



Seth Harrmann, 4-H Program Educator
Courtney Becker, Program Assistant
Valerie Wood, Administrative Assistant

Connect With Us

Extension Clark County
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<https://www.facebook.com/Clark4H>

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Announcements & Upcoming Events

- ♦ Livestock Scholarship Applications Due- March 1
 - ♦ Performance Arts Festival- March 2
- ♦ Sewing Project Day - Fannies Supper Club March 9
- ♦ Food Project Day- Fannies Supper Club March 9
 - ♦ Volleyball Tournament- April 6-7
- ♦ Foods Project Day- Fannies Supper Club May 11
 - ♦ Base/Outpost Camp- June 6-9
 - ♦ Foods Revue- June 30
 - ♦ Cloverbud Day Camp- July 9-11
 - ♦ Explore WI Trip- July 16-18

Reminder to Volunteers to please complete trainings/ Screening on 4H Online! If you have questions Call the Extension Office.

WHY SHOULDN'T
YOU TELL AN
EASTER EGG A
JOKE?

IT MIGHT CRACK UP!

**Leader's Federation
February 12, 2024
7PM– Loyal City Hall**

Attendance: Lori Hendrickson, Alan Buchholz, Nikki Rueth, Sheri Jacque, Jillian Rueth, Ella Raatz, Jarrett Rueth, Raiden Jacque

Secretary Report: Minutes were approved as read. Motion by Lori; seconded by Nikki.

Treasurer's Report: Report was approved. Motion by Raiden; seconded by Jarrett.

OLD BUSINESS:

Year at a Glance and Goals: The current Year at a Glance was reviewed and changes were discussed. Seth was asked to have the updates made and included a "revision date" so it would be documented when the changes were updated.

By Laws: Sheri reported that a meeting was held with Amy Gerhardt and John about 2 weeks ago. Sheri will be typing up the By Laws with the purposed changes and get them out to Board members for review by March.

Winter Fun Day: Lori informed Board that the 2024 tubing was canceled due to lack of snow. It has been tentatively rescheduled for January 11, 2025 at Bruce Mound. This year's payment will be forwarded to next year's date.

4-H Experience Scholarships/Leaders Federation Scholarships: Ashley and Nikki are on the committee and will review applications. Discussion was held on how much to pay toward this trip. Sheri made a motion to pay the 1/3 of the total cost for Citizens Washington Focus (CWF) trip. Ella seconded the motion. The Board then discussed how much to pay for the American Spirit East trip. Sheri made a motion to pay the 1/3 of the total cost; Ella seconded the motion. Due to concerns about youth not fulfilling the requirements to receive the scholarship, Board members agreed to reimburse youth. Families AFTER the fair will ensure they meet all requirements including but not limited to working a shift in the foodstand. This will go into effect beginning 2025. At that time, youth families will be responsible for paying for the entire amount of the trip— then reimbursed after the fair. Radien made a motion to approve this proposal; Jarrett seconded the motion. The Bard also agreed that scholarship application need to be more aligned with applications for the trips due to payment due dates required by the state.

Volleyball: Volunteers are still needed. This will be Brittney Lowry's last year organizing it. If there are no volunteers, future tournaments may need to be cancelled.

Nominations for WI Hall of Fame: Seth stated the deadline is May for nominations.

Summer Family Fun Day: A kickball tournament will be held in Greenwood. Rachel and John will lead this event. Volunteers will be needed.

Other Old Business:

Audit: Lori reported that the audit went well. Jillian made a motion to give Leah a \$50 Chamber (Neillsville) gift card as Leah did the audit at no cost to the federation. Raiden seconded the motion.

Discovery Day: Lori was only given one reimbursement request to date. She will be paying the \$125.10 to Stina Jansen as requested after she receives the completed reimbursement form.

Fair Book: Lori noted that the fair book is going to print by the end of the week and will tentatively be available March/April.

Plat Book: Lori stated that Hene Supply in Withee has sold 6 cases of plat books.

Board Information Update: Sheri asked about updating the Board listing to include the term (1st or 2nd) and the year (1st or 2nd) along with the year the member will be going off the Board. Ex: Sheri 1-1, 11-25. Seth will update the information. Seth also stated that the next newsletter will have the Board information printed in it (along with Fair Board information) and can be used as a tear off sheet for 4H families to keep.

NEW BUSINESS:

Handbook: Seth reported that he is putting together a "telephone" type document listing Leaders, Project Leaders, etc. that will be available to all 4H families in the near future.

Camp Counselor Retreat: Jarrett, Jillian, and Ella gave a report about their experience attending the training at Beaver Creek in Fall Creek this past weekend. The theme this year will be "CIA– Camp Intelligence Agency". The also spoke about what they learned at the training.

Nikki asked about trip attendees doing fund raising to help cover trip costs. Ideas included Kwik Trip car wash cards and Main Street pie sales.

The next meeting will be Monday, March 11th at 7:00 p.m. at the Loyal City Hall. Jillian made a motion to adjourn the meeting. Jarrett seconded the motion. The meeting was adjourned at 8:58 p.m.

Submitted by:
Sheri Jacque

Neillsville Lights 4-H

The Neillsville Lights 4-H Club met at St. John's gym on February 11. The meeting was called to order by Iris V at 2:07 p.m. The pledge of allegiance and 4-H Pledge were led by Jocelynn V. Roll call was answered with the question "What is your favorite sports team?" 46 members were in attendance. The treasurer's report was not given.

Old Business

1. Pizza Fundraiser– Due March 22 for pickup, need people to sort
2. Drama Update– Play is coming along well, a cast member is ill, and we need backup, HALOS volunteered.

New Business

1. Sound System– We discussed if we should buy a sound system for meetings, questions were answered about it, it was decided that the president would store it, Mason S moved to buy it, Wesley J seconded, motion passed.
2. Volleyball signup– on March 6 & 7th, Neillsville It was moved by Wesley J motion was seconded by Sydney J and carried. The meeting was adjourned at 2:34 p.m. The next meeting will be held on March 10 at St. John's Gym starting at 2:00 p.m. Activity: Making valentine cards for meals on

Romadka

- The Romadka 4-H Club met at Zion Church basement on February 18
- Meeting called to order by Abby S.
- Pledges led by Nathan and Teagan
- Roll call question– What is your favorite candy?

Old Business

- Stichert's Sleigh ride

New Business

- Volleyball practice starting March 3 at 4:15 at the central gym at Granton School.

Submitted by Grace Elmhorst, Secretary

Please make sure to be submitting your club minutes/news by emailing ClarkCounty4H@clark.co.wi.us so that it can be included in the Clover Leaf each month!
Thank you!

WoodGrove Workers

-The regular meeting of the Woodgrove Workers was held on January 14, in the Owen Withee Elementary Library.

-The meeting was called to order by president Jack Wendler at 7:13 pm and pledges were said by Jordy Ruggles and Tucker Hatlestad. The beginning balance was \$2657.85 and the ending balance was \$2621.74. The reports were approved as read by Tucker and Quinn Hatlestad.

-We discussed asking Thorp to team up with them for volleyball on April 6-7.

-Julie Vanark is directing the spring play. She said that everything is going great and that it is coming together very well. The Drama Fest is March 2.

-Discovery Days was held on December 27. Katie Nolt explained her experience in Quesadilla Making and the highlight of her day was holding bunnies.

-Before the meeting we made Valentines cards for veterans as a community service project.

The next meeting will be on February 11 in the Owen Withee Elementary Library. The motion to adjourn the meeting was made by Easton Ruggles and seconded by Tucker Hatlestad at 7:31pm.

Loyal Lads & Lassies

Sunday February 18, 2024 at 7:00 p.m.

- **Treasurer Report:** Current balance is \$6,503.25. Kristen L. make motion to approve report, Eden S. Seconded.
- **Secretary Report:** Roll call, Went to Wedges Creed for sleigh rides and pizza for Jan. outing. Calendars were distributed. Loreli L. made motion to approve report, Kessa F. seconded.
- **Birthday Leader:** This month, Bryson L. handed out birthday treats to Jan/Feb. Birthdays.
- **New Business:** We discussed the Explore WI 5-8th grade trip. We sent Volleyball Tournament Sign-up sheet around. Collected Calendar money for Kaila F. Discussed the News article about the club being 60 years old! A new T-Shirt design. Clark Pizza Fundraiser forms handed out (1 per family) and are due back by March meeting. Discussed having another record book class.
- **Speeches and Demonstrations:** This month there weren't any speeches or demonstrations
- **Club Activity:** Jarret R taught our club kids how to make Paper folded hearts.

The Loyal Lads & Lassies 4-H club ended their meeting at 7:17 p.m. on Sunday, February 18th, 2024. Braxton K. made the motion to adjourn and Allison S seconded motion.

Andrya Wilke, Secretary

Project Revival Initiative

Clark County 4-H is looking to strengthen all project areas around Clark County 4-H. During this process, each project in Clark County will be evaluated and project will be strengthened by the recruitment of new and current volunteers.

In order to become a project volunteer, select the projects you are interested in through 4-H Online or call the Extension Office. The next focused project areas will be as followed: art, painting, drawing, photography, woodworking and LEGO, metal work/welding. The projects that have found new volunteers and leaders are as followed: foods, sewing, flowers, rabbits, and chickens.

If you are interested in helping with these projects, please reach out to Clark County Extension at:

715-743-5121

ClarkCounty4H@co.clark.wi.us



LIVESTOCK NEWS

Livestock Scholarship Applications available!

Due: March 1st

- YQCA training: **April 30, 2024 at 7:00 p.m.**
at **Loyal City Hall**

This is required for all youth in livestock market program or planning to exhibiting animals at State Fair

In person -\$3.00

Online-\$12.00

(Older Youth age 18/19 complete via online only)

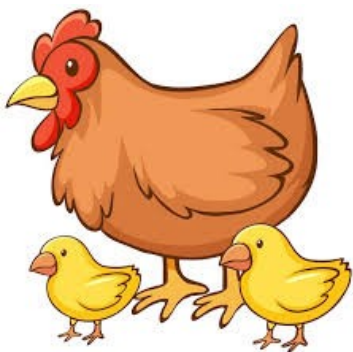
To Register: yqcaprogram.org

- Livestock Committee will pay for classes
- Contact Cindy Kolzow at ckolzow@msn.com to get your coupon code
- Each participant gets a different coupon code
- Only one code per person
- **DO NOT USE CODE TWICE- IT WILL NOT WORK**

SWINE MEETING

March 13th, 2024 @ Loyal City Hall
PICK UP TAGS 7:00- 7:30 P.M.

ATTENTION: **POULTRY PROJECT** **MEMBERS**



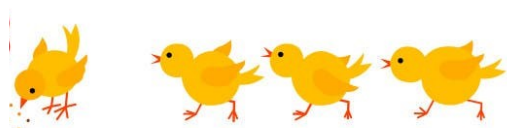
Meeting information:

Who: ALL AGES WELCOME

When: Thursday, March 14th, 2024

Time: 6:30 p.m.

Location: Loyal City Hall



State Fair Dairy Show

Greetings Clark County Dairy Exhibitors!!

The time has come to start thinking about the Wisconsin State Fair!! If you or someone you know is interested in showing dairy cows at the Wisconsin State Fair please contact Stacy Sandelier (715-937-0227) or Tom Meyer (715-613-2057) by calling or text. If you want to meet new people, show dairy, and have fun this is the opportunity for you! There will be an informative meeting scheduled once we receive notice of all interested exhibitors.

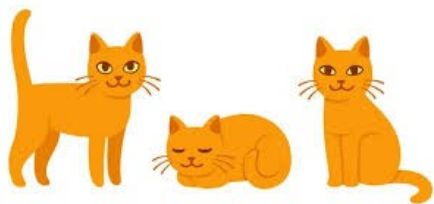
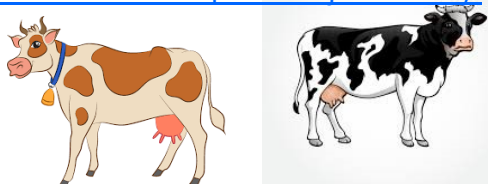
Fun facts:

You do not need to be from Clark County to exhibit with our group.

Youth needs to be the age of 12-19 as of January 1st.

Youth do need to complete the YQCA requirements.
For more information:

wistatefair.com/competitions/junior-dairy/



Do you love cats? Yes?

Please consider volunteering your time....

We are searching for a
Leader and **Superintendent**
for the Cat project!

Reach out to the Extension Office
if interested!

clarkcounty4h@co.clark.wi.us
715-743-5121



4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year

2024

March 9– Horse Project/Dog Project

April 13– Greenwood Satellites/

Seth Harrmann

May 11– Lucky Clovers

June 8– Chili 4-H

June 29– Maplewood Badgers

July 13– Rock Creek Rangers

August 10– Reseburg Ramblers

September 14– Neillsville Lights/

Seth Harrmann

October 12– Romadka

November 9– Woodgrove Workers

December 14– Happy Valley



Wildlife & Woods

Register via 4-H
Online
wi.4honline.com

CAREERS & COMPETITION

VIRTUAL SERIES

NOV. 27, 2023

JAN. 22, 2024

FEB. 26, 2024

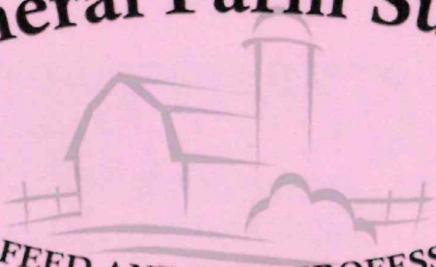
MAR. 25, 2024

APRIL 22, 2024

MAY 27, 2024



General Farm Supply



HUBBARD[®]

an **Alltech** company

PRESENTS:

ANIMAL SHOW CLINIC

Registration: 6:30pm - 7:00pm

Meeting Starts at 7:00pm

We will be offering two Show Clinics this year!

When: Tuesday, March 26th

Where: Jensen Center

Address: 487 North Main St.
Amherst, WI 54406

When: Tuesday, April 2nd

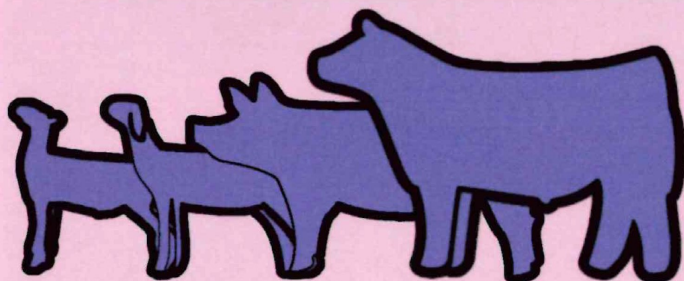
Where: Hotel Marshfield

Address: 2700 S. Central Ave.
Marshfield, WI 54449

RSVP: Please respond by Monday, March 11th

Marshfield Store: 715-387-0348

Spencer Mill: 715-659-4441



SHOW·RITE[®]
Show Feeds... Done Rite!

Sewing Day Event!

March 9th

9:00 A.M.

Fannies Supper Club Ages: 4th Grade and up

We will be sewing Burrito Pillows!

Contact: Dawn Hasz at haszd@hotmail.com

Enroll on 4H Online-watch for notifications

Only open for first SEVEN signed up! Sign ups start February 1st!

Sign up on 4-H Online



CLARK COUNTY FOOD PROJECT EVENTS!



3RD GRADE AND UP

March 9th—Fannies Supper Club
8:00 AM

May 11th— Fannies Supper Club
10:00 A.M.— Noon

Watch for sign up online or call
Extension to sign up

Contact Melissa Hilliard for more
information at
melissahilliard16@gmail.com

YQCA

In Person
April 30th, 2024
Loyal City Hall
7:00 p.m.

Foods Revue
June 30th

Cooking with Meat program was a
great success!
Thank you to all who participated!



4H VOLLEYBALL TOURNAMENT

Date: April 6-7th 2024
Neillsville School District
Field House

Day 1— 10:00 A.M.— Done
B Team (12 or younger)
C Team (5-10 years old)

Day 2— 12:30 P.M.— Done
A Team (13 and older)

\$20 per team to enter
See Registration Form in Cloverleaf

**REFEREES AND VOLUNTEERS
NEEDED!**
**(REFS ARE PAID
\$5/GAME)**

Contact:
Brittney Lowry
for information
At (715) 743-4139





UW-MADISON EXTENSION

YOUNG ADULT LEADERS NEEDED FOR WI 4-H SUMMER ACADEMY

**JUNE
24-27**

 **UW-Madison Campus**

OPEN TO AGE 19-25 ADULTS



- Serve as positive role model for all delegates
- Provide primary support for youth
- Assist State 4-H Staff & Planning Committee
- Lead educational programming with participants

STIPEND AVAILABLE!

Apply **Before March 6th** by filling out the application form at <https://go.wisc.edu/f49q1o> or follow QR Code



AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.

Registration Deadline:

April 21st, 2024



Save the Date!

**Eau Claire/Dunn/Clark
Summer Camp
June 6-9th**

Base Camp--Grades 3-6
Outpost--Grades 7-9

Registration Opens February 20



**Wisconsin Association for
Home and Community
Education, Inc.**



CLARK COUNTY SCHOLARSHIP

ABOUT SCHOLARSHIP:

Four (4) \$500 scholarships are currently available. Applications must be submitted by June 24, 2024

REQUIREMENTS:

- Originally or currently be a Clark County resident
- Be in the process of completing one year or more of higher education beyond high school
- Have 24 credits by June 1, 2024 and have a cumulative grade point average (GPA) of 3.0 or higher



MORE INFORMATION:

To request an application, please contact the Clark County Extension office at 715-743-5121. Applications are also available online at: <http://clark.extension.wisc.edu/hce-scholarship/>

Clark County Horse & Pony Project

Horse Kick Off Meeting

March 22, 2024
6:30 P.M.
St. Johns Church in Christie



Shooting Sports Announcements

Archery

- \$10 registration fee
- Must be in 3rd grade AND 8 years old, up to 18 years old
- Monday nights beginning February 19th– March 25th
- March 25th will only be used in a make up day is needed
- Class is 5 weeks long
- There will be a beginner class (5:00 PM– 6:30 PM) and an advanced class (6:30PM-8:00 PM)

Class location:

Black River Sportsmen's Club
201 Mill St. Withee, WI 54498

If interested in signing up or questions, please reach out to Instructors

Justin Kloth (715)465-0041

Heidi Bower (715)512-0557

On February 5th, eight youth from all over Clark County completed the 5 week air rifle class sponsored by Clark County 4H Shooting Sports Program. The class consists of target shooting, teaching safe gun handling, and the different shooting positions. There is also a classroom portion that teaches students gun parts, safe carries, and, most importantly, gun safety rules. Course instructors were, Justin and Ashley Kloth assisted by Troy Rueth. We would like to give a big Thank You to the Black River Sportsmen Club for letting us use the clubhouse.

Back row: Wesley Johnson, Sydney Johnson, Wesley

Rudnick, Elijah Kloth, Conner Rueth

Front row: William Tobola, TJ Tobola, Jadyn Rueth



Muzzle Loading Workshop

WISCONSIN 4-H

MUZZLE LOADING WORKSHOP

HOSTED BY: CHIPPEWA COUNTY 4-H SHOOTING SPORTS

April 20th, 2024 at 9:00am
Bloomer Rod & Gun Club, Bloomer, WI

REGISTER NOW!



Important Livestock Dates:



General Livestock meeting at 8:00 p.m. At Loyal City Hall on March 19th

Sheep committee meeting at 7:00 p.m. on March 19th

Beef committee meeting at 7:00 p.m. on March 19th

Dairy committee meeting March 13th

Swine tag pickup on March 13th from 7:00-7:30 p.m. at Loyal City Hall. Otherwise call Grant Koski or Harlen Hinkelman. Swine committee meeting to follow.

Tags, paperwork and photos are due on April 13th from 9:00-11:00 a.m. at Loyal City Hall.

Does your child love horses? But you don't own/ Lease one of your own?

Join the Horse Project at their Kick off Meeting and learn about the Horseless Horse Project along with other ways your child can still be involved.

Anyone is welcome!

March 22nd 2024

6:30 p.m.

St. Johns Church in Christie

With questions:
Brittany DeMott 715-223-7224
Liberty Belter 651-428-5185
Liz Smith 715-937-2513



IMPORTANT LIVESTOCK DATES:

GENERAL LIVESTOCK MEETING: March 19th Loyal City Hall @ 8:00 p.m.

SHEEP COMMITTEE MEETING: March 19th Loyal City Hall @ 7:00 p.m.


BEEF COMMITTEE MEETING: March 19th Loyal City Hall @ 7:00 p.m.

DAIRY COMMITTEE MEETING: (NEW DATE) March 12th at ADS 7:30 p.m.

Swine tag pick up March 13th from 7:00-7:30 p.m. at Loyal City Hall. Otherwise call Grant Koski or Harlen Hinkelman. Swine committee meeting to follow.

Tags, paperwork and photos due on April 13th from 9:00-11:00 a.m. at Loyal City Hall

March 2024						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					1 Livestock Scholarship Applications Due	2 Performing Arts Festival
3	4	5	6	7	8	9 Foods & Sewing Project Day
10  Day Lights Savings Time	11 Leaders Federation Meeting	12 Dairy Committee Meeting	13 Swine Meeting and Tag Pick up	14	15	16
17 St Patrick's Day	18 Fairboard Meeting 7:30 P.M. ADS	19 Livestock , Sheep, Beef Meetings	20	21	22	23
24	25	26	27	28	29 Courthouse Closed	30
31  Happy Easter!						

April 2024						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6 4H Volleyball Tournament
7 4H Volleyball Tournament	8 Leaders Federation Meeting	9	10	11	12	13 Tags, Paperwork & Photos Due
14	15 Fairboard Meeting	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30 VQCA at Loyal City Hall 7:00 p.m.				

May 2024						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2	3	4
5	6 Juntos at Abbotsford	7	8	9	10	11 Food Project Event
12	13 Juntos at Abbotsford Leaders Federation Meeting	14	15	16	17	18
19	20 Juntos at Abbotsford Fairboard Meeting	21	22	23	24	25
26	27 Courthouse Closed	28	29	30	31	
June 2024						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
						1
2	3	4	5	6	7 Base and Out post Camp	8
9	10 Leaders Federation Meeting	11	12	13	14	15
16	17 Fair Board Meeting	18	19	20	21	22
23	24	25	26	27	28	29
30 Roods Review						

2024 Leaders Federation Contacts:

Alan Buchholz– **President**
N6204 State Hwy 73
Neillsville, WI 54456-8537
715-797-1821
alanbuchholz@yahoo.com

Nikki Rueth– **Vice President**
W4291 Heath Rd
Loyal, WI 54446
715-743-6500/ 715-937-5881
nikkistamps@gmail.com

Ashley Vine– **Secretary**
N4115 Pray Ave
Granton, WI 54436-8951
715-937-7382
ashleyvine247@gmail.com

Lori Hendrickson–**Treasurer**
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Greenwood, WI 54437
715-267-6228/ 715-937-2232
2blah4u@gmail.com

Sheri Jacque
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jacquejs@hotmail.com

Rachel Brost
10671 Eagle Rd
Marshfield, WI 54449
715-389-8603
brostrachel@gmail.com

John Brost
10671 Eagle Rd
Marshfield, WI 54449
715-389-8603
brostcon@gmail.com

Youth Representatives:

Jillian Rueth

Jacob Raatz

Ella Raatz

Raiden Jacque

Jarrett Rueth

Ottillie Jansen

Clark County Fair Board Members:

Chris North– **President**
715-937-5553

Grant Hohlstein– **Vice President**
715-650-1160
• *Vendor Coordinator*

Wayne Hendrickson– **Treasurer**
715-223-2071

Christine Garbisch– **Secretary**
715-797-4117
• *Judges Coordinator*

Noreen Tyznik
715-797-1224
• *Ribbons & Camping Coordinator*

Bill Marten
715-659-5166

Allen Krause Jr.
715-683-2595

Randy Meyer
715-630-0776

Jeff Schultz
715-937-0354

**Keep this page
for future
reference!**