

CLARK COUNTY 4-H YOUTH AWARDS
RECORD BOOKS MUST ACCOMPANY ALL THE NOMINATIONS
 ALL NOMINATIONS COMPLETED AND TURNED IN SEPTEMBER 15

Forms are available at: <https://clark.extension.wisc.edu/4-h-awards-2/>

AWARD NAME	AGE	SELECTION CRITERIA	NOTES	ELIGIBLE TO WIN
Cloverbud Achievement Leader Writes	5 to 7 <i>as of January 1</i>	Based on club involvement, positive attitude, meeting attendance and a willingness to volunteer. Exhibited at the fair or participated in at the fair, speaking, drama, music, clothing, or foods revue	Qualified candidates will be awarded	Only once
Younger Youth Achievement Leader Writes	8 to 10 <i>as of January 1</i>	Based on club involvement, meeting attendance, community service, and willingness to volunteer, exhibited or participate at the fair, speaking, drama, music, clothing, or foods revue	Qualified candidates will be awarded	Only once
Intermediate Youth Achievement Youth Writes Leader Recommends	11 to 13 <i>as of January 1</i>	<i>Varied project participation (club/county meetings, assist helping others in club in project area)</i> <i>Presented speech or demonstration at club or county level</i> <i>Good Standing: Attended at least 50% of club meetings, participated in club activities, assisted with club/county committees or activities</i>	9 awarded	Only once
Older Youth Achievement Youth Writes Leader Recommends	14 to 19 <i>as of January 1</i>	<i>Varied project participation (club/county meetings, assist helping others in club in project area)</i> <i>Presented speech or demonstration at club or county level</i> <i>Good Standing: Attended at least 50% of club meetings, participated in club activities, assisted with club/county committees or activities</i>	9 awarded	Only once

AWARD NAME	AGE	SELECTION CRITERIA	NOTES	ELIGIBLE TO WIN
<p>Older Youth Citizenship</p> <p>Youth Writes Leader Recommends</p>	<p>14 to 19 as of January 1</p>	<p>List community service activities with 4-H club Remarkable citizen within school/club/community Independently coordinated service activities Camper or Camp Counselor (<i>not a requirement</i>) Attended Citizenship/Leadership Washington Focus or Wisconsin Youth Leadership Conference (<i>not a requirement</i>)</p>	<p>9 awarded</p>	<p>Only once</p>
<p>Older Youth Leadership</p> <p>Youth Writes Leader Recommends</p>	<p>14 to 19 as of January 1</p>	<p>Held officer/leadership position in club, Leaders Federation Executive Board, etc. Committee work with club, Junior Leaders, or Community (former chairperson of a group) Community service activities with club Demonstrated <i>remarkable</i> leadership in the club and county program Attended Citizenship/Leadership Washington Focus or Wisconsin Youth Leadership Conference (<i>not a requirement</i>) Camper or Camp Counselor (<i>not a requirement</i>)</p>	<p>9 awarded</p>	<p>Only once</p>
<p>Outstanding Record Books</p> <p>3 awarded 13 and under 3 awarded 14 and older</p> <p>Leader Recommends</p> <p>Yearly records submitted will receive certificates</p>	<p>13 and younger 14 and older</p>	<p>Record book includes:</p> <ul style="list-style-type: none"> • Title page • Permanent record (pg. 1 to 6) • Project pages • Activity pages <p>Set and achieved goals Identified resources used to learn more Shared knowledge with others Amount of work completed Overall effort (pictures, clippings, additional information, & neatness)</p>	<p>20 members or less = 2 submissions (1 submission age 13 and younger / 1 submission age 14 and older)</p> <p>21 – 35 members = 4 submissions (2 submissions age 13 and younger / 2 submissions age 14 and older)</p> <p>36 members or more = 6 submissions (3 submissions age 13 and younger / 3 submission age 14 and older)</p>	<p>Cannot win 2 consecutive years in the same age group</p>

AWARD NAME	AGE	SELECTION CRITERIA	NOTES	ELIGIBLE TO WIN
<p>Outstanding Secretary Book <i>2 awarded</i></p> <p>Leader Recommends</p>	<p><i>13 and younger</i> <i>14 and older</i></p>	<p>Are Complete With Date, start time, end time, and location of meeting Identified who called the meeting to order, who lead the pledges, who moved and seconded the motions, who gave speeches and demonstrations Treasurer's report is noted with an ending balance Next meeting logistics</p> <p>Roll Call Attendance Sheet Included with a listing of the roll call topic at each meeting</p> <p>Overall Neatness of Minutes Minutes are in date order</p>	<p>1 winner in each age category</p>	<p>No conditions</p>
<p>Outstanding Treasurer Book <i>2 awarded</i></p> <p>Leader Recommends</p>	<p><i>13 and younger</i> <i>14 and older</i></p>	<p>Required Treasurer book cover (name, grade, club, financial year), club monthly treasurer reports end of year financial report (<i>including June 30 bank statement</i>), club financial record page or check/saving ledger</p> <p>Recommended Member listing and dues record page (if applicable), listing of club assets (any property your club owns, such as flags, podiums, speakers, etc. with a recorded value of that property), expense/profit report of club fundraisers, monthly bank statements with evidence of checkbook reconciliation</p> <p>Overall Neatness of Reports Written, printed neatly, reports are in date order</p>	<p>1 winner in each age category</p>	<p>No conditions</p>

AWARD NAME	AGE	SELECTION CRITERIA	NOTES	ELIGIBLE TO WIN
<p>Outstanding Scrapbook <i>2 awarded</i></p> <p>Leader Recommends</p>		<p>Cover identifies the club Identifies the individuals who put the book together, their role, and age Pictures captioned Scrapbook tells a thorough story of the club year through pictures, clippings, certificates, letters, etc. Scrapbook is neat and well-organized</p>	<p>35 members or less 36 members or more</p>	<p>No conditions</p>
<p>Graduation Recognition</p>		<p>Active in 4-H at least 5 years and their membership has sunset due to age or high school graduation</p>	<p>Record book submitted all five years</p>	
<p>Key Award</p> <p>Youth Writes Leader Recommends</p>	<p><i>14 and older</i></p>	<p>The Key Award is the highest award a Wisconsin 4-H member can receive. It is presented to older 4-H members and is based on participation and excellence throughout their 4-H years. Applicants must complete a Key Award application and take part in an interview with the Awards Committee.</p>	<p>Interview in Spring of Year</p>	<p>Only once</p>
<p>James Crowley</p> <p>Youth Writes Leader Recommends</p>	<p><i>14 and older</i></p>	<p>Set by the State 4-H Office</p>	<p>Application completed spring of year</p>	<p>Only once</p>

CLARK COUNTY 4-H AWARDS

ALL NOMINATIONS COMPLETED BY ENROLLED 4-H CONSTITUENTS BY 9/15

NAME	SELECTION CRITERIA	NOTES
<p style="text-align: center;">Alumni Award 1 awarded per year</p>	<p>The 4-H Alumni Award is presented to one individual who is a past 4-H member and are currently active as a 4-H volunteer. They will be recognized for the current outstanding accomplishments and dedication to 4-H.</p> <p>Assistance within the club leading project areas or sub-committee groups</p> <p>Participation on the county level with the Leaders Federation or county committees, etc.</p>	<p style="text-align: center;">Submission by youth or adult enrolled in Clark County 4-H</p>
<p style="text-align: center;">Remarkable 4-H Club Award Cannot win consecutive years</p>	<p>List events/activities the club participated in this year What was the activity/event that had the most club participation Why did so many members attend How could you involve more families in future events/activities and how can you make other events as popular</p> <p style="text-align: center;">COMMUNITY INVOLVEMENT/COMMUNITY SERVICE</p> <p>List specific events/activities involving the community or for the community How was the community involved or served What was the visible effect within the community from the events/activities</p> <p>2 award 20 members or less 2 awards 21 – 35 members 2 awards 36 – 50 members 2 awards 51 members or more</p>	<p style="text-align: center;">Submission completed by club officers</p>
<p style="text-align: center;">Remarkable 4-H Adult Volunteer Leader 1 awarded per year</p>	<p>This award is presented to an adult 4-H volunteer leader that has contributed a great deal to the Clark County 4-H program; through club, committee, and county contributions positively representing Clark County 4-H.</p>	<p style="text-align: center;">Submission by youth or adult enrolled in Clark County 4-H</p>
<p style="text-align: center;">Friend of 4-H Award 1 awarded per year</p>	<p>This award is presented to an individual, couple, group, business, or service organization that has contributed in kind or financially to the Clark County 4-H program over a period of time. Recommendations could include as follows:</p> <ul style="list-style-type: none"> • Volunteered time and talents with 4-H club and within the County 4-H program • Worked collaboratively with club/county 4-H to create something • Contributed in a variety of ways to the club and county 4-H program 	<p style="text-align: center;">Submission by youth or adult enrolled in Clark County 4-H</p>

What you earn from active and consistent INVOLVEMENT in 4-H?

4-H + Transferable Skills = Future Success

Positive Youth Development

Competence

Confidence

Character

Connection

Caring

Community Contributions



Extension

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CLARK COUNTY