**Key Award Application**

**Due April 14, 2023**

**Be sure to complete all 6 pages**

**Criteria: Must be 16 years of age or older and currently enrolled in 4-H**

**A. EVALUATION OF MY 4-H PROGRAM**

To get a good perspective of all items requested read application before completing

Name of 4-H Member:

Mailing Address:

City, State and Zip:

Email Address:

Phone Number: Cell Phone:

Parent / Guardian:

Date of Birth: Your Age (as of January 1):

4-H Club: # of Years in 4-H:

Have you received any of the following awards (check all that apply):

\_\_\_\_ Achievement Award

\_\_\_\_ Citizenship Award

\_\_\_\_ Leadership Award

Have you been a summer camp counselor? \_\_\_\_ Yes \_\_\_\_ No

Engaged as a Junior Leader in the County: \_\_\_\_ Yes \_\_\_\_ No

Number of record books completed and reviewed:

**PROJECT LISTING**

List projects currently enrolled in and past projects.

Indicate year in project and if you are/were a Youth Leader.

DO NOT EXCEED SPACE ALLOWED; be selective if necessary

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| --- | --- | --- | --- | --- | --- |
|  | **Project**  **Name** | **Currently**  **Enrolled** | **# of Years**  **in Project** | **Youth**  **Leader** | **Achievements** |
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| 19 |  |  |  |  |  |

**B.** **LIST OFFICER & COMMITTEE LEADERSHIP POSITIONS FOR ALL 4-H ACTIVITIES/EVENTS**

Describe leadership role and experience you have had on the club, county, district, or state level

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| --- | --- | --- | --- | --- | --- |
| **Leadership**  **Role** | **Club** | **County** | **District** | **State** | **Years** |
| *Example: 4-H Leaders Federation* |  | X |  |  | 2019 - 2020 |
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**C.** **COMMUNITY SERVICE PROJECTS – CLUB LEVEL**

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| --- | --- | --- | --- |
| **Year** | **Committee Served on** | **Year** | **Service Project** |
| *Example:*  *2014* | *Roadside Pick Up* | *Example:*  *2020* | *Visiting nursing homes throughout the year and handing out gifts* |
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**D. CLUB and COUNTY LEVEL ACTIVITIES** (Other 4-H Activity Participation)

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| --- | --- |
| **Year** | **Delegate / Trips Awarded / Drama / Music / Athletics / Safety / Other** |
| *Example:*  *2015* | *Attended 4-H camp as a counselor, participated in drama and music festival, went on 4-H exchange trip to Delaware* |
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**E. NON 4-H ACTIVITIES (include church, school, other organizations, and/or sports activities)**

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| --- | --- | --- |
| **Leadership Role** | **Role in This Activity** | **Year(s)** |
| *Example:*  *School tutor and church choir* | *Tutored 2nd grades in reading and was a junior choir member* | *2020– present (tutor)*  *2018 – present (choir)* |
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**F. PLEASE ANSWER THE FOLLOWING QUESTIONS AS COMPLETELY AS POSSIBLE**

1. What 4-H experience has been most enjoyable to you and why?
2. What skills/knowledge have you gained or experienced as a 4-H member? How are they being used?
3. Please give examples of how you interact & work with youth within your club, community, or 4-H program.
4. Why should you be considered for this award? What does it mean to you?
5. How has 4-H challenged and changed you?

**G. RECOMMENDATION FORM**

The information that I have stated in this application is true and should be considered in the awards application process.

Signature of Member Date

I support my child’s application for the Key Award that he/she is applying for.

Signature of Parent/Guardian Date

**Recommendation of Club Organizational Leader:**

Please state how this member has been involved in your club and if they should be considered for this opportunity. *If Club Organizational Leader is a parent, PLEASE identify another leader in the club or a project area that could complete the recommendation on their behalf.*

Is this member in good standing in your club? \_\_\_\_ Yes \_\_\_\_ No

Signature of Club Organizational Leader Date

**Please turn into the Extension Office no later than April 14, 2023**