**Youth Leadership Award Application Form**

**(Ages 14 – 19 as of January 1)**

**Due September 15**

***Youth completes this application*** which ACCOMPANIES THEIR RECORD BOOK. The leader completes the recommendation section. If a parent is the leader, please find another leader in your club to complete the recommendation section. Place nomination inside record book when submitting.

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (January 1): \_\_\_\_\_\_ Grade (current year): \_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone or Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Attend 50% club Mtgs. Y N

**Offices held and number of years in a position**

|  |
| --- |
| **Check all that apply** |
| **Position Held** | **Club** | **County** | **District** | **State** | **Year(s)** |
| *Example: Camp Counselor* |  | *X* |  |  | *2016, 2017* |
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**Lead Facilitator of Committee(s) or County Commitments**

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| **Name of Committee** | **Purpose of Committee** | **Year(s)** |
| *Example: Discovery Day Facilitator*  | *Taught K to 6 graders to make sun catchers* | *2017* |
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On a separate piece of paper, please share your leadership within your club (leading recreational games at meetings, etc.), explain your participation at the county level with Junior Leaders, summer camps, coaching, etc., and also how you have grown by taking on more responsibility within the club and county 4-H program.

***(Leader completes back side)***

**Leader Recommendation:** Explain your approval of this nomination and verify that the applicant is in good standing.

Signature of Club Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_