**Clark County 4-H Project Area Record 20\_\_\_\_\_**

**ONE FORM PER PROJECT AREA i.e.: Foods & Nutrition, Photography, Woodworking, etc.**

**Project Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Years in This Project: \_\_\_\_\_\_\_\_\_\_ Number of Project Meetings Attended: \_\_\_\_\_\_\_\_\_\_**

**How Many Hours Did You Work on This Project: \_\_\_\_\_\_\_\_\_\_**

**What Were Two Things You Wanted to Learn and/or Accomplish For This Project This Year?**

**Project Description** (what did you make, size of cake, number of servings, photo enlargements, etc.):

**Type of Materials/Supplies or Equipment Used** (i.e. baking sheet, blender, digital camera, etc.):

**Total Cost of Project** (if any):

**Summary of Project Work** (challenges experienced, resources used, knowledge shared, progress made toward achieving goals or goals achieved, and what will you do differently next year)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PROJECTS ENTERED AT FAIR OR OTHER EVENTS** | | | | | | |
| Exhibit Description  (i.e. sunset enlargement) | Where Shown (Co Fair, State Fair, etc.) | Placing or Recognition  (Blue Ribbon,  Award of Excellence) |  | Exhibit Description  (i.e. sunset enlargement) | Where Shown (Co Fair, State Fair, etc.) | Placing or Recognition  (Blue Ribbon,  Award of Excellence) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Use additional sheets if necessary. Include photo(s) of your work in progress and the completed project.**