******2023**

**Clark County**

**Livestock**

Dates to Remember:

All Swine forms due

**April 15**

LS Agreement form due

Bidder Slips due

Last day for educational pts

**July 18**

Livestock Sale

**August 12 / 2:00 p.m.**

Carcass Show

**August 16**

Livestock Banquet

**Aug 30**

**Committee**

**Show & Sale**

**Rules and**

**Regulations**



**2023 Clark County Livestock Committees**

* Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) should contact the UW-Extension Office (715-743-5121). Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.
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**Clark County Livestock Committee Rules & Regulations**

Welcome to the Clark County 4-H & FFA Livestock Market Sale Program! Any 4-H, FFA, or other state recognized group, which demands a full achievement record member1 that is **8 years old and in** **3rd grade through the age 19** (as of January 1 current year)**,** enrolled in the beef, dairy beef, sheep, swine, rabbit, poultry and/or goat projects may participate2. The Clark County Livestock Executive Board will enforce all rules and regulations.

**Winter/Spring Weigh-Ins**

1. See individual species rules for dates and times of initial weigh-ins. The swine and poultry projects do not have initial weigh-ins but do have other requirements.
2. Premise ID numbers are required at all weigh-ins, with fair entries, and at final weigh-ins.
3. All exhibitors are encouraged to be actively involved in the feeding and fitting of their animal. All animals must be in the exhibitor's possession by the time of the initial weigh-in.
4. All animals in this project must be females or castrated males except for beef and dairy beef where only castrated males are weighed in. Animal’s castration must be completed before initial weigh-in. **This does not apply to rabbits or poultry**.
5. An exhibitor may weigh-in animals in several species but only one animal will be allowed in the market sale.
6. See individual species rules for additional paperwork required at weigh-ins.

**Requirements to Sell a Market Animal**

1. Exhibitor must complete 3 educational points (rabbits must attend at least one rabbit session).
2. Exhibitor and parents must sign Livestock Agreement Form page **due July 18 to UW-Extension Office**.
3. Swine exhibitors and parents must also sign the Swine Agreement Signature page and return by **April 23rd.**
4. Exhibitor must obtain 1 bidder slip, preferable 2, and submit to UW-Extension Office by July 18.
5. Exhibitor **must participate** in showmanship of their animal project.
6. Further requirements of minimum / maximum weight, rate of gain, quality grades, etc. per individual species rules.

**Educational Requirements (INCLUDES High School and Post High School Graduates)**

Partial list of educational sessions is on the following page. Additional sessions will be printed in the 4-H Cloverleaf newsletter and emailed to youth who have submitted an email to the UW-Extension Office. In order to sell an animal in the sale all exhibitors must meet the following educational requirements:

1. Attend or complete YQCA (Youth for Quality Care of Animals) program. This is **mandatory for all exhibitors** and will count as one educational point.
2. Obtain 3 total educational points – **one point will be from YQCA**
* Youth required to sign-in and/or sign-out at each session
* Youth must be cognitively engaged in educational session
* Youth attending a virtual educational session must complete a livestock verification form.
* Session host/presenter(s) will determine if an educational credit is awarded for questionable behavior (e.g. use of cellphone during presentation, head down during presentation, physically in another location other than where the presentation is taking place, etc.) Host will place a line through the participants sign in/out form. The UW-Extension Office will notify the guardian of the youth who needs to retake an educational session for poor participation.
1. All educational sessions count as one point.
2. Educational sessions may include training sessions from outside the county with approval of species committee chair. Participant is responsible for submitting documentation to the UW-Extension Office. Examples of documentation include email/letter from FFA advisor on participation in activity, signed note from presenter or host from event, proof of placings in another show, etc.
* Participation in educational session put on by feed companies or coops will be eligible as an educational point.
* Exhibiting in Jackpot shows, spring preview, summer spectacular shows, or other shows will count as an educational point. You are responsible for providing proof of attendance to the Extension Clark County Office. *Clark County Fair does not count.*
1. All educational sessions must be completed by July 18 to be eligible for sale.

*1 Agriculture, Trade and Consumer Protection Chapter ATCP 160.04 General Requirements).*

*2 Wisconsin 4-H Youth Development Policies. Membership A) Enrollment Policies 3) 4-H Membership*

**Additional Health and State Regulations are in the fair book and online at DATCP (**[**https://datcp.wi.gov**](https://datcp.wi.gov)**)**

|  |
| --- |
| **Educational Sessions for 2022 (to date)****Additional sessions will be announced in the 4-H Cloverleaf** |
| **Event** | **Date/Time** | **Location** |
| **YQCA online** | **ANYTIME at https://yqcaprogram.org/****$12.00 per youth** *(not reimbursable)* | In person December 28 @ 12:30 p.m. Loyal High School $3.00 paid online |
| Rabbit Clinic | Session 1: February 8@ 7:00 p.m. Session 2: June 28 @ 7:30 p.m.  | ADS, Greenwood (Feb)Longwood Park (June) |
| Goat Clinic | June 10 @ 10:00 a.m. | Mindy Lockhart residenceW2322 Rock Creek Road, Loyal |
| Swine Clinic |  |  |
| Ultrasound vs. Carcass Show Clinic | Saturday, April 1 @ TBD Tentative date | Fairgrounds Neillsville |
| Beef Clinic | July 16 @ 2:00 p.m. | FairgroundsNeillsville |
| 2022 Carcass Show(counts towards 2024) | August 16 at 6:30, 7:15, or 8:00 p.m. | Pinter PackagingDorchester |
| **FFA YOUTH – CDE’s**(Career Development Events)must participate in livestock related event | March 21, 2023March 31, 2023April 1, 2023 | Midstate Technical CollegeFox Valley Technical CollegeUW-River Falls |
| **Area Animal Science Days (livestock)** | June ?? | ? County |
|  |  |  |
|  |  |  |

**Potential Bidders and Bidder Slips**

1. Buyers/bidders are integral to the market animal sale and are to be treated with the utmost respect by participants and their families. There will be **ZERO TOLERANCE** of any badgering, harassment, etc. of buyers by either participants or their families, including, but not limited to, parents, siblings, grandparents, and step family members. The following consequences will be instituted:

 First Offense: 100% of check goes to Livestock Sale Committee

 Second Offense: BANNED from the Clark County Livestock Sale for life and

 100% of check goes to the Livestock Sale Committee

1. **The bidder slip is an indication of a potential bidder; there is no obligation to purchase your sale animal**.
2. Each sale participant is required to submit 1 bidder slip; 2 is recommended, by required due date to be eligible to sell.
3. Bidder Slips are available on-line at
<http://clark.uwex.edu/4-h-youth-development/project-area-information/livestock-market-animals/>.
4. Bidder slips are due to the UW-Extension Office by **July 18.**

***New this Year***

\***If you are planning to weigh in Market Rabbits**

**you MUST pre-register by APRIL 28th**

**by contacting Chelsea Stuttgen**

715-721-5590

stuttgenpauline@gmail.com

**SWINE paperwork will be handed out at the spring Swine meeting**

**March 15, 2023 at 7:00 pm**

**Loyal City Hall**

**It's Fair Time!!**

**Fair Entry Day Weigh-Ins**

1. See individual species' rules for times and dates of weigh-ins.
2. Animal’s normal daily consumption of feed and water is allowed; however, animals found to be forced fed are immediately disqualified.
3. Animals must be clean at final weigh-in and remain clean prior to the sale.
	1. The species sub-committee, along with the Livestock Executive Committee, has the right to exclude an animal from the current year sale if the animal determination does not meet Herdsmanship criteria.
4. **No re-weighs will be allowed!**
5. **Animal Drug History Forms must be completed and submitted at final weigh in** for each animal. The form is available on-line at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> Legal withdrawal periods for administered drugs and medicated feed must be followed. Failure to do so will result in forfeiture of sale money, premiums, and awards.
6. The livestock committee can eliminate any animal showing blemishes that could cause damage to the quality of the carcass.
7. Additional paperwork required at fair weigh-in:
	1. Premise ID numbers
	2. Sheep or Beef breeding stock ID forms (if applicable)
	3. Swine - CVI (Certificate of Veterinary Inspection)
	4. Poultry - Certificate of Order form from hatchery (including hatch date) AND Copy of Associate Flock Form / WI tested flock form / NPIP form

**Show and Sale General Rules**

1. Showmanship
2. In **order to sell an animal, all exhibitors must participate in showmanship** of their animal project.
3. Youth must show their own animal in showmanship.
4. Youth must have animal registered in their name and weight class.
5. Youth must be registered for showmanship at fair entry time

2. Required dress code for market sale, supreme showmanship contest, and livestock showmanship contest:

a. All youth should wear a modest collared shirt, jeans with no holes, and hard-soled shoes

b. No hats will be allowed in the show ring or auction block unless medically required (documentation goes to the species chair)

c. **Sashes and crowns may NOT be worn unless that person is participating in Clark County Fairest of the Fair for the current year.**

3. All animals selected for the carcass show are slaughtered.

4. The swine, rabbit, and poultry shows are terminal shows.

5. Any animal selected as either a Grand or Reserve Champion for the Livestock Sale program MUST sell if sale eligible.

a. If an exhibitor has more than one Grand or Reserve Champion, they may select the animal to remain in the sale.

b. **Poultry and Rabbit exhibitors** who have grand or reserve champion have the option to sell their non-champion large animal in the sale in lieu of their small animal.

6. Exhibitors have 30 minutes after all showing is complete to determine which animal remains in the sale.

1. Exhibitor must contact a species committee chairperson or a member of the species committee and let them know which animal they are selling.
2. Exhibitor must complete non-sale animal shipping slip by the end of show day.
3. The Livestock Committee will designate your sale animal if past 30-minute time frame.

7. Only Clark County junior members, immediate family members, and project leaders may help fit animals at the fair in designated areas and exhibitors must be active in fitting the animal.

8. All livestock committee members, judges, and fair officials are integral to the market animal sale and are to be treated with the utmost respect by participants and their families. There will be **ZERO TOLERANCE** of any badgering, harassment, etc. of livestock committee members, judges, and fair officials by either participants or their families (including, but not limited to, parents, siblings, grandparents, and step family members). The following consequences will be instituted:

**First Offense**: 100% of check goes to Livestock Sale Committee

**Second Offense**: BANNED from the Clark County Livestock Sale for life and

100% of check goes to the Livestock Sale Committee

9. **Participants must be present for the livestock sale and sell their own animal at their allotted sale slot.**Sale participants not present forfeit their right to sell. The Livestock Executive Board will review emergencies on an individual basis.

**First Offense**: 100% of check goes to Livestock Sale Committee

**Second Offense**: BANNED from the Clark County Livestock Sale for life and

100% of check goes to the Livestock Sale Committee

10. Any exhibitor who misrepresents an animal (i.e. selling incorrect animal, etc.) will be held financially responsible. If they do not make compensation of animal and/or refuses to abide by the rules set forth by the Livestock Committee and Species Chair the following consequence is set in place.

**First Offense**: 100% of check goes to Livestock Sale Committee

**Second Offense**: BANNED from the Clark County Livestock Sale for life and

100% of check goes to the Livestock Sale Committee

11. An exhibitor shall be determined to be ineligible to sell at the Clark County Livestock Sale if s/he has sold animals in more than one county livestock sale program the previous year. This does not include state junior livestock shows or state fair sponsored events.

12. Sales commission is 8%.

* 1. The 6% commission is assessed to cover costs incurred in conducting the sale, such as promotion and transportation of animals to slaughter facilities.
	2. This commission goes to the Livestock Show and Sale for educational purposes, awards, buyers social and banquet, and check off dollars.
	3. No commission will be taken from check if youth donates their check to a charity (effective 2021).
	4. The additional 2% commission is assessed to provide maintenance to the livestock barn and equipment. The funds will be kept in a separate fund and used at the discretion of the livestock committee.

13. Sale bid price on all animals will start $0.05 above established current market price.

* 1. The current market price will be designated by the species committees.
	2. If no bid, or the final bid is under market price the animal remains the property of the youth.
	3. If the animal is selected for the carcass show and does not receive a bid and the exhibitor wishes to participate in the carcass show a 6% commission will be charged on the starting bid price to cover costs.

14. Once the animal is sold, it becomes the property of the buyer. However, the exhibitor has the responsibility of caring for said animal until the end of the fair on Sunday evening.

a. Failure of the exhibitor to comply with this rule will result in a sale check deduction.

b. The Fair Board and Livestock Committee are not responsible for the welfare of the animal.

15. Once youth have sold their sale animal the youth should find their bidder and thank them ASAP and return to their barn to re-pen or re-stall their animal in the originating barn. Failure to do so results in a deduction from the youth’s sale check as per individual species' rules.

16. **Sale order will be posted on Friday prior to final printing by Junior Fair Office on Dairy arena wall by 3:30 p.m. It is your responsibility to check your information and report any errors to the Extension office or Executive Committee.**

17. It will be the exhibitor’s financial responsibility to replace any stag (any animal found to be partially or fully uncastrated at harvest) via approval of the species committee.

18. All youth are required to turn in a buyer thank you note (or a copy) prior to receiving livestock sale check.
**NO EXCECPTIONS**. The thank you note must be in an **addressed and stamped envelope** ready to mail.

19. All youth are required to submit a completed Animal Project Summary Record prior to receiving livestock sale check. **NO EXCEPTIONS**. The form can be found online at: <https://clark.uwex.edu/market-animal-project-record-pages/>.
Checks will be available after the Livestock Banquet and/or must be picked up from the UW-Extension Office by September 15. If the check is not picked up by the 15th of September exhibitor forfeits sale check to the Livestock Committee.

**Agreement Form**

By signing the agreement form on page 12 you agree to follow the rules and regulations on pages 2 – 5; along with the additional requirements for your species that you will be showing at the Clark County Fair.

![thank-you[1]]()**Signed Agreement Form (page 12 of rules) is DUE JULY 18 to the UW-Extension Office**

**Market Beef / Dairy Steer Exhibitors**

Sale Participant

123 Make Some Money

Farmyard, WI 54454

Lambs Are Us

187 Dairy Beef Lane

Hampshire, WI 53385



|  |  |  |
| --- | --- | --- |
| Initial Weigh-In | Saturday, January 28 \*10:00 a.m. – 2:00 p.m. | Oberholtzer Dairy Cattle & AuctionW1461 Highway 98Loyal |
| Fair Weigh-In | Tuesday, August 84:00 – 8:00 p.m. | Clark County FairgroundsLivestock Building |

\*snow date will be February 4 (same time and location)

4-H and FFA participants must notify the UW-Extension Office if they will be bringing animals to the weigh-in.
**If you will be late or not coming to weigh-in please call 715-937-4806**

1. All general Livestock Show and Sale Rules and Regulations apply.
2. All steers must be weighed during the designated weigh-in dates and times. All animals and trailers must be reasonably clean at time of final weigh-ins. Before unloading animals, all paperwork must be present including drug history forms, exhibitor tags, premise ID numbers, and breeding stock ID forms.
3. To be eligible for livestock sale the following requirement must be met:
	1. Maximum initial weigh-in weight for animal will be 1,100 pounds
	2. Animal must have a minimum of 2# per day rate of gain
	3. **Must be choice or prime to sell**
4. Dairy steer must contain 100% of one of the following breeds or any cross of these six: Ayrshire, Brown Swiss, Guernsey, Holstein, Milking Shorthorn, or Jersey dairy breeds. All crosses between these six breeds will compete as dairy steers. All other breeds or crosses will compete as beef. Any steer in question can be blood or DNA tested.
5. Only calves born after January 1, **preceding year** will be allowed to participate. The committee reserves the right to mouth any animal in question. All beef and dairy steer males must be castrated and all animals dehorned at time of initial weigh-in.
6. All sale animals are eligible for rate-of-gain.
7. All beef animals will be identified by ear tag(s) and a metal ear-tag at the time of the initial weigh-in by members of the beef committee. If tags are lost prior to the fair participant must notify the beef committee chairperson or the Extension Office immediately.
8. All animals showing must be shown with a show halter and a show stick. Rope halters will not be allowed.
9. Only appointed ring men are allowed in the ring. No parents/guardians are allowed in the ring during the show.
10. Any unruly animal can be disqualified from the show and/or sale at the discretion of the beef committee and executive committee.
11. If you do not want to sell your animal, the beef committee chairperson and co-chairperson must be notified at final weigh-in.
**Note: Grand and Reserve Champion animals must sell**(refer to page 4, #5 in Show and Sale General Rules).
12. All beef animals must be double tied with rope halter and neck strap through the entire length of fair.

**Rules for Market Lamb Exhibitors**

Kill trailers in at 3:00 p.m. for beef/dairy beef to load out market sale animals on Sunday, August 14,2022



|  |  |  |
| --- | --- | --- |
| Initial Weigh-In | Saturday, May 1310:00 a.m. – 12:00 p.m. | Tom and Tracy Meyer FarmN11881 County Rd QUnity |
| Fair Weigh-In | Wednesday, August 912:00 – 2:00 p.m. | Clark County FairgroundsLivestock Building |
| Carcass Show | Wednesday, August 166:30 p.m.7:15 p.m.8:00 p.m. | Pinter’s ProcessingDorchester |

4-H and FFA participants must notify the UW-Extension Office by **May 12th** if they will be bringing animals to the weigh-in. **If you will be late or not coming to weigh-in please call 715-613-2057 or 715-613-4361.**

Or

1. All general Livestock Show and Sale Rules and Regulations apply.
2. Exhibitors must bring a copy of the vet inspection papers for any animals purchased out of state.
3. Castration and weaning must be completed at least two (2) days before initial weigh-in.
4. Exhibitors must bring a completed COOL (Country of Origin Labeling) form at initial weigh-in.
https://clark.extension.wisc.edu/animal-forms-id-cool-weigh-in/
5. Animals weighed in at initial weigh in date:

a. If one or more exhibitors from the same family participate in weigh in all sheep weighed in will be listed under all family exhibitors.

b. Before fair entry day the family will determine which market lambs (limit of 2 per exhibitor) will be entered. Changes will not be allowed at weigh-in.

c. A family consists of brother/sister/step children/foster children/guardianship.

1. All lambs will be ear tagged at the initial weigh-in.
2. All lambs must have scrapie tags at time of weigh-in or animal will not be weighed in.
3. Grand and Reserve live lambs will be in the sale and entered in carcass show. Eighteen (18) additional lambs will be selected for a total of 20 lambs in the carcass show. **NOTE: Only carcass animals are eligible for carcass and overall performance awards.** Rate of gain award is open to all market animals.
4. To be eligible for the livestock sale:
	1. Lambs must have a minimum of .5# per day rate of gain
	2. Minimum weight on fair entry day is 120 pounds. Maximum weight is 170 pounds.
	3. Only lambs graded prime or choice are allowed to sell in the sale.
5. A penalty fee of $5.00 will be deducted from sale check for each of the following:
* Not waiting for buyer card to be placed after the sale
* Not penning sale lambs on Sunday afternoon prior to release

**Rules for Market Swine Exhibitors**

|  |  |  |
| --- | --- | --- |
| Tag Pick | Contact:Harlan Hinkelmann 715-255-8702Terry Byrne 715-937-1974Grant Koski 715-613-0024 | March 15th at 7:00 p.m.Loyal City HallSpring Swine Meeting |
| All PAPERWORK (ID form with pictures, signature pages, PRRS)must be completed and returned on**APRIL 15**Loyal City Hall9:00 – 11:00 a.m. |
| Fair Weigh-In | Tuesday, August 82:00 – 5:00 p.m. | Clark County Fairgrounds – Livestock building |
| Fair Show | Wednesday, August 99:00 a.m. | Clark County Fairgrounds –Livestock building |



\*participants must be in line before end time (5:00 p.m.) to have animals weighed in

If you cannot make the meeting, you must contact Harlan Hinkelmann or Grant Koski to make arrangements.

**INITIAL WEIGH INFORMATION**

1. All general Livestock Show and Sale Rules and Regulations apply.
2. All exhibitors must have ownership and possession of their swine by **April 15, 2023**.
3. **The following items must be taken to LOYAL CITY HALL on APRIL 15:**
	1. ID form with picture of notches and tag clearly visible.
	2. Copy of sellers PRRS/SECD test results
	3. Swine Signature page and Livestock Agreement Page
4. All animals must be barrows or gilts. Castration must be completed by the time of the initial identification.
5. All animals must be ear notched under the 3-9-27 system BEFORE initial identification. NO two hogs raised together may have the same ear notches.
6. It is **SUGGESTED** that animals weigh 65 pounds or less at initial identification.
7. Animals and ear tags must be clean (free of mud, etc.) at time of initial identification and final weigh in at fair.
8. Animals identified on initial ID forms:

a. If one or more exhibitors from the same family participate in weigh-in all swine weighed in will be listed under all family exhibitors. Maximum of 5 animals per exhibitor (i.e. 2 youth in family can ID 10 head,
3 youth in family can ID 15 head, etc.)

b. **Before final fair weigh-in** the family will determine which swine will be entered for each exhibitor.
Limit of 2 per exhibitor.

c. Changes will not be allowed after weigh-in.

d. A family consists of brother/sister/step children/foster children/guardianship.

**Continued on next page**

**FINAL WEIGH-IN INFORMATION**

* + 1. Before final fair weigh-in the family will determine which swine will be entered for each exhibitor.
		Limit of 2 per exhibitor (see #8 above).
		2. Maximum of two (2) hogs brought to the fair and weighed in per exhibitor at final weigh-in.
		3. **Animals and ear tags must be clean (free of mud, etc.) at time of initial identification and final weigh-in at fair.**
		4. Hogs cannot be water dumped prior to final scaling.
		5. Split weigh-ins are not allowed (i.e. if you have multiple animals they must all be weighed in at same time).
1. CVI (Certification of Veterinary Inspection) **must be presented prior to unloading animals**.This is required to exhibit at the Clark County Fair. Refer to the fair book for additional Swine Health Requirements.
2. Exhibitors are responsible for unloading their own animals at final weigh-in. Committee members and volunteers helping exhibitors are not responsible for any injury or damage to the animals.

**SALE REQUIREMENTS – in addition to meeting the above requirements**

1. All participants must participate in SWINE showmanship class.
2. Minimum weight on fair entry day is 230 pounds to be eligible for the sale.
3. Maximum weight on fair entry day is 310 pounds to be eligible for the sale.

**FOLLOWING THE SALE**

1. This is a **terminal** swine show.
2. Youth must make arrangements with the processor and/or hauler to guarantee the destination of any
non-sale animals. Livestock committee will determine destination for all animals not designated for shipping.

**SWINE AGREEMENT SIGNATURE PAGE**

**Must be signed and returned to Loyal City Hall by April 15 (last page of guideline packet)**



**Rules for Rabbit Exhibitors**



|  |  |  |
| --- | --- | --- |
| Initial Weigh-In **\*** | June 247:30 – 9:00 a.m. | ADS (Adult Development Service)302 S Jones Street, Greenwood |
| Fair Weigh-In | Wednesday, August 93:00 – 6:00 p.m. | Clark County FairgroundsRabbit Barn |
| Market Show | Saturday, August 128:00 a.m.  | Clark County FairgroundsRabbit Barn |

\***If you are planning to weigh in Market Rabbits you MUST pre-register by APRIL 28th by contacting Chelsea Stuttgen** 715-721-5590 or stuttgenpauline@gmail.com

1. All general Livestock Show and Sale Rules and Regulations apply.
2. All animals exhibited must be of a meat breed/type. Meat breeds qualify under any six (6) class standards by the ARBA Standard of Perfection. Examples: **Californian, New Zealand, and Satin.**
3. Only roasters will be allowed in the livestock sale and roasters must be owned by the exhibitor by May 15 of current year. Proof of sale including date signed or pedigree required. Rabbits will be identified at the initial weigh-in.
4. All rabbits must be under six (6) months of age. Rabbits will be tattooed in their ears.
5. A total of ten (10) rabbits may be weighed and registered at initial weigh-in date per youth.
6. Market rabbits may represent only two of the total rabbits exhibited by the exhibitor. Rabbit quotas printed in the fairbook apply and do not affect the total “livestock” numbers.
7. **ROASTERS:** All rabbits entered in this class must be under six (6) months of age. Minimum weight of
5 1/2 pounds; maximum weight of 9 pounds (1/2 pound leeway will be allowed but sale weight cannot exceed 9 pounds). **can choose to show 2 rabbits for market show**.
8. The last day to administer a medication is July 1 and drugs given must be included on drug history forms. Check website for allowed medications: https://www.fda.gov/AnimalVeterinary/Products/ApprovedAnimalDrugProducts/default.htm.
9. Rabbits must be of quality grade (determined by judge) to participate in livestock sale.
10. To participate in the livestock sale:
	1. Participants must participate in showmanship with their market animal
	2. Of the three educational sessions required – **one must be rabbit focused**
11. Grand and Reserve Grand animals must be sold unless the same exhibitor owns both animals. Then the Grand rabbit must be sold. *If exhibitor wants to sell his/her large animal species versus grand/reserve rabbit one may choose to do so.*
12. Animals will be sold by the pound, starting price of **$1.00 / pound**.
13. Exhibitors have 30 minutes after all showing is complete to determine which animal remains in the sale.
* The Livestock Committee will designate your sale animal if past 30-minute time frame.
1. This is a TERMINAL RABBIT SHOW, all rabbits must be HARVESTED at a licensed butcher and given to buyer UNLESS rabbit is donated back to exhibitor, and then exhibitor must choose to donate animal to food pantry or the livestock banquet. The Livestock committee will cover the cost of harvesting the rabbit at a licensed butcher (ex. Sunnyside) if donated back to food pantry or livestock banquet.
2. **FLOATER ANIMALS**:
* If several youth within one family (brothers/sisters) weigh in one (1) animal each, they will be allowed to weigh-in up to nine (9) additional floaters.
* Floater animals must be identified for all family members who are sharing animal.
* You cannot have a floater animal if you weigh-in two or more animals per youth.
* All floater animals must be identified on all weigh-in forms if they are shared with family members.
1. If not identified on all forms only those youth where floater animals are identified will be allowed to use
the floater animals.
2. A penalty fee of $5.00 will be deducted from sale check for:
	1. Not waiting for buyer card to be placed after the sale

**Rules for Poultry Exhibitors**



|  |  |  |
| --- | --- | --- |
| Initial Weigh-In | Birds must be hatched / weighed-in between June 4 and June 18(52 to 66 days before the fair)Contact Matthew Stiemann for weigh-in | Must have copy of receipt with Hatch Date |
| Fair Weigh-In | Wednesday, August 98:00 a.m. – 3:00 p.m.Birds will be banded when they arrive | Clark County FairgroundsPoultry Barn |

1. All general Livestock Show and Sale Rules and Regulations apply.

2. All paperwork must be turned in at the fair during poultry check-in including

* 1. Copy of Associate Flock Form/WI tested flock form/NPIP form – if required by state. (You only need to submit one of the official state or federal forms)
	2. Certificate of Order form from hatchery (include hatch date)
	3. Drug History Form– this includes a list of any medications given, dates and withdrawal time – must be labeled for Market Poultry. Include any chick starter and water meds (wormers, etc.). Check website for allowed medications: https://www.fda.gov/AnimalVeterinary/Products/ApprovedAnimalDrugProducts/default.htm

3. All market chickens exhibited must be Cornish Rock Cross.

4. Only roasters will be allowed in the livestock sale and roasting chickens must be seven (7) pounds or more to be sold (no maximum).

5. Youth can show 2 (two) birds: 1 cockerel & 1 pullet; 2 cockerels or 2 pullets.

6. Pullets will show as one class and Cockerels will show as another class.

7. After the sexes are judged the top 2 (two) pullets and top 2 (two) cockerels will show for Champion and Reserve Champion.

8. Birds will be banded at weigh-in on entry day at fairgrounds.

9. Poultry must be of Quality Grade A to sell and be free of blemishes. This will be determined by the judge and they must state reason if not able to sell.

10. Animals will be sold by the pound, starting price of $1.00 / pound.

11. Grand and Reserve Grand animals must be sold unless the same exhibitor owns both animals. Then the Grand poultry must be sold. If exhibitor wants to sell his/her large animal species versus grand/reserve poultry one may choose to do so.

12. If one or more exhibitors from the same family participate in Market Poultry program all family participants will be listed for all birds until the final weigh-in at fair.

13. This is a TERMINAL POULTRY SHOW.

* 1. All poultry sold at the sale must be HARVESTED at a licensed butcher and given to buyer UNLESS poultry is donated back to exhibitor; and then exhibitor must choose to donate processed animal to food pantry or the livestock banquet. The Livestock Committee will cover the cost of harvesting the poultry at a licensed butcher (i.e. Sunnyside) if donated back to food pantry or livestock banquet.
	2. Non-sale animals must be butchered within 24 hours of the fair, but do not have to go through a licensed processor. Exhibitor must provide to the UW-Extension Office, within 5 days of butchering, a signed statement/affidavit that butchering process was completed. An email is acceptable proof.

14. Exhibitor is responsible for setting up processing, delivering bird to processor, paying processing fees, and delivering processed bird to buyer.

**Rules for Market Goat Exhibitors**



|  |  |  |
| --- | --- | --- |
| Initial Weigh-In | Saturday, May 1310:00 a.m. – 12:00 p.m. | Tom and Tracy Meyer FarmN11881 County Rd QUnity |
| Fair Weigh-In | Wednesday, August 912:00 – 2:00 p.m. | Clark County FairgroundsLivestock Building (with Sheep) |

1. All livestock rules and regulations apply.
2. If an animal is purchased out of state, it must be accompanied by a veterinary certificate and a scrapie’s tag.
3. Animals must be **born after November 1**of the previous calendar year.
	1. (Ex. After 11/1/2022 to sell at the 2023 Clark County Fair)
4. Animals may have horns. Male animals must be **weathered**.
5. Maximum of two animals per exhibitor at weigh-in. Families will be allowed one floater animals for families of two or more exhibitors.
6. There will be no minimum weight at initial weigh-in. The animal must be scrapies tagged prior to initial weigh-in.,
7. Exhibitor must attend three educational meetings in order to sell. One of them being YQCA.
8. Exhibitors will be required to secure a minimum of one buyer (two preferred). Bidder slip will be filled out and signed by buyer and returned to the Extension Office no later than July 18.
9. Exhibitor must participate in showmanship to sell.
10. Weight classes will be determined by the goat superintendent.
11. **Minimum weight to sell will be 65 pounds and Maximum weight to sell will be 120 pounds.**
12. Exhibitor will be responsible for the care of their animal through the end of the fair, or premiums will be withheld.
13. Exhibitor will maintain a clean pen and clean out their pen at end of the fair, or premiums will be withheld.
14. A penalty of $5.00 will be deducted from your sale check if you do not wait by your goat’s pen after it sells until the buyer card is hung.
15. This show is terminal. All animals must be harvested by a licensed processor. The buyer has the right to donate it back to the youth. If the buyer donates it back to the youth, the youth will be responsible for to pay for the processing. If there is a 2nd animal, it may be taken home.
16. Non-sale animals are not allowed to leave the grounds until release time on Sunday.
17. Exhibitors must bring a completed COOL (Country of Origin Labeling) form at initial weigh-in.
https://clark.extension.wisc.edu/animal-forms-id-cool-weigh-in/

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**LIVESTOCK AGREEMENT FORM**

Must be signed by **ALL** livestock sale participants

and returned to UW-Extension Office by JULY 18

1. I agree to follow the rules and regulations on pages 2 – 5 of the Clark County Livestock Committee Show and Sale Rule and Regulations; along with the **additional requirements for my species** that I will be showing at the Clark County Fair.
2. Any exhibitor who misrepresents an animal (i.e. selling incorrect animal, etc.) will be held financially responsible. If they do not make compensation of animal and/or refuses to abide by the rules set forth by the Livestock Committee and Species Chair the following consequence is set in place.

**First Offense**: 100% of check goes to Livestock Sale Committee

**Second Offense**: BANNED from the Clark County Livestock Sale for life and 100% of check
goes to the Livestock Sale Committee

1. **Participants must be present for the livestock sale and sell their own animal at their allotted sale slot**. Sale participants not present forfeit their right to sell. The Livestock Executive Board will review emergencies on an individual basis.

**First Offense**: 100% of check goes to Livestock Sale Committee

**Second Offense**: BANNED from the Clark County Livestock Sale for life and 100% of check
goes to the Livestock Sale Committee

1. An exhibitor shall be determined to be ineligible to sell at the Clark County Livestock Sale if s/he has sold animals in more than one county livestock sale program the previous year. This does not include state junior livestock shows or state fair sponsored events.
2. It will be the exhibitor’s financial responsibility to replace any Stag (any animal found to be partially or fully uncastrated at harvest) via approval of the species committee.

Youth Printed Name Adult Printed Name

Youth Signature Parent Signature

Date Date

**DUE JULY 18 to the UW-Extension Office**

**One form for each youth must be signed; copy as needed.**

**Please retain a copy for your records.**

**SWINE AGREEMENT SIGNATURE PAGE**

ALL participants showing and/or selling swine must sign and return form

to Loyal City Hall by **APRIL 15, 2023**

**INITIAL WEIGH INFORMATION**

1. All general Livestock Show and Sale Rules and Regulations apply.
2. All exhibitors must have ownership and possession of their swine by **April 15, 2023**
3. The following items must be taken to Loyal City Hall on April 15, 2023:
	1. ID form with picture of notches and tag clearly visible.
	2. Copy of sellers PRRS/SECD test results
	3. This form SIGNED
4. All animals must be barrows or gilts. Castration must be completed by the time of the initial identification.
5. All animals must be ear notched under the 3-9-27 system BEFORE initial identification. NO two hogs raised together may have the same ear notches.
6. Suggested that animal be 65 pounds or less at initial identification.
7. Animals and ear tags must be clean (free of mud, etc.) at time of initial identification and final weigh in at fair.
8. Animals identified on initial ID forms:
9. If one or more exhibitors from the same family participate in weigh-in all swine weighed in will be listed under all family exhibitors. Maximum of 5 animals per exhibitor (i.e. 2 youth in family can ID 10 head,
3 youth in family can ID 15 head, etc.)
10. Before final fair weigh-in the family will determine which swine will be entered for each exhibitor.
Limit of 2 per exhibitor.
11. Changes will not be allowed after weigh-in.
12. A family consists of brother/sister/step children/foster children/guardianship.

**FINAL WEIGH-IN INFORMATION**

* + 1. Before final fair weigh-in the family will determine which swine will be entered for each exhibitor. Limit of 2 per exhibitor (see #8 above).
		2. Maximum of two (2) hogs brought to the fair and weighed in per exhibitor at final weigh-in.
		3. **Animals and ear tags must be clean (free of mud, etc.) at time of initial identification and final weigh-in at fair.**
		4. Hogs cannot be water dumped prior to final scaling.
		5. Split weigh-ins are not allowed (i.e. if you have multiple animals they must all be weighed in at same time).
		6. CVI (Certification of Veterinary Inspection) must be presented before animals can be unloaded for final weigh-in – this is required to exhibit at the Clark County Fair. Refer to the fair book for additional Swine Health Requirements.
		7. Exhibitors are responsible for unloading their own animals at final weigh-in. Committee members and volunteers helping exhibitors are not responsible for any injury or damage to the animals.
		8. Exhibitors are required to clean swine pens daily.

**SALE REQUIREMENTS – in addition to meeting the above requirements**

1. All participants must participate in SWINE showmanship class.
2. Minimum weight on fair entry day is 230 pounds to be eligible for the sale.
3. Maximum weight on fair entry day is 310 pounds to be eligible for the sale.

**FOLLOWING THE SALE**

1. This is a terminal swine show.

2. Youth must make arrangements with the processor and/or hauler to guarantee the destination of any non-sale animals. Livestock committee will determine destination for all animals not designated for shipping.

3. A $50.00 penalty fee will be assessed for each sale participant who does not return their hogs to their assigned pen after the sale. The fee will be deducted from the sale checks.

**SWINE AGREEMENT FORM**

***By signing this agreement form I agree to follow the Swine rules on pages 8 – 9.***

***This form must be signed and returned to Loyal City Hall by APRIL 15, 2023***

Exhibitor Name (printed) Exhibitor Name (signature) Date

Parent Name (printed) Parent Name (signature) Date