

Clark County 4-H Project Area Record

20_____

ONE FORM PER PROJECT AREA i.e.: Foods & Nutrition, Photography, Woodworking, etc.

Number of Years in This Project: _____ Number of Project Meetings Attended: _____

How Many Hours Did You Work on This Project: _____

What Were Two Things You Wanted to Learn and/or Accomplish For This Project This Year?

Project Description (what did you make, size of cake, number of servings, photo enlargement, etc.):

Type of Materials/Supplies or Equipment Used (i.e. baking sheet, blender, digital camera, etc.):

Total Cost of Project (if any): _____

Summary of Project Work (challenges experienced, resources used, knowledge shared, progress made toward achieving goals or goals achieved, and what you will do differently next year).

PROJECTS ENTERED AT FAIR OR OTHER EVENTS

Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon, Award of Excell.)	Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon, Award of Excell.)

Use additional sheets if necessary
Include photo(s) of your work in progress and the completed project