**4-H Summer Experience Scholarship Application**

**DUE Feb 1ST**

Name: 4-H Club:

Parent/Guardian: Phone #:

Age (as of January 1): Date of Birth (m/d/y): Years in 4-H:

* Applicants must have been a member of the Clark County 4-H for at least 2 years prior to applying
* Applicants must have turned in a completed record book the last 2 years prior to apply. This MUST be verified in the recommendation letter from your club leader
* Scholarship recipients may earn up to 1/3 of the cost of their trip. The number and amount of scholarships given may vary depending on the number of applicants
* Scholarship recipients are required to work at least one shift in the 4-H Food Stand or help setup the week before the Clark County Fair the summer following their trip **in addition** to their club scheduled shift
* Scholarship recipients are required to give a presentation to their own club or another club about their trip
* Interviews are required and will be scheduled after the application due date

A complete application includes:

\_\_\_ Application form (checking the trips interested in)

\_\_\_ Resume (follow template directions) submit only 1 resume

\_\_\_ 1 page typed essay (3 paragraphs) for each trip of interest

\_\_\_ Recommendation from Club Leader *(if club leader is your parent/guardian another leader in your club can submit the recommendation).* Club leader must verify in the recommendation letter that you indeed turned in a completed record book **on time** the last 2 years.

\_\_\_ Emailed or postmarked by Feb. 1st to the Extension office. No late applications will be accepted.

ClarkCounty4H@co.clark.wi.us or mail to 517 Court Street, Room 104, Neillsville, WI 54456
\*\*Applicants are responsible for confirming with the Extension office that their application was received.

**Please select the STATE based trip(s) you are interested:**

\_\_\_ 4-H American Spirit East Experience

Dates: early June Indiana/Ohio/Pennsylvania/New York

Youth in Grades 8th – 10th as of Jan 1

*4-H members from Wisconsin will travel to the east coast (via bus) and visit multiple attractions including Valley Forge, Plymouth whale watching cruise, Niagara Falls and much more! Approximate cost is $1950.*

\_\_\_ Citizenship Washington Focus CWF

Date: June or July Washington, DC

Youth in grades 10th-12th and min age of 15 yrs. old

*Youth participate in seminars on citizenship, leadership, government, and civic responsibility. Tour historic sites and meet with senators and congressmen. Approximate cost is $2500.*

**\*\*Final costs to be determined after registration and planning is completed. \*\***

**By signing my name below I agree to all the terms and conditions of applying for this scholarship. I understand that I will be required to work one shift per scholarship awarded at the 4-H Food Stand during the Clark County Fair in addition to my scheduled club shift.**

Name (printed): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name (signature): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Your Name**

**Your Address**

**Your Email Address**

**Your Phone Number (home or cell)**

**EDUCATION**

List school/home school and current grade

**4-H INVOLVEMENT** (list in bullet form)

Club Involvement

* Officer positions held
* Youth Leader opportunities within your club
* Service opportunities
* Drama Fest/volleyball/softball

County Involvement

* Junior Leaders
* Camp Counselor
* Shooting Sports

Trips/Events/Awards

* Have been a camper at 4-H camp (note year(s))
* WisconsIN-State trip (note year(s))
* American Spirit, Washington DC, Madison, etc. (note year)

County Fair

* Project areas currently participating in
* Clark County Fair cleanup

**SCHOOL & COMMUNITY INVOLVEMENT**

School

* Organizations
* Sports
* Drama/Forensics

Community

* Faith based
* Service groups

**ACHIEVEMENT/SKILLS**

* Awards or honors received
* Trainings participated in etc.

Resumes can be up to 2 pages

Margins are 1” (top, bottom, sides)

Size Font 11 or 12

Font Type: Times Roman or Arial

**We want to know about YOU!**

**Your Name**

**Trip Name (one essay for each trip of interest)**

In three (3) paragraphs share WHY you are interested and want to attend the summer trip. Share your value of 4-H, knowledge and skills you have gained or experienced and how that will be enhanced with your participating in a new opportunity. How have or will you share your experience when you return to your 4-H club?