

4-H Summer Experience Scholarship Application

DUE Feb 1ST

Name: _____ 4-H Club: _____

Parent/Guardian: _____ Phone #: _____

Age (as of January 1): _____ Date of Birth (m/d/y): _____ Years in 4-H: _____

- ❖ Applicants must have been a member of the Clark County 4-H for at least 2 years prior to applying
- ❖ Applicants must have turned in a completed record book the last 2 years prior to apply. This **MUST** be verified in the recommendation letter from your club leader
- ❖ Scholarship recipients may earn up to 1/3 of the cost of their trip. The number and amount of scholarships given may vary depending on the number of applicants
- ❖ Scholarship recipients are required to work at least one shift in the 4-H Food Stand or help setup the week before the Clark County Fair the summer following their trip **in addition** to their club scheduled shift
- ❖ Scholarship recipients are required to give a presentation to their own club or another club about their trip
- ❖ Interviews are required and will be scheduled after the application due date

A complete application includes:

_____ Application form (checking the trips interested in)

_____ Resume (follow template directions) submit only 1 resume

_____ 1 page typed essay (3 paragraphs) for each trip of interest

_____ Recommendation from Club Leader (*if club leader is your parent/guardian another leader in your club can submit the recommendation*). Club leader must verify in the recommendation letter that you indeed turned in a completed record book **on time** the last 2 years.

_____ Emailed or postmarked by Feb. 1st to the Extension office. No late applications will be accepted.

ClarkCounty4H@co.clark.wi.us or mail to 517 Court Street, Room 104, Neillsville, WI 54456

**Applicants are responsible for confirming with the Extension office that their application was received.

Please select the STATE based trip(s) you are interested:

_____ 4-H American Spirit East Experience

Dates: early June Indiana/Ohio/Pennsylvania/New York

Youth in Grades 8th – 10th as of Jan 1

4-H members from Wisconsin will travel to the east coast (via bus) and visit multiple attractions including Valley Forge, Plymouth whale watching cruise, Niagara Falls and much more! Approximate cost is \$1950.

_____ Citizenship Washington Focus CWF

Date: June or July Washington, DC

Youth in grades 10th-12th and min age of 15 yrs. old

Youth participate in seminars on citizenship, leadership, government, and civic responsibility. Tour historic sites and meet with senators and congressmen. Approximate cost is \$2500.

****Final costs to be determined after registration and planning is completed. ****

By signing my name below I agree to all the terms and conditions of applying for this scholarship. I understand that I will be required to work one shift per scholarship awarded at the 4-H Food Stand during the Clark County Fair in addition to my scheduled club shift.

Name (printed): _____

Name (signature): _____

Date: _____

Your Name
Your Address
Your Email Address
Your Phone Number (home or cell)

EDUCATION

List school/home school and current grade

4-H INVOLVEMENT (list in bullet form)

Club Involvement

- Officer positions held
- Youth Leader opportunities within your club
- Service opportunities
- Drama Fest/volleyball/softball

County Involvement

- Junior Leaders
- Camp Counselor
- Shooting Sports

Trips/Events/Awards

- Have been a camper at 4-H camp (note year(s))
- Wisconsin-State trip (note year(s))
- American Spirit, Washington DC, Madison, etc. (note year)

County Fair

- Project areas currently participating in
- Clark County Fair cleanup

SCHOOL & COMMUNITY INVOLVEMENT

School

- Organizations
- Sports
- Drama/Forensics

Community

- Faith based
- Service groups

ACHIEVEMENT/SKILLS

- Awards or honors received
- Trainings participated in etc.

Resumes can be up to 2 pages
Margins are 1" (top, bottom, sides)
Size Font 11 or 12
Font Type: Times Roman or Arial
We want to know about YOU!

Your Name

Trip Name (one essay for each trip of interest)

In three (3) paragraphs share WHY you are interested and want to attend the summer trip. Share your value of 4-H, knowledge and skills you have gained or experienced and how that will be enhanced with your participating in a new opportunity. How have or will you share your experience when you return to your 4-H club?