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Connect With Us

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Announcements & Upcoming Events

Fair Clean Up
August 5th—Clark County Fairgrounds

Clark County Fair
August 9-13th—Clark County Fairgrounds

Carcass Show
August 16th—Pinter's Packing Plant

Fair Board Meeting
August 21st—ADS

Livestock Banquet
August 30th—Clark County Fairgrounds

Annual Financial Reports Due
September 1st—Extension Office

Leaders Federation Meeting
September 11th—ADS

Record Books Due
September 15th—Extension Office

Fair Board Meeting
September 18th—ADS

COMEDY CORNER

What kind of tree fits in your hand?

A palm tree!



What is a frog's favorite summertime treat?



Hopsicles!

**4-H All Leader's Federation Meeting
Monday, July 10, 2023
Loyal City Hall**

Clubs Represented: Reseberg Ramblers, Woodgrove Workers, Chili, Lucky Clovers, Rock Creek Rangers, Happy Valley, Loyal Lads & Lassies, Romadka, Town & Country, Maplewood Badgers

Board Members Present: Alan Buchholz, Rachel Brost, Liz Rueth, Nikki Rueth, Ella Raatz, Lori Hendrickson, Ottilie Jansen, Jacob Raatz, Jarrett Rueth

Board Members Absent: Ashley Vine & Iris Vine

The meeting was called to order at 7:05 pm by Alan. Pledges to the American and 4-H flag were recited.

Ernie Hediger from the Living Hope Church in Neillsville talked about the parking passes they will have for sale this year during the Clark Co Fair (Wed-Sat). The passes will be \$20 and there are 82 spots available. Parking times will be 6am – 10pm. Passes are available at the 4-H office.

Club updates: Leaders in attendance introduced themselves with their name, club and how they plan to promote National 4-H week in the fall.

The new intern, Bryana Myers introduced herself.

Secretary's Report: With the addition that Brittney called in via phone, Tanya approved and Brittney seconded.

Treasurer's Report: Read and approved by Julie and seconded by Kelly.

Old Business:

- Seth gave updates on camps. All went well – Ella, Jacob & Jarrett all gave reports on the various camps/trips that they participated in. They all had fun and learned new things. The Door Co Explore WI participants were to meet the next day regarding details of upcoming trip. Cloverbud camp is also coming up, with 20 kids registered so far.
- Food/Cake Revue: Would like to see more participants in the future; only 6 entries this year. However, the event went well and those that did attend learned as the judge did a very good job with the kids.

New Business:

- **Record Books:** Due to club leaders by Sept 15. A reminder to club leaders that only the record books for kids that are nominated for county awards are to be turned into the Extension Office.
 - ◊ Bob Brost, Nikki, Rachel & Lori volunteered to do the county-level review of awards
- **Kickball Tournament:** Will be held on July 22. Rachel has been in contact with Bill from the Greenwood Lions Club regarding the details. Teri will make coupons for participants to redeem at the concession stand for a freezie pop, which the Federation will pay for.
- **Fall Family Activity Day:** A motion was made by Teri and seconded by Ella to hold this event on Sept 23rd at 1:00 at Penterman's Corn Maze.
- **Awards Ceremony:** Will be November 11th at the Greenwood High School. Doors will open at 6:30pm with the meal to start at 7:00pm. More will be discussed during upcoming meetings.
- **Budget:** Copies of new budget were available for everyone.
- **Plat Book update:** Short on ads compared to previous years. Ads are due July 20
- **Fair:** There is a very good start in getting all the shifts filled for the food stand! Brittney is heading up the fair clean up on Aug 5th (start time is 8am). This year the Senior Division projects will be moved to the Fine Arts building. Seth is planning an Action Center in the band shell. Bryana will help and plans are to have Drama/Music Fest participants perform and also to have kids that were involved in camps/trips there. Maps for the placement of Green Thumb planters will be out soon.
- **4-H Educator Updates:** Results of the fair signs were announced. Brittney gave an update on the Fair Raffle Baskets – looking for volunteers to fill shifts to sell tickets and asking each club to donate a basket (\$50 value). Leaders should have received an email from Seth regarding the Annual Financial Reports, due Sept 1. Club Charters are due Nov/Dec. Clubs are reminded to start thinking what they can do for National 4-H week. Fair board meeting will be July 17 at Fairgrounds.

There will be no August Leader's Federation Meeting. Next meeting will be Monday, September 11th at 7:00 pm

Motion to adjourn the meeting at 9:04pm by Nikki, seconded by Jarrett.

Submitted by Liz Rueth

Livestock Banquet

August 30, 2023
Clark County Fairgrounds

Meal: 7:30 p.m.
Program: 8:15 p.m.

Reminder to bring your thank you letters for bidders!
Also, market animal project record books are due this night as well in order to receive your sale check.

<https://clark.extension.wisc.edu/market-animal-project-summary-records/>

2023 Carcass Show

Wednesday, August 16, 2023
Pinter's Packaging Plant—Dorchester

6:30 p.m.
7:15 p.m.
8:00 p.m..

(only need to attend one session)

Attendance will count as one point
towards educational credits for 2024.

Youth Leaders

For those that would be interested in becoming a part of Youth Leaders, there will be a Google form sent out via 4-H Online or contact Seth for more information.

- ◇ Open to those in 6th grade and up.
- ◇ Meet four (4) times during the year
 - ◇ One educational meeting, one service meeting, and two social meetings

We are looking forward to creating this group and hope you will join us!

Fall Family Fun Day

Corn Maze with Activities

Time: 1 to 3 p.m.

Location: Penterman's Farm
N13851 Gorman Ave
Thorp, WI 54771



More Information to Follow

RECORD BOOKS

Reminder to make sure that you are completing your record books!

Record books are due by September 15th!



Record book pages can be found online at;
<https://clark.extension.wisc.edu/record-book-forms/>

Or contact the Extension office for help.

Hello everyone, we are going to be adding some cool 4-H events at the fair this year! Think scavenger hunt, small fun crafts and speeches! Wait... What! SPEECHES!!! Yes, if you attended camp, any state or county experiences and/or really enjoy 4-H come reach out to Seth and prepare a 5-minute presentation or speech. Don't fret, if you do not let him know that you are interested you may be voluntold to create and share about your experiences in 4-H! All speeches and demonstrations will take place under the Listeman Band Shelter on Sunday starting at 10 a.m.!

Sign up sheet will be sent via 4-H Online!

4-H on the Air Schedule for 2023

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year



2023

August 12 - Reeseburg Ramblers

September 9 - Neillsville Lights

October 14 - Romadka

November 11 - Woodgrove Workers

December 9 - Happy Valley

Hi everyone,

I am sad to announce that I have resigned from my position and will no longer be with Extension by the time you read this newsletter. I want you all to know how much I have appreciated your patience over the past six months while I navigated through the 4-H world, as I knew next to nothing when first starting out. Over the past six months I have learned so much though and have come to love this program and all that it offers our youth! I wish the program and the youth nothing but continued success and growth in the coming years. I also have truly enjoyed getting to know those of you that have stopped in the office on occasion, sent me emails, or even called in to the office. I will miss the daily interactions with the 4-H families and club leaders!

Please keep up all the good work that you all have been doing, whether it be as a volunteer, club leader, or member. All of your hard work does not go unnoticed, I promise!

Thank you all once again and I hope you all enjoy the rest of your summer.

Sincerely,
Mariah Stange

FAIRGROUND CLEAN UP DATE IS
SATURDAY, AUGUST 5TH!

8 AM—until finished

Lunch will be provided by the Fair Board.

Things that need to be done:

- ◆ Buildings swept
- ◆ Displays in Fine Arts washed
- ◆ Garbage's taken down and rinsed out
- ◆ Signs hung up
- ◆ Pens, cages, and arenas set up

Clothing Revue 2023

Clothing Revue will be
Thursday night of the fair, August, 10, 2023, at
7:00 p.m.

Sign up will be sent through 4-H Online.



Mark your calendars for the Chocolate Dessert
Recipe Contest!

Saturday, August 12 at 9:00 am.
Clark County Fairgrounds, Fine Arts Building

Pre-registration is required and limited to the first 20
entries in each division (youth and adult).

The deadline to register is August 7th.

To register, please contact the Extension office at
ClarkCounty4H@co.clark.wi.us or 715-743-5121.



Annual Fairgrounds Revitalization Project Fundraiser

Each 4-H and FFA chapter are being asked to provide a raffle basket with a value of \$50 or more.

Please email Brittney a picture of your raffle basket by August 5th for promotional posters.

You can text or email Brittney Lowry at 715-797-4525 / brittlowry2000@yahoo.com to sign up for a shift to sell tickets. Tickets will be sold 9 am- 8 pm Wednesday through Saturday, with the drawing taking place at 8 pm Saturday night.

If you have any questions, please contact Brittney Lowry at 715-797-4525.



Flower Educational Day Turnpike Greenhouse

Grades: 8th and up

September 26, 2023

Starting at 7 p.m.

Come learn and make corsages and boutonnieres to get ready for homecoming!



Grades: 3rd to 7th

October 24, 2023

Starting at 7 p.m.

Come learn and make floral arrangements and learn about different species of flowers!

Hello everyone,

Volunteer opportunities for "2023 Clark County Fair - Chris Kroeze Concert August 12th" are now open.

Please click on the following web link (or copy it into your web browser if clicking doesn't work) go to the signup sheet:

volunteersignup.org/M37Y7

To sign up, just follow the instructions on the page. It only takes a few seconds to do.

Thank you for volunteering!

Ella Raatz qualified for the State 4-H Dairy Judging Competition that was held on July 17th in Beaver Dam, WI.

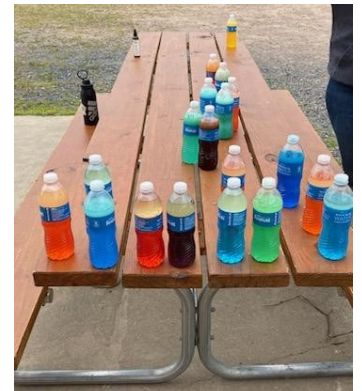
She had to judge 10 classes of heifers and cows and also do 4 sets of reasons. The results are as follows:

- 7th place individual overall with a score of 630 out of 700
- 2nd place milking shorthorn judge with a score of 99 out of 100
- 11th place Ayrshire judge with a score of 269 out of 300

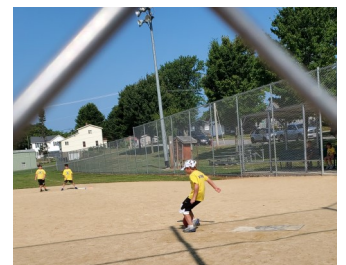
She has now qualified to be on the Wisconsin Team that will compete at The North American International Livestock Exposition in Louisville, KY in November.



Clark County Cloverbud Camp Recap



Summer Family Fun Event Recap



Volunteers & Superintendents Are Needed For The Clark County Fair

Adult and older youth volunteers are needed for the 2023 Clark County Fair which is being held on August 9 - 13.

Help is needed on the following days for the JUNIOR DIVISION:

Tuesday: checking exhibits in (all junior fine arts departments - not animals) 5:00 - 8:00 p.m.

Wednesday: checking exhibits in (all junior fine arts departments - not animals) 7:30 - 10:00 a.m.
scribing/entering results (all junior fine arts departments - not animals) 10:00 a.m. - ????

Thursday: helping as needed (exhibit areas picked up / look nice) throughout the day

Friday: helping as needed (exhibit areas picked up / look nice) throughout the day

Saturday: helping as needed (exhibit areas picked up / look nice) throughout the day

Sunday: releasing exhibits / 4:00 - 6:00 p.m.

- * If you are new to the program don't worry - these are all easy to do
- * If you are an experienced volunteer - please encourage new people to volunteer and show them the ropes.
- * If you want to volunteer or have questions please contact the Fair Board at: clarkcountyfairwisconsin@gmail.com

This message is being sent on behalf of the Fair Board and volunteers will work under the guidance of the Fair Board, not Extension.

4-H Food Stand Sign Up

The sign up for the 4-H Food Stand is now available!

Those that have been awarded any scholarship from Leaders Federation (college, summer experience, etc.) will be required to work one shift per scholarship they have earned at the 4-H Food Stand.

There is a Google sheets available for sign up (this was sent via 4-H Online and the link is also available on our Facebook page) or you can contact the Extension office at ClarkCounty4H@co.clark.wi.us or 715-743-5121 with name(s), date, and time for when you would like to work.



Weigh-In Times for the Fair

Swine

Tuesday, August 8th, 2:00 pm—5:00 pm
Livestock Building

Beef

Tuesday, August 8th, 4:00 pm—8:00 pm
Livestock Building

Poultry

Wednesday, August 9th, 8:00 am—3:00 pm
Poultry Barn

Goat

Wednesday, August 9th, 12:00 pm—2:00 pm
Livestock Building

Sheep

Wednesday, August 9th, 12:00 pm—2:00 pm

Clark County Fair Promotion Signs 2023

2023 Winners

1st Place Reseburg Ramblers
2nd Place Rock Creek Rangers



Rock Creek Rangers



Reseburg Ramblers



Neillsville Lights



Loyal Lads & Lassies



Maplewood Badgers



Happy Valley

FINE ARTS JUNIOR JUDGING SCHEDULE - 2023

TUESDAY, AUGUST 8

WEDNESDAY, AUGUST 9

Cloverbud and Exploring exhibits are entered and judged upon arrival between 10:00 a.m. and 2:00 p.m. on Wednesday.
You can arrive any time between 10 a.m. and 2 p.m.

No Fine Arts Exhibits accepted after 10:00 a.m. on Wednesday

7:30 a.m. – 10:00 a.m.

Fair Project drop off: West Garage Door of the Fine Arts Building

FACE to FACE JUDGING

(Your presence is required)

10:00 a.m. – 2:00 p.m.

Department 17 Cloverbud and Exploring
(judged when projects are dropped off)

10:00 a.m. – 12:30 p.m.

Fine Arts Doors LOCKED / Dining Hall SECTIONED OFF

DANISH JUDGING OF PROJECTS

12:30 p.m. until finished

Department 20 Photography - Classes D, E and F
Department 25 Foods & Nutrition / Preservation
Department 18 Cultural Arts - Classes A, D - F, H - N

1:30 p.m. until finished

Department 15 Flowers & House Plants
Department 22 Woodworking
Department 26, 27 & 28 Sewing / Knitting & Crocheting / Home Environment

DANISH JUDGING

2:30 p.m. until finished

Department 20 Photography Classes A, B, & C
Department 18 Cultural Arts Classes B, C, & G
Department 25 Cake Decorating / Candy Making

3:30 p.m. until finished

Department 10 & 16 Veterinary Science / Natural Sciences
Department 14 Plant & Soil Sciences

4:00 p.m. until finished

Departments 21, 23 & 24 Computers / Electricity / Mechanical Sciences
Departments 29, 31, 33 & 34 Child Development / Communications / Youth Leadership / Health & Citizenship

5:00 p.m. – 8:00 p.m.

Fair Project drop off
West Garage Door
Fine Arts Building

Personal choice to drop off flowers, baked goods, crops and vegetables, and decorated cakes/cookies/cupcakes.

NO REFRIGERATION AVAILABLE FOR ANY FOOD ITEMS

BUILDING WILL BE LOCKED AT 10:00 p.m. EACH NIGHT

****Please note these schedules are the same as last year. If there are any changes that our office is made aware of after, we will be sure to notify everyone.****


Clark County Junior Fair Judging Junior / FFA Animal Entry and Judging Timeline

Project Arrival Date	Project Arrival Time	Project Species	Judging Date / Time Location	
Tuesday	4:00 p.m. – 8:00 p.m.	Beef	Thursday Livestock Building	8:30 a.m.
Thursday	4:30 p.m.	Cats	Thursday Fine Arts Building	4:30 p.m.
Wednesday Thursday	1:00 p.m. – 4:00 p.m. 6:00 a.m. – 4:00 p.m.	Dairy	Friday Dairy Arena	8:30 a.m.
Milking parlor will open at 12:00 p.m. on Thursday. No milking cows allowed before this time.			Friday <i>Immediately to follow—Dairy Supreme Showmanship</i>	
Wednesday	8:00 a.m.	Dogs	Wednesday Dairy Arena	9:00 a.m.
Wednesday	12:00 p.m. – 2:00 p.m.	Goats	Thursday TBD	9:00 a.m.
Wednesday Thursday	Throughout both days	Horses	Saturday (Pleasure Horses) Horse Arena Sunday (Gymkhana) Horse Arena	8:00 a.m. 8:00 a.m.
Wednesday	8:00 a.m. – 3:00 p.m.	Poultry	Friday Poultry Barn – east end	8:00 a.m.
Thursday	8:00 a.m. – 10:00 a.m. (Show Rabbits)	Rabbits	Saturday (Show Rabbits) Rabbit Barn *No market rabbits weighed in for 2023*	8:00 a.m.
Wednesday	12:00 p.m. – 2:00 p.m.	Sheep	Thursday Livestock Building	12:30 p.m.
Tuesday	2:00 p.m. – 5:00 p.m.	Swine	Wednesday Livestock Building	9:00 a.m.
SUPREME LIVESTOCK SHOWMANSHIP Sunday / 1:00 p.m. Livestock Building				

August 2023						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1	2	3 Dog Project Meeting 6:45 pm	4	5 Fair Clean Up Day 8:00 am
6	7	8	9	10	11	12
			2023 Clark County Fair			
13	14	15	16 Carcass Show 6:30, 7:15, or 8:00 pm Pinter's Packing Plant	17	18	19
2023 Clark County Fair						
20	21 Fair Board Meeting	22	23	24	25	26
27	28	29	30 Livestock Banquet Clark County Fairgrounds 7:30 pm	31		

September 2023						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					1 Annual Financial	2
3	4 Extension Office Closed 	5	6	7	8	9
10	11 Leaders Federation Meeting 7:00 pm—Loyal City Hall	12	13	14	15 Record Books are DUE!	16
17	18 Fair Board Meeting	19	20	21	22	23 Fall Family Fun Day
24	25	26 Flower Educational Day	27	28	29	30

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October 2023						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1	2	3	4	5	6	7
<div>  <div>National 4-H Week</div>  </div>						
8	9 Record Book Review ??? - Loyal City Hall All Leaders Meeting 7:00 pm—Loyal City Hall	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24 Flower Educational Day	25	26	27	28
29	30	31 				

November 2023						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1 Club Charters DUE	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23 Extension Office Closed 	24 Extension Office Closed	25
26	27	28	29	30		

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