

**March 2022**

## **President's Message**

Happy St. Patrick's Day!

HCE day event has been finalized and will take place April 21<sup>st</sup> at 6:00 pm at Our Saviors Lutheran Church 110 W. Begley St., Greenwood. Bailey Harder will be our speaker and the Greenwood Jazz Choir will perform. Bars and coffee will be served. Judging of cultural arts to go to the State Conference will take place. Please read instructions on the cultural arts form carefully.

The quilt for Farm Tech days is done. See picture elsewhere in this issue. It will be at the Barn Dance on April 2 in Neillsville at the American Legion.

We are having a 10 x 10 booth in the family living tent at farm tech days. If you are able to help man our booth for an hour or two, let someone on the board know you are interested. We are to be there from 9 am to 4 pm all 3 days, July 12 - 14.

Plan to attend the project meeting on heart health on March 15<sup>th</sup> at 1:00 pm in the Neillsville courthouse auditorium.

We are also having a Comfort Cart quilt tying at Loyal City Hall on March 29th from 9 am—3:30 pm. Come help if you can, bring a sack lunch.

Your President,  
Lois Becker

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### ***Growing Stronger, Reaching Wider, Caring To Make A Difference***

*HCE Offers Opportunities For:*

- *Learning in a social setting.*
- *Sharing what we learn.*
- *Caring to make a difference in our homes, communities, and the world.*

# Executive Board Meeting Minutes

## March 1, 2022

The meeting was called to order at 6:05 pm by President Lois Becker. The Flag Pledge and Creed were recited. Members present were: Lois Becker-President, Joanne Trunkel-VP for Program & Community Outreach, Roberta Hansen-Secretary, Betty Loos-Historian, Mary Kip-Marketing/Membership Coordinator; Diana Schuette-Wisconsin Bookworm, Deb Ortner-Cultural Arts Chair person; present by telephone: Debra Gries-Treasurer.

The Secretary minutes from February 1st meeting were read and placed on file. The Treasurer's report was read.

Joanne Trunkel – VP for Program & Community Outreach – Linda Ollech will give a presentation on heart health on March 15, 2022, starting at 1:00 pm Clark County Courthouse Auditorium.

### Director Reports:

Dairy Bar: Donna Odeen has agreed to be the Dairy Bar Coordinator again this year.

Bookworm: Matching funds have been received from KSKJ. Will be preparing donation request letter for mailing.

HCE Event: Our 2022 HCE Event will be held Thursday, April 21<sup>st</sup> at 6:00pm at Our Saviors Lutheran Church in Greenwood. Bailey Harder, guest speaker, will present "Speech Therapy, It's More Than Communication." Greenwood Jazz Choir has agreed to perform. Will serve bars with coffee. Mary, Diana, and Lois will make bars.

Historian: Nothing to report.

Marketing/Membership: Looking into ordering/making matching shirts for those who work the HCE booth at Farm Tech Days.

### Committee Reports:

Cultural Arts: Working on selecting judges for HCE Event. Remind everyone to get working on Cultural Arts items that will be judged at HCE Event on April 21<sup>st</sup>.

Scholarship: Applications are currently being updated and will be ready for distribution soon.

International Citizenship: Decided to collect donations for Interfaith Caregivers at HCE Day Event. Joanne will contact to see if they have a list of items that they need.

### Continued Business/New Business:

Farm Tech Days: Quilt for Farm Technology Days fundraising raffle has been finished. Submitted paperwork for 10 x 10 booth in Family Living area at Farm Tech Days. Will display comfort quilts, HCE brochures, and Bookworm information. Decided to give away post-it note notepads. Motion by Joanne to purchase notepad with turquoise logo. Seconded by Mary.

No April meeting will be held.

The meeting was adjourned at 7:15pm.

Respectfully submitted,

Roberta Hansen, Secretary



# Mint Chip Lasagna Recipe

## Ingredients

### FOR THE CRUST

- ♦ 1 package mint Oreos, finely crushed
- ♦ 5 tablespoons melted butter

### FOR THE CHEESECAKE LAYER

- ♦ 2 (8 oz) blocks cream cheese, softened
- ♦ 1 cup powdered sugar
- ♦ 1 teaspoon mint extract
- ♦ 1 cup whipped cream
- ♦ Green food coloring

### FOR THE PUDDING LAYER

- ♦ 2 (3.4 oz) packages instant chocolate pudding
- ♦ 3 cups milk
- ♦ 1/2 cup mini chocolate chips

### FOR THE TOPPING

- ♦ 2 cups whipped cream
- ♦ 1/4 cup chocolate shavings
- ♦ 1/4 cup mini chocolate chips

## Instructions

1. In a medium bowl combine crushed Oreos and butter. Press into a 9x13 baking pan.
2. Make cheesecake layer: In another large bowl using a hand mixer, beat cream cheese and powdered sugar until no lumps remain, then beat in mint extract. Fold in whipped cream. Add green food coloring until desired color is reached. Pour cheesecake layer over crust and smooth top with a spatula. Refrigerate while making next layer.
3. Make pudding layer: In a large bowl, whisk together pudding mix and milk until thickened, then fold in mini chocolate chips. Pour pudding over cheesecake layer and smooth top.
4. Spread whipped cream over pudding layer and top with chocolate shavings and mini chocolate chips. Refrigerate until well chilled, at least 4 hours and up to overnight.



# St. Patrick's Day Word Search

K P D F M D Q X T R L O Y Q W  
E J C E R P A Q C A X N D P V  
T N N A Q I J E E I E Q I B Y  
A S M S M G D I L N N F S S H  
V G C T L O P I G B E X E F Q  
W Q H G E L W U N O W V Z A L  
K S A P P D K C E W G E E K U  
J P R L R Y B M F K B R S B C  
J O M O E C L O V E R P E C K  
A T S R C D C D Y P Y E T E Y  
D I X H H J M O L T D D O L N  
K G N I A Y M W I W Z C R D D  
Q Z Q Q U K Z W F N C X G J A  
X G T L N W F R R L S U Z P P  
E D G M A R C H P O C Z H Y P

LEPRECHAUN

CLOVER

RAINBOW

CHARMS

LUCKY

GREEN

MARCH

COINS

FEAST

JIG

GOLD

POT



## Clark County Association for Home & Community Education Scholarship Application

To qualify for one of 4 (four) **\$500** scholarships, you must originally be a Clark County resident, be in the process of, or have completed, at least one year of higher education beyond high school, have 24 credits by June 1, and have a cumulative grade point average (GPA) of 3.0 or higher. Winners will be asked to volunteer for a shift or two at the HCE Dairy Bar in August. Use this form as an outline and attach extra pages as needed (please use dark ink for duplication purposes). Mail this completed form to:

Clark County Extension Office  
WAHCE Scholarships  
517 Court Street, Room 104  
Neillsville, WI 54456

Applications are due on or before **JUNE 22, 2022.**

**If you have won this scholarship before, you cannot apply again.**

1. Name \_\_\_\_\_ Telephone # \_\_\_\_\_
2. Home Address \_\_\_\_\_  
(Street or P.O. Box #, City, State, and Zip)  
  
School Address \_\_\_\_\_  
(Street or P.O. Box #, City, State, and Zip)
3. High School Attended \_\_\_\_\_ Graduation Date \_\_\_\_\_
4. College or Technical College Attended \_\_\_\_\_
  - a. Previous college or technical college attended, degree earned \_\_\_\_\_
  - b. What college or technical college are you presently attending? \_\_\_\_\_  
Will you be attending this same school in the fall? \_\_\_\_\_
  - c. What degree are you presently pursuing? \_\_\_\_\_
  - d. How many credits do you have to date towards this degree? \_\_\_\_\_
  - e. How many credits will you have as of **June 1, 2022**? \_\_\_\_\_
  - f. **Fall of 2022**, I will be a: \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior
  - g. Cumulative grade point average (GPA) \_\_\_\_\_
5. Unpaid, volunteer activities and leadership responsibilities in school and community:
  - a. Home and Community Education (HCE, list volunteer years) \_\_\_\_\_
  - b. 4-H (Food stand, list volunteer years) \_\_\_\_\_
  - c. High School/College/Technical College \_\_\_\_\_
  - d. Community Volunteer Activities on the Last Year \_\_\_\_\_
  - e. Other \_\_\_\_\_

- f. Are you or your parent/grandparent/Aunt/Uncle a present member of Clark County Association for Home & Community Education? \_\_\_\_\_ Yes \_\_\_\_\_ No

If YES: Name of member \_\_\_\_\_  
Relationship to member \_\_\_\_\_  
Member's club name \_\_\_\_\_

6. Financial Need

- a. How many credits do you expect to carry next term?

\_\_\_\_\_ Summer 2022 \_\_\_\_\_ Fall 2022 \_\_\_\_\_ Spring 2023

- b. Write a short explanation of your financial need, including information on how the first year (and any subsequent years) of college to date were funded, including not only your tuition and books but your living expenses, amount of hours worked, amount of scholarships obtained and parental/guardian support.

7. Essay – Type a 200-word essay explaining why you have chosen your field of study and what career you intend to make as a result of your choice. (Points will be taken off for spelling and typographical errors.)

8. **Please attach or have records office send a copy of your cumulative official transcript to the address below. Unofficial transcripts printed off the internet will not be accepted.**

9. Recommendations from two people – one must be a college or technical school instructor: Comments regarding work habits, health, emotional stability, character, personality, etc. Have letters of recommendations sent on or before **JUNE 22, 2022** to:

Clark County Extension Office  
WAHCE Scholarships  
517 Court Street, Room 104  
Neillsville, WI 54456

Recommendations have been requested from:

Name	Complete Address	Occupation
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Name	Complete Address	Occupation
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Signature of Applicant \_\_\_\_\_

\_\_\_\_\_ Date

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

If you need an interpreter, materials in alternate formats, or other accommodations to access this program, activity, or service, please contact the program coordinator at 715-743-5121 as soon as possible (10 days is reasonable) preceding the scheduled event so that proper arrangements can be made in a timely fashion.

## Upcoming Dates to Remember

### Project Meeting

Date: Tuesday March 15th

Time: 1:00-3:00 pm

Location: Clark County Courthouse  
Auditorium

Speaker Linda Ollech will give a presentation on heart health.



### HCE Day Event

Date: Thursday April 21st

Time: 6:00 pm

Location: Our Saviors Lutheran Church  
110 W Begley St. Greenwood, WI

### HCE Spring West District Meeting Trempealeau County

Monday, April 11, 2022

Immanuel Lutheran Church, 109 Elm St, Strum, WI 54770  
(handicap accessible)

#### Schedule:

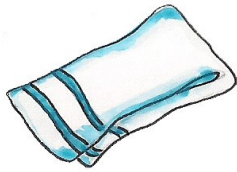
9:00 a.m.	Registration, coffee, refreshments
9:30 a.m.	Welcome ... Carolyn Boehne, Trempealeau County President
9:35 a.m.	Business Meeting... Joan Staffen, West District Director
10:00 a.m.	Short Break
10:15 a.m.	Gary Barone, award winning wood craftsman
11:30 p.m.	Lunch (soup, sandwich, dessert, milk, juice, water, coffee)
12:15 p.m.	HCE Market Place
12:30 p.m.	Musical Entertainment
1:00 p.m.	Committee Reports
1:30 p.m.	Invitation to Fall West District Meeting – Wood County
1:35 p.m.	Wrap-Up

Please contact Lois Becker at 715-255-8307 or [beckjl46@gmail.com](mailto:beckjl46@gmail.com) if you plan on attending by March 28, 2022.



# Interfaith Caregivers Collection List for HCE Day 2022

- Laundry soap (smaller bottles)
- Fabric softener
- Pine Sol or cleaner
- Window cleaner
- Dish cloths
- Writing tablets
- Band-Aids
- Bath towels and wash cloths



- Small containers of applesauce, jello, pudding
- Toilet paper
- Paper towel
- Hand soap
- Nail clippers
- Combs, brushes
- Denture cups
- Denture tablets



If you are able to, please bring any of the above items  
to the HCE Day Event on April 21st in Greenwood.

Thank you!



**Farm Technology Days Raffle Quilt.**  
Quilt will be raffled off at the Barn Dance  
on April 2 at the American Legion in  
Neillsville.

90 x 90, machine quilted.

Made by Lois, Joanne, and Avis.



**Wisconsin Association for Home & Community Education, Inc.**  
**Cultural & Textile Arts Show & Contest—2022 Categories**



**STATE  
REGISTRATIONS  
DUE BY:  
AUGUST 1, 2022**

**1. Painting/Drawing**

*Framed or Wrapped.  
Easels must have securely  
taped label with name,  
county, and district.*

- A. Oil
- B. Acrylic
- C. Watercolor
- D. Alcohol Ink
- E. Other

**2. Photography**

*Photograph must be 8" x  
10", unmatd only, in 8½" x  
11" plastic. Framed photo-  
graphs will be disqualified.*

- A. Color—Landscape
- B. Color—Waterscape
- C. Color – Plants
- D. Color – Animals/  
Creatures
- E. Color – People
- F. Color – Skyscape
- G. Black & white/sepia
- H. Other

**3. Sewing**

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Item
- F. Purse or Tote
- G. Pillow
- H. Item made from  
recycled materials

- I. Wearable Accessory  
(apron, scarf, hat, etc.)
- J. Other

**4. Knitting**

- A. Wearable Item
- B. Accessory (i.e., hat,  
scarf, mittens)
- C. Afghan
- D. Other

**5. Crocheting**

- A. Wearable Item
- B. Accessory (i.e., hat,  
scarf, mittens)
- C. Doily/Dresser Scarf
- D. Afghan
- E. Other

**6. Hand Stitching**

- A. Plastic Canvas
- B. Embroidery
- C. Cross Stitch
- D. Other

**7. Craft**

*Six (6) Cards without  
envelopes MUST be  
mounted as a group on a flat  
sturdy display board no larg-  
er than 14" x 22".*

- A. Cards—paper only-6
- B. Cards—mixed media-6
- C. Scrapbooking
- D. Craft made from recy-  
cled materials
- E. Handcrafted doll/toy
- F. Glass craft
- G. Other

**8. Heritage Skill**

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Macramé
- J. Quilling
- K. Other

**9. Bed Quilt**

*Larger than 60" x 80" or  
4,800 sq. inches. Attach  
8x10 color photo also.*

- A. Tied
- B. Hand quilted

*Machine Quilted by You:*

- C. Pieced
- D. Appliqued
- E. Embroidered

*Machine Quilted by Paid  
Professionally:*

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Not Quilted

**10. Lap/Baby Quilt**

*Smaller than 60" x 80" or  
4,800 sq. inches*

- A. Tied
- B. Hand-quilted

*Machine Quilted By You*

- C. Pieced
- D. Appliqued
- E. Embroidered

*Machine Quilted Paid  
Professionally*

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other lap quilt

**11. Quilted Wall Hang-  
ing** *(with hanging sleeve,  
NO frame) -- One (1) item  
only; no longer than 50 inch-  
es*

- A. Hand Quilted,  
fabric
- B. Machine Quilted,  
fabric
- C. Other i.e., collage  
of assembled  
materials or mixed  
media

**12. Quilted Table  
Topper/Runner**

- A. Hand Quilted
- B. Machine Quilted
- C. Other

**13. Jewelry**

- A. Bracelet
- B. Necklace
- C. Set
- D. Other

**14. Constructed  
Original Item**

- A. Clay/Pottery
- B. Wood
- C. Fabric/Felt
- D. Other

**15. Painted Object**

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Ceramic/Kiln Fired
- F. Other

**Poem, Non-Fiction,  
Fiction**

*Two (2) copies typed on  
plain paper with 12 point  
font, must accompany the  
registration forms.*

*Entries must not be framed  
or in book form. **Staple a  
cover sheet with the cate-  
gory/title which is to be  
centered on the entry.**  
**Name and county should  
appear on the back side.**  
Do not count "a", "an", and  
"the" for either essays or  
short stories.*

**16. Poem**

**17. Non-Fiction**

*Original, 1 topic; 250-500  
words*

**18. Fiction**

*Original with beginning, mid-  
dle and end, 3,000 words or  
less*

**19. Original Published  
Book**

*One copy must accompany  
entry.*

**20. Bonus Category –  
"Rollin on the River  
with HCE", Decorate an  
item that floats on the river.**  
*Limit of one entry per coun-  
ty. You may use any media  
to construct your entry.*

*Size restriction - base no  
larger than 10"x10" with  
maximum height of 20".  
Judging - those attending  
will vote for their favorite.  
**Have fun!***

**Cultural & Textile Arts Show**  
**2022 Guidelines for County Chairs**



**ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2022.** Any items NOT pre-registered will NOT be judged or displayed. *Only one entry on each registration form.* Send all forms together immediately after county show including written entries. A County may enter a total of 12 entries plus one Bonus Category 20. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

**IMPORTANT: All entrants MUST sign the Registration form.** Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. **Judges have authority to put items in proper category if needed.**

All work must be done by entrant and completed after last year's county show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work. All easels must have securely taped label with name, county and district.

**Color Coding of Registration Forms by Districts:**

Central – White  
 Southeast – Green

Northeast – Yellow  
 Southwest – Orange

Northwest – Light Blue  
 West – Pink

**Entry Day:** Deliver items Sunday (9/18/22) from 7-9pm or Monday (9/19/22) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show after the Monday evening activity until 10:30pm and during the day Tuesday, September 20, 2022. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to:

**Phoebe Shourds**, Cultural Arts Chairperson  
 401 State Hwy 65, River Falls, WI 54022  
 Email: [pnspaulson@yahoo.com](mailto:pnspaulson@yahoo.com) 715-821-1606 (c)

Contact Phoebe with any cultural arts questions.

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out.** You will receive your Claim Check when you bring in the items.

<p><b>2022 Registration Form</b></p> <p><b>People's Choice Conference Vote#</b> _____</p> <p>Category (example 2D) _____</p> <p>Class (Acrylic Oil) _____</p> <p>District _____ County _____</p> <p>Name (print) _____</p> <p>Address _____</p> <p>City/Zip _____</p> <p>E-mail _____</p> <p>Phone # _____</p> <p>Title/Color/Pattern Desc _____</p> <p>Are you bringing an easel? Y or N</p>	<p><b>2022 Claim Check      Claim Reference#</b> _____</p> <p>Category (example 2D) _____</p> <p>Class (Acrylic Oil) _____</p> <p>District _____ County _____</p> <p>Name (print) _____</p> <p>Address _____</p> <p>City/Zip _____</p> <p>E-mail _____</p> <p>Phone # _____</p> <p>Title/Color/Pattern Desc _____</p> <p>Are you bringing an easel? Y or N</p>
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**Please read and sign:** Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. Ref # \_\_\_\_\_

Signature: \_\_\_\_\_ County \_\_\_\_\_ Date: \_\_\_\_\_