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## Connect With Us

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## Announcements & Upcoming Events

July 4th—Extension Office Closed

All Leaders Meeting  
July 10th—Loyal City Hall

Cloverbud Camp  
July 12th—Sunset Pines, Willard

Beef Clinic  
July 16th—Fairgrounds

Fair Board Meeting  
July 17th—Clark County Fairgrounds

Livestock Paperwork Due  
July 18th—Extension office

Explore Wisconsin  
July 18-20th—Door County

Kickball Tournament  
July 22nd—Greenwood

Fair Clean Up  
August 5th—Clark County Fairgrounds

Clark County Fair  
August 9-13th—Clark County Fairgrounds

Leaders Federation Meeting  
August 14th—Loyal City Hall

Carcass Show  
August 16th—Pinter's Packing Plant

Fair Board Meeting  
August 21st—ADS

## COMEDY CORNER

What did the pig say at the beach on  
a hot summer day?

I'm bacon!



Why do bananas use sunscreen?

Because they peel!

**4-H Leaders Federation Meeting**  
**Monday, June 12, 2023**  
**Loyal City Hall**  
**7:00 pm**

**Board Members Present:** Rachel Brost, Lori Hendrickson, Alan Buchholz, Liz Rueth, Nikki Rueth, & Jacob Raatz

**Board Members Absent:** Ottillie Jansen, Ella Raatz, Ashley Vine, Iris Vine, & Jarrett Rueth

The meeting was called to order at 7:05 PM. American & 4-H pledges were recited.

**Secretary's Report:** Was read by Rachel.

**Treasurer's Report:** \$2,310.95 income; \$6,420.27 expenses.

**Old Business**

- Bryana Meyers is the new intern for Clark County. She's been really busy & doing well.
- Camp Kenwood & Outpost Camp we had 62-65 campers this year and 20 counselors.
- There was good 4-H presence at the Neillsville Dairy Breakfast.
- Seth took 4-H Kayak trailer in for repairs. It needed new tail lights fixed. There will be about a \$470.00 expense for the repairs.
- Explore WI is still on. Still could use a few more to register.
- No White Water Rafting this year. There weren't enough people signed up and haven't been able to get a bus company.
- Blue Ribbon is up & running to sign up for fair projects. Entries due July 1<sup>st</sup>.

**New Business**

- Green Thumb Challenge
  - ◇ \$25 will be given to each 4-H club that completes this challenge & meets all requirements. Nikki made a motion to move & Liz seconded.
- Plat Book Update
  - ◇ Brittany received half page ad from Tractor Central. Tender Shoots will have a business card ad. Brost Construction will do a 1/4 page ad.
  - ◇ If the Neillsville FFA kids (10 kids total) will work two, 2-hour shifts at the 4-H Food Stand at the Fair they can receive one box of reduced rate 2020 Plat books or pay \$5.00 a book for one box for a school project.

*Minutes continued on page 3*

- Summer Kickball/Family Fun Day Update
  - ◊ John & Rachel Brost and Trasi Reddy will run the Kickball tournament.
- Foods & Cake Revue Update
  - ◊ Will be at the Loyal High School on June 27<sup>th</sup> from 6:00-8:00 PM.
- Budget Committee Update
  - ◊ Liz made a motion to award 1/3 of cost of Scholarships for trip per kid who meet the requirements, Rachel seconded.
- 4-H Awards Banquet
  - ◊ Tentative date Nov. 11.
  - ◊ Alan will check on date with Greenwood School.
- Family Fun Days (Summer & Winter)
  - ◊ Nikki made a motion to approve the 2023/2024 updates Rachel seconded. Alan, Liz, Rachel, Nikki, & Jacob voted in person. Jarrett & Ella voted by phone.
  - ◊ Rachel will call Bill Sladich from the Lions Club to let him know the Kickball tournament is on. Leaders Federation will buy a freeze pop for each kid in 4-H at the Kickball Tournament. Teri will make coupons to give to each 4-H kid at the Kickball tournament to receive a freeze pop. Liz makes a motion to approve & Nikki seconded.

Our next Leaders Federation Meeting is an All Leaders Meeting on July 10, 2023 at 7:00 PM at the Loyal City Hall.

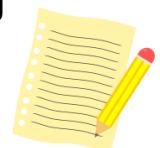
Our meeting was adjourned at 9:00 PM. Liz made a motion to adjourn the meeting, Nikki seconded.

Respectfully submitted,

Rachel Brost, Secretary



**Please make sure to be submitting your club minutes/news by emailing  
ClarkCounty4H@clark.co.wi.us  
so that it can be included in the Clover Leaf each month!**



## 4-H on the Air Schedule for 2023

Airs the 2nd Saturday of each month  
and the 2nd 5th Saturday of the year



### 2023

July 8 - Maplewood Badgers  
July 29 - Rock Creek Rangers  
August 12 - Reseburg Ramblers  
September 9 - Neillsville Lights  
October 14 - Romadka  
November 11 - Woodgrove Workers  
December 9 - Happy Valley

## 2023 Little Britches, Little Hoppers, and Saw Cow Contest

Information for Little Britches, Little Hoppers, and the Saw Cow contest is now available and can all be found online at:

**Little Britches & Little Hoppers:**  
<https://clark.extension.wisc.edu/little-britches-and-little-hoppers/>

**Saw Cow Contest:**  
<https://clark.extension.wisc.edu/clark-county-fair-saw-cow-contest/>

Paper copies have been included in this month's newsletter.

## Clothing Revue 2023

Clothing Revue will be  
Thursday night of the fair,  
August, 10, 2023, at 7:00 p.m.



Sign up will be sent through 4-H Online.

Hello everyone, we are going to be adding some cool 4-H events at the fair this year! Think scavenger hunt, small fun crafts and speeches! Wait... What! **SPEECHES!!!** Yes, if you attended camp, any state or county experiences and/or really enjoy 4-H come reach out to Seth and prepare a 5-minute presentation or speech. Don't fret, if you do not let him know that you are interested you may be voluntold to create and share about your experiences in 4-H! All speeches and demonstrations will take place under the Listeman Band Shelter!

Sign up sheet will be sent via 4-H Online!

Mark your calendars for the Chocolate Dessert  
Recipe Contest!

Saturday, August 12 at 9:00 am.  
Clark County Fairgrounds, Fine Arts Building

Pre-registration is required and limited to the first 20  
entries in each division (youth and adult).

The deadline to register is August 9th.

To register, please contact the Extension office at  
[ClarkCounty4H@co.clark.wi.us](mailto:ClarkCounty4H@co.clark.wi.us) or 715-743-5121.



## Annual Fairgrounds Revitalization Project Fundraiser

Each 4-H and FFA chapter are being asked to provide a raffle basket with a value of \$50 or more.

Please email Brittney a picture of your raffle basket by August 5th for promotional posters.

You can text or email Brittney Lowry at 715-797-4525 / [brittlowry2000@yahoo.com](mailto:brittlowry2000@yahoo.com) to sign up for a shift to sell tickets. Tickets will be sold 9 am–8 pm Wednesday through Saturday, with the drawing taking place at 8 pm Saturday night.

If you have any questions, please contact Brittney Lowry at 715-797-4525.



### Kickball Tournament/ Summer Family Fun Day

Saturday, July 22, 2023  
9:00 am—until finished

George Scherer Park (Greenwood softball diamond)

Concessions will be provided by the  
Greenwood Lions Club.

**NO CARRY-INS PLEASE!**

Fun for all to be had! Bring the whole family!



Activities:  
Kickball (4-H members only)  
Cornhole  
Kubb  
Yardzee & other yard games!

Thank you to those that stepped up to volunteer for this event! Without you this day would not be possible!

FAIRGROUND CLEAN UP DATE IS  
SATURDAY, AUGUST 5TH!

8 AM—until finished

Lunch will be provided by the Fair Board.

Things that need to be done:

- ♦ Buildings swept
- ♦ Displays in Fine Arts washed
- ♦ Garbages taken down and rinsed out
- ♦ Signs hung up
- ♦ Pens, cages, and arenas set up



Participants from the goat clinic  
hosted by Mindy Lockhart on June 10th.



# CLARK— DUNN— EAU CLAIRE COUNTY 4-H BASE CAMP RECAP



Thank you to all the Clark County volunteers that helped at camp this year: Melissa Hilliard, Sophia Kell, Ray Nelson, and Sierra Koski. We appreciate you more than you will ever know!





# CLARK- DUNN- EAU CLAIRE COUNTY 4-H OUTPOST CAMP RECAP



## Volunteers & Superintendents Are Needed For The Clark County Fair

Adult and older youth volunteers are needed for the 2023 Clark County Fair which is being held on August 9 - 13.

Help is needed on the following days for the JUNIOR DIVISION:

- Tuesday: checking exhibits in (all junior fine arts departments - not animals) 5:00 - 8:00 p.m.
- Wednesday: checking exhibits in (all junior fine arts departments - not animals) 7:30 - 10:00 a.m.  
scribing/entering results (all junior fine arts departments - not animals) 10:00 a.m. - ????
- Thursday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Friday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Saturday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Sunday: releasing exhibits / 4:00 - 6:00 p.m.

- \* If you are new to the program don't worry - these are all easy to do
- \* If you are an experienced volunteer - please encourage new people to volunteer and show them the ropes.
- \* If you want to volunteer or have questions please contact the Fair Board at: [clarkcountyfairwisconsin@gmail.com](mailto:clarkcountyfairwisconsin@gmail.com)

*This message is being sent on behalf of the Fair Board and volunteers will work under the guidance of the Fair Board, not Extension.*



## Meet Our Summer Intern, Bryana Meyers!



My name is Bryana Meyers. I graduated from Loyal High School here in Clark County in 2019. I'm currently attending the University of Wisconsin - Stout for my degree in Family and Consumers Sciences Education. I loved being a part of 4-H when I was younger and I am enjoying the start of the 4-H & Agriculture Extension internship. I greatly enjoyed being a part of summer camp at the beginning of June and am excited for the rest of the summer and fair in August.

Thank you to all that are sponsoring the Clark County 4-H and Agriculture internship for UW Extension. Bryana has been a joy to work with and she has been very busy and has experienced a lot in the month of June. Bryana started working on June 5, one day before the start of 4-H camp. During the Clark-Dunn-Eau Claire 4-H camp, Bryana had to step into her leadership role really quickly. She never really had a chance to be broken into the role that she is in. Once her first camp ended, she then experienced the Wood-Marathon-Lincoln County 4-H camp and then experienced and had leadership roles at UW Extension's Summer Academy hosted at UW Madison. Now that Bryana has three weeks of overnight camp and programming experience, she will now be organizing Cloverbud Camp, creating promotional items for Clark County 4-H and planning fun and educational activities at the Clark County Fair. If it wasn't for the sponsors who donated money for the Clark County 4-H & Agriculture Extension internship many events that are happening this summer would not be possible.

Thank you to AgSource, Sure Controls, Poly-Cam and Clark County HCE for making this internship possible!



## FOODS AND CAKE DECORATING REVUE

The Foods and Cake Decorating Revue this year was held at Loyal High School and there were four participants. We want to congratulate all the participants on a job well done! All received blue ribbons for their entries.



Foods and Cake Decorating Revue participants left to right: Lincoln Standing tree, Lucy Ruzic, Jane Ruzic, and Kelcy Jakobi.





# Pullorum Testing Dates

Pullorum testing is required for all poultry, ducks, geese, turkeys, etc. before coming to the fair.

Each bird will be charged \$1.00 to cover costs of the antigen.

Thursday, July 20th  
5 pm-7 pm

Sheri Jacque Residence  
N12199 County Rd M, Thorp

Wednesday, July 26th  
5:30 pm

Cindy Hohlstein Residence  
W2349 County Rd H, Chili

To register, please use the Google link provided or contact the Extension office.

To register for pullorum testing, please use the

Google link:

<https://forms.gle/wa5VS6hpTCeCaHy4A>

Or register by contacting the Extension office at [ClarkCounty4H@co.clark.wi.us](mailto:ClarkCounty4H@co.clark.wi.us) or 715-743-5121; please let us know how many birds you will be bringing. Thank you!

## 4-H Food Stand Sign Up

The sign up for the 4-H Food Stand is now available!

Those that have been awarded any scholarship from Leaders Federation (college, summer experience, etc.) will be required to work one shift per scholarship they have earned at the 4-H Food Stand.

There is a Google sheets available for sign up (this was sent via 4-H Online and the link is also available on our Facebook page) or you can contact the Extension office at [ClarkCounty4H@co.clark.wi.us](mailto:ClarkCounty4H@co.clark.wi.us) or 715-743-5121 with name(s), date, and time for when you would like to work.



## Weigh-In Times for the Fair

Swine

Tuesday, August 8th, 2:00 pm—5:00 pm  
Livestock Building

Beef

Tuesday, August 8th, 4:00 pm—8:00 pm  
Livestock Building

Poultry

Wednesday, August 9th, 8:00 am—3:00 pm  
Poultry Barn

Goat

Wednesday, August 9th, 12:00 pm—2:00 pm  
Livestock Building

Sheep

Wednesday, August 9th, 12:00 pm—2:00 pm  
Livestock Building

## Extension and County Fairs

Extension educators and support staff are not responsible for the fair or any fair related items. The role of Extension is to provide education, respective to each educator's program area, to the public and promote their programming.

Extension is not responsible for answering questions about the fair, the fair book, or Blue Ribbon. Staff within the office may happen to know the answer, but the Extension office should not be the first or main contact for any fair related questions or concerns. There is a majority of youth that participate in the fair that also participate in 4-H, but that does not mean that Extension is responsible for the Junior Fair or any part of it. Extension educators and support staff job responsibilities do not include fair duties.

The Extension office may provide temporary general help and support for Fair operations. The nature and level of this service will be determined by Extension staff based on staffing capacity and alignment with educational roles. This could be temporary or limited general support as a result of a fair staff illness.

Extension may also send out communication on behalf of the Fair Board (i.e. important updates) to 4-H families and FFA advisors, via 4-H Online or email, as our office utilizes 4-H Online and email as a way to quickly communicate with all 4-H members/families and FFA advisors.

For all fair related questions or concerns, please reach out to a member of the Fair Board.

Kathy Nigon, Fair Administrator (Blue Ribbon) 715-267-7335 / [nigonview@tds.net](mailto:nigonview@tds.net)

Chris North, President 715-937-5553

Grant Hohlstein, Vice President 715-650-1160

Wayne Hendrickson, Treasurer 715-223-2071

Christine Garbisch, Secretary 715-797-4217

Email: [clarkcountyfairwisconsin@gmail.com](mailto:clarkcountyfairwisconsin@gmail.com)

Website: <https://www.clarkcountywi.gov/clark-county-fair>

### REMINDER!

**ALL LIVESTOCK PAPERWORK: BIDDER SLIPS, YQCA CERTIFICATES, EDUCATIONAL SESSIONS, AND AGREEMENT FORMS ARE DUE TO THE EXTENSION OFFICE BY JULY 18TH.**

#### Educational Sessions for 2023 (to date)

Event	Date/Time	Location
YQCA	<b>ANYTIME at <a href="http://yqcaprogram.org/">yqcaprogram.org/</a> \$12.00 per youth (not reimbursable)</b>	Online
Beef Clinic	July 16 @ 2:00 p.m.	Fairgrounds Neillsville
2023 Carcass Show (counts towards 2024)	August 16 at 6:30, 7:15, or 8:00 p.m.	Pinter Packaging Dorchester



## FINE ARTS JUNIOR JUDGING SCHEDULE - 2023

**TUESDAY, AUGUST 8**

**WEDNESDAY, AUGUST 9**

Cloverbud and Exploring exhibits are entered and judged upon arrival between 10:00 a.m. and 2:00 p.m. on Wednesday.  
You can arrive anytime between 10 a.m. and 2 p.m.

**No Fine Arts Exhibits accepted after 10:00 a.m. on Wednesday**

7:30 a.m. – 10:00 a.m.

Fair Project drop off: West Garage Door of the Fine Arts Building

**FACE to FACE JUDGING**

(Your presence is required)

10:00 a.m. – 2:00 p.m.

Department 17 ..... Cloverbud and Exploring  
(judged when projects are dropped off)

10:00 a.m. – 12:30 p.m.

**Fine Arts Doors LOCKED / Dining Hall SECTIONED OFF**

**DANISH JUDGING OF PROJECTS**

12:30 p.m. until finished

Department 20 ..... Photography - Classes D, E and F  
Department 25 ..... Foods & Nutrition / Preservation  
Department 18 ..... Cultural Arts - Classes A, D - F, H - N

1:30 p.m. until finished

Department 15 ..... Flowers & House Plants  
Department 22 ..... Woodworking  
Department 26, 27 & 28 ..... Sewing / Knitting & Crocheting / Home Environment

**DANISH JUDGING**

2:30 p.m. until finished

Department 20 ..... Photography Classes A, B, & C  
Department 18 ..... Cultural Arts Classes B, C, & G  
Department 25 ..... Cake Decorating / Candy Making

3:30 p.m. until finished

Department 10 & 16 ..... Veterinary Science / Natural Sciences  
Department 14 ..... Plant & Soil Sciences

4:00 p.m. until finished

Departments 21, 23 & 24 ..... Computers / Electricity / Mechanical Sciences  
Departments 29, 31, 33 & 34 ..... Child Development / Communications / Youth Leadership / Health & Citizenship

5:00 p.m. – 8:00 p.m.

Fair Project drop off  
West Garage Door  
Fine Arts Building

Personal choice to drop off flowers, baked goods, crops and vegetables, and decorated cakes/cookies/cupcakes.

**NO REFRIGERATION AVAILABLE FOR ANY FOOD ITEMS**

**BUILDING WILL BE LOCKED AT 10:00 p.m. EACH NIGHT**


**\*\*Please note these schedules are the same as last year. If there are any changes that our office is made aware of after, we will be sure to notify everyone.\*\***

## Clark County Junior Fair Judging Junior / FFA Animal Entry and Judging Timeline

Project Arrival Date	Project Arrival Time	Project Species	Judging Date / Time Location
Tuesday	4:00 p.m. – 8:00 p.m.	Beef	Thursday Livestock Building 8:30 a.m.
Thursday	4:30 p.m.	Cats	Thursday Fine Arts Building 4:30 p.m.
Wednesday Thursday	1:00 p.m. – 4:00 p.m. 6:00 a.m. – 4:00 p.m.	Dairy	Friday Dairy Arena 8:30 a.m.
Milking parlor will open at 12:00 p.m. on Thursday. No milking cows allowed before this time.			Friday <i>Immediately to follow—Dairy Supreme Showmanship</i>
Wednesday	8:00 a.m.	Dogs	Wednesday Dairy Arena 9:00 a.m.
Wednesday	12:00 p.m. – 2:00 p.m.	Goats	Thursday TBD 9:00 a.m.
Wednesday Thursday	Throughout both days	Horses	Saturday (Pleasure Horses) Horse Arena 8:00 a.m.  Sunday (Gymkhana) Horse Arena 8:00 a.m.
Wednesday	8:00 a.m. – 3:00 p.m.	Poultry	Friday Poultry Barn – east end 8:00 a.m.
Thursday	8:00 a.m. – 10:00 a.m. (Show Rabbits)	Rabbits	Saturday (Show Rabbits) Rabbit Barn 8:00 a.m.  <b>*No market rabbits weighed in for 2023*</b>
Wednesday	12:00 p.m. – 2:00 p.m.	Sheep	Thursday Livestock Building 12:30 p.m.
Tuesday	2:00 p.m. – 5:00 p.m.	Swine	Wednesday Livestock Building 9:00 a.m.
SUPREME LIVESTOCK SHOWMANSHIP Sunday / 1:00 p.m. Livestock Building			



# July 2023


Sun	Mon	Tues	Wed	Thurs	Fri	Sat
						1
2	3	4 Extension Office Closed 	5	6 Dog Project Meeting 6:45 pm Greenwood Park	7	8
9	10 All Leaders Meeting 7:00 pm—Loyal City Hall	11	12 Cloverbud Camp 9:00 am—3:30 pm Sunset Pines—Willard	13 Dog Project Meeting 6:45 pm Greenwood Park	14	15
16 Beef Clinic—2:00 pm Fairgrounds	17 Fair Board Meeting 7:30 pm—AOS	18 All educational sessions, agreement forms, and bidder slips DUE  <b>Explore Wisconsin—Door County</b>	19	20 Dog Project Meeting 6:45 pm Greenwood Park	21	22 Kickball Tournament 9:00 am Greenwood
23	24	25	26	27 Dog Project Meeting 6:45 pm Greenwood Park	28	29
30	31					

# August 2023



Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1	2	3 Dog Project Meeting 6:45 pm Greenwood Park	4	5 Fair Clean Up Day
6	7	8	9	10	11	12
			<b>2023 Clark County Fair</b>			
13 <b>2023 Clark County Fair</b>	14 Leaders Federation Meeting 7:00 pm—Loyal City Hall	15	16 Carcass Show Pinter's Packing Plant	17	18	19
20	21 Fair Board Meeting 7:30 pm—AOS	22	23	24	25	26
27	28	29	30	31		

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# September 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					1 Annual Financial Reports Due	2
3	4 Extension Office Closed 	5	6	7	8	9
10	11 Leaders Federation Meeting 7:00 pm—Loyal City Hall	12	13	14	15 Record Books are DUE!	16
17	18 Fair Board Meeting 7:30 pm—ADS	19	20	21	22	23
24	25	26	27	28	29	30

# October 2023

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1 	2	3	4	5	6	7 
National 4-H Week						
8	9 Record Book Review ??? - Loyal City Hall  All Leaders Meeting 7:00 pm—Loyal City Hall	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31 				

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