan, what you have shared with younger members in your club about citizenship, and what growth you have seen through your participation in citizenship/community service activities.

***(Leader completes back side)***

**Leader Recommendation:** Explain your approval of this nomination and verify that the applicant is in good standing**.**

Signature of Club Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_