

Clark County Market Animal Project Summary for Beef, Goat, Sheep, & Swine

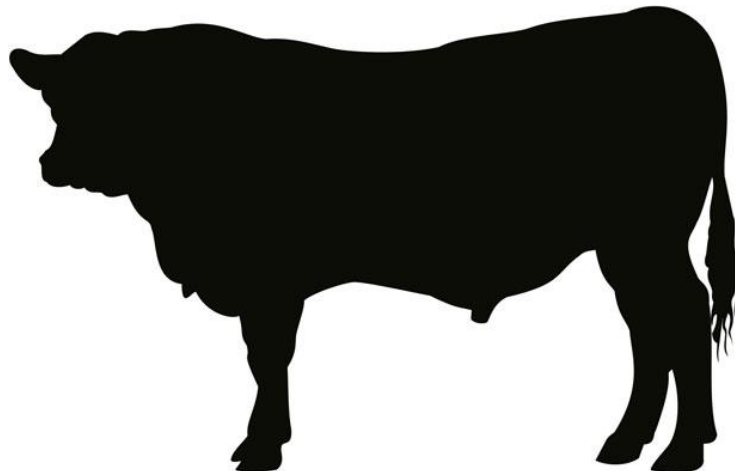
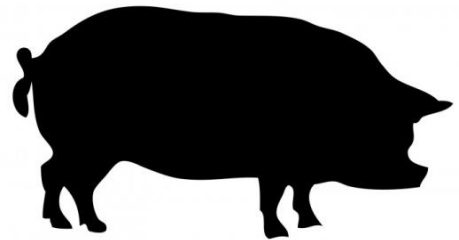
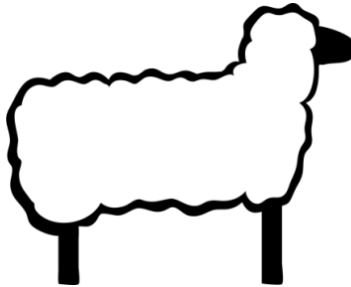
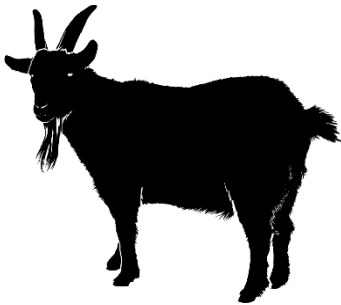
Animal Category: (check one) Beef Goat Sheep Swine

Name: _____ Age: _____ Grade: _____

Address: _____ City: _____

Parent or Guardian: _____

4-H Club or FFA Chapter: _____



This record is due the day of the
Livestock Sale Banquet

Clark County Market Animal Project Summary Record for Beef, Goat, Sheep, & Swine

*All 4-H and FFA Youth are required to complete a Project Summary Record for the animal they are selling at the livestock sale. This completed form is **due at the livestock sale banquet** in order to receive one's livestock sale check.

1. Animal Category: (check one) Beef Goat Sheep Swine
A. Number of years in the Market Animal category checked above: _____
B. Number of years participating in the Livestock Sale: _____

2. Date of Initial Weigh-In: _____

3. Initial Weigh-In Weights (*place an asterisk in front of the animal that was sold in the livestock sale):
- | | | | |
|----------------|--------------|----------------|--------------|
| A. Tag # _____ | Weight _____ | D. Tag # _____ | Weight _____ |
| B. Tag # _____ | Weight _____ | E. Tag # _____ | Weight _____ |
| C. Tag # _____ | Weight _____ | | |

4. Initial Value of Animal (Answer A or B - **NOT BOTH**)
- A. If purchased - Actual Cost: \$ _____
- B. If homebred - Assign a Cost: \$ _____ /LB x weigh in weight _____ = \$ _____

(May use the current market price for a feeder animal the week of the weigh-in)

5. Housing (check one)
- A. My market animal is housed where I live.
- B. My market animal is housed at a place other than where I live.

Describe the agreement between you and the person housing your animal (e.g. How often do you go out to feed and work with the animal):

6. Please list the three educational opportunities you attended:
- A. _____
- B. _____
- C. _____

7. Feed Expenses (additional space available on page 4)

| Date Purchased | Type of Feed Purchased or Raised on Farm (may use market prices to calculate feed costs raised on farm) | Cost |
|----------------------------|--|------|
| Jan | | |
| Feb | | |
| Mar | | |
| Apr | | |
| May | | |
| Jun | | |
| Jul | | |
| Aug | | |
| 7A - Total Expenses | | |

8. Miscellaneous Expenses (veterinary, bedding, trucking, etc.)

| Date | Type of Expense | Cost |
|--|-----------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| 8A - Total Miscellaneous Expenses | | |

9. Total Costs of Raising Market Animal

- A. Initial Cost (total from line 5A or 5B) _____
- B. Feed Expenses (total from line 7A) _____
- C. Miscellaneous Expenses (total from Line 8A) _____
- D. Total Project Cost (add 9A, 9B, 9C) _____

10. Final Weigh-In Weight: _____ Date of Final Weigh-In: _____

11. Total Pounds Gained:

$$\frac{\text{Final Weight}}{\text{Final Weight}} - \frac{\text{Initial Weight}}{\text{Initial Weight}} = \frac{\text{Total Pounds Gained}}{\text{Total Pounds Gained}}$$

12. Number of Days on Feed (circle appropriate species; weigh-in date to weigh-in at fair)

_____ Beef _____ Goat _____ Sheep _____ Swine

13. Average Daily Rate of Gain:

- A. Total Pounds Gained (from line 11) _____
- B. Number of Days on Feed (from line 12) _____
- C. Daily Rate of Gain (divide 13A by 13B) _____

14. Net Returns (Actual Profit or Loss)

- A. Net return through the Clark County livestock sale
- a. Final Weigh-In Weight (from line 10) _____ lbs.
 - b. Price per pound received at Clark County Livestock Sale \$ _____
 - c. Total Income of Animal (multiply a x b) _____
 - d. Total Expenses (line 9D) _____
 - e. Sales deduction - 8% commission (multiply 14Ac x 0.08) _____
 - f. Amount of **PROFIT OR LOSS (circle one)** (subtract line 14Ad and 14Ae from 14Ac) \$ _____
- B. Net return at Current Market Price
- a. Final Weigh-In Weight (from line 10) _____ lbs.
 - b. Price per pound at current market price the week of the livestock sale _____ (Market Price Per Pound)
 - c. Total Income of Animal (multiply a x b) _____
 - d. Total Expenses (line 9D) _____
 - e. Amount of **PROFIT OR LOSS (circle one)** (subtract line 14Bd from 14Bc) \$ _____

15. Events, shows, judging, demonstrations, project meeting, and dates you worked with animal, etc.
Please list what you have done in the project this year.

| Date | Describe Event |
|------|----------------|
| | |
| | |
| | |
| | |
| | |

16. Please share what you have learned in the project this year.

17. For those youth 15 and older – how have you shared your knowledge with younger members of your organization?
