Clark County 4		20								
ONE FORM PER PROJECT AREA i.e.: Foods & Nutrition, Photography, Woodworking, etc.										
Project Area:										
Number of Years in This Project: Number of Project Meetings Attended: How Many Hours Did You Work on This Project:										
What Were Two Thin	gs You Wanted to L	earn and/or Acco	omplish For This Proje	ct This Year?						
Project Description (what did you make, s	size of cake, numb	er of servings, photo enl	argements, etc.):						
Type of Materials/Su	pplies or Equipmen	t Used (i.e. baking	ı sheet, blender, digital d	camera, etc.):						
Summary of Project V	Work (challenges ex	perienced, resourc	es used, knowledge sha		oward achieving					
goals or goals achieve	d, and what will you	do differently next	year)							
	PROJECTS	S ENTERED AT	FAIR OR OTHER E	VENTS						
Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair,	Placing or Recognition (Blue Ribbon,	Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon,					

PROJECTS ENTERED AT FAIR OR OTHER EVENTS								
Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon, Award of Excellence)	Exhibit Description (i.e. sunset enlargement)	Where Shown (Co Fair, State Fair, etc.)	Placing or Recognition (Blue Ribbon, Award of Excellence)			

Use additional sheets if necessary. Include photo(s) of your work in progress and the completed project.