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Connect With Us

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Announcements & Upcoming Events

- ◆ All Leaders/ Leaders Federation Meeting
April 8
- ◆ Paperwork, Tags & Photos Due
April 13
- ◆ Explore WI Registration Due
April 14
- ◆ Sheep Educational Event
April 27
- ◆ Poultry Educational Event
May 1
- ◆ **Foods Project Day- Fannies Supper Club**
WILL BE RESCHEDULED-DATE TBD
 - ◆ Sheep Weigh In
May 11
- ◆ Courthouse Closed (Memorial Day)
May 27
 - ◆ **Base/Outpost Camp-
REGISTRATION CLOSSES APRIL 28TH**
June 6-9
 - ◆ Goat Educational Event
June 8
 - ◆ Swine Showmanship Event
June 19
 - ◆ Beef Educational Event
June 23
 - ◆ Foods Revue-
June 30
 - ◆ Cloverbud Day Camp
July 9-11
 - ◆ Explore WI Experience
July 16-18
- ◆ Whitewater Rafting Experience
July 23

How does the sun listen to music?



On the RAY-DIO!

LEADER'S FEDERATION

March 11, 2024

7 PM – Loyal City Hall

Attendance: Lori Hendrickson, Rachel Brost, John Brost, Alan Buchholz, Jillian Rueth, Jarrett Rueth, Raiden Jacque, Jacob Raatz, Ella Raatz, Sheri Jacque, Nikki Rueth, Seth Harman

Secretary's Report: The secretary's report was read with Sheri noting 2 corrections. The scholarship motions should read as "Sheri made a motion to pay 1/3 of the total costs for the Citizens Washington Focus (CWF) for those applicants that qualify." and "Sheri made a motion to pay 1/3 of the total cost for the American Spirit East trip for those that qualify."

Treasurer's Report: Report was reviewed. Motion to approve was made by John with a second by Jarrett.

OLD BUSINESS

Year at a Glance and Goals: Seth will update this and send it out to Executive Board members.

ByLaw Review: Sheri handed out ByLaws with the changes noted. Board members were asked to take them home and look them over. They will be discussed at the May meeting.

4H Experience Scholarships: Nikki and Ashley are reviewing and interviewing applicants.

Leader's Federation College Scholarships: Information will be made available online and on Facebook for this scholarship as it was missed in the newsletter. Applications are due April 1st. Nikki and Ashley will be reviewing these as well.

Volleyball: Lori will be in contact with Brittany Lowry regarding awards. Referees are still needed and will be paid \$5 per game that they work. Information will be put on Facebook.

Nominations for WI 4H Hall of Fame: Nominations for this are needed by May.

Platbook Update: Lori stated that Hene Supply has sold 7 cases of books! A former professor from UW Oshkosh has asked permission to use the platbook for a manuscript entitled "Land Ownership within Amish Settlements in Wisconsin" for an academic journal. All were in agreement that he may use the platbook for this.

Summer Family Fun Day: John and Rachel will be leading this event with Jarrett and Jillian assisting. It will be held July 27th at the Greenwood softball diamond beginning at 9:00. There will be no team sign up. Individuals are encouraged to come and play; teams will be put together that day. The Lions Club will be hosting the concessions. The Leader's Fed will be sponsoring freezy pops as they did last year.

Performance Arts: Seth reported that there were 14 different performances and the flow went well. Nikki made the motion to pay the judges a flat fee of \$75 to cover their time and mileage; Ella seconded the motion. Once the invoice is received from the Thorp School District, the Leader's Federation will pay for the school staff member that worked with the sound system.

Committee Sign Ups: Seth will make a google document available to Executive Board members on which they can sign up to head events.

Any Other Business: Stacey Mathis will be reimbursed \$15 for the bill she submitted for Discovery Day. Lori stated she received a letter from the IRS about money owe; however, Lori says she has proof that the money was paid and will be working with the accountants on this.

NEW BUSINESS

Food and Cake Revue: The revue will be held at St. Mary's in Greenwood on June 30th a time has yet to be determined. Melissa Hilliard and Sue Stiemann are coordinating this event.

Whitewater Rafting: Per Seth, Clark county will be joining Marathon, Wood, and Portage counties to go rafting on July 23rd on the Wolf River. Each county is asked to pay \$250 towards the trip. The total cost for 40 people is estimated to be \$3850 (\$1000 rafting, \$2200 bussing, \$525 dinner/pizza, \$125 snacks and beverages). This will be open to 7-12 graders. Participants are to bring their own bag lunch. The rafting will last about 3 hours. John made a motion to pay \$250 towards the trip with Lori seconding the motion. The motion passed.

The next Leader's Federation meeting will be held on Monday, April 8th at 7PM at the Loyal City Hall. This will be an ALL Leaders meeting.

Jillian made a motion to adjourn the meeting with a second by Jarrett. The meeting was adjourned at 8:34 PM.

Submitted by: Sheri Jacque

Lucky Clovers

Members of the Lucky Clovers 4-H club began their evening with a game called "Burn!" Zach Magnus then called the meeting to order. American and 4-H pledges were recited. Demonstrations were given by Alexa Wilke—"Recycled Dollhouse", Sawyer Hoppa—"Bald-faced Hornets", and Noah Wilke—"Space Rail Marble Run". Roll call was taken with members responding with a place they would like to live some day. The Smoker family was welcomed into the club. Cloverbud members were dismissed for their activity. The treasurer's report was given by Noah Wilke. We have a balance of \$1,772.47. Enoch Lambrecht moved to accept the treasurer's report. Motion seconded by Roman Lambrecht and carried.

Old Business

A report on the Performing Arts Festival was given by Enoch Lambrecht. Susan Stiemann handed out award certificates to the participants. Sawyer Hoppa reported on the county foods project meeting.

We have three teams registered for the Volleyball Tournament to be held on April 6 at 10:00 a.m. and April 7 at 12:30 p.m. We have one more practice on March 24.

Zach Magnus reminded members that we will be roller skating at Melody Gardens on April 26.

New Business

Club t-shirts were discussed. A new design was selected by a hand vote. Alexa Wilke moved that the club purchase Royal Green t-shirts for all club members in the new design. Motion seconded by Eden Lambrecht and carried.

Zach Magnus noted that our Easter party will be at our April meeting. The committee will meet after the meeting to discuss plans.

Spring community service projects were discussed. Eden Lambrecht moved that the club make construction paper flower baskets and tissue paper sun catchers at our April meeting and then take them to a local nursing home and visit with residents. Alexa Wilke seconded the motion, and it carried.

A volunteer opportunity for youth 8th grade and older at 4-H/ADRC Lunch & Learn Days was shared with members.

Eden Lambrecht moved to adjourn the meeting. Seconded by Roman Lambrecht and carried.

Snacks were served by the Wilke and Smoker families.

next meeting April 15, 2024, 6:30 p.m.
Immanuel Lutheran Church, Globe

Neillsville Lights 4-H

The Neillsville Lights 4-H Club met at St. John's Gym on March 10. The meeting was called to order by Iris V. at 2:03 pm. The Pledge of Allegiance was led by Clayton H. and the 4-H Pledge was led by Theamore V. Roll call was answered with the question "What are your plans for spring," 36 members were in attendance. The treasurer's report was given by Alaina M. Old Business Discussion and Action

The sound system came!

Volleyball is April 6 & 7 at Neillsville— need people to sign up

The cloverbuds were dismissed

New Business Discussion and Action:

Pizza Delivery — need people to help sort.

Speechfest is next meeting— It was explained

Fairbooks came!!

Summer trip— Ideas were discussed by parents

Drama— We did really well- 40/40 we are performing at the county fair!!

Dairy bowl- We would like to do it next year.

Cloverleaf- Livestock update was given

Anita M. explained the sewing revue

It was moved by Wesley J. Motion seconded by Sydney J. and carried. The meeting was adjourned at 2:33pm. The next meeting will be held on Apr. 14 at St. John's gym starting at 2:00.

Correction: The February minutes New business said:

Volleyball sign-up- on Mar 6 & 7, Neillsville

It is on **April 6 & 7** Neillsville

Date: 3/11/24

Kenaniah Thell

Neillsville Lights 4-H Club Secretary

Romadka 4H

Romadka 4H met at Granton School on March 17. The meeting was called to order by Abby. Pledges were led by Maddie and Otilie. Roll call was answered by "favorite animal". Treasures report was given by Caleb, total of \$1,895.48

Leaders report:

-Cloverbuds will do a straw painting and -Explores will finish the ladybug project after the meeting.

Old Business:

-The play was last month and our club earned a blue ribbon

New Business:

-Club will give \$50 scholarship to anyone who attends 4H camp.

-Volleyball tournament April 6

-Club fundraiser at T's to Go March 21.

-Next meeting April 21 @5 at Church

Submitted by, Grace Elmhorst, Secretary

Loyal Lads & Lassies

This month the Loyal Lads & Lassies 4-H club started their meeting at 7:02 p.m. on Sunday, March 17th, 2024. Katarina Smith did the Pledge of Allegiance and the 4-H pledge.

- **Treasurer's Report:** The current balance is \$6,630.64. Eden Stieglitz made the motion to approve the treasurer's report. Emilee Suda second that motion.
- **Secretary's Report:** Roll call. This month the club collected socks for the High Ground in honor of the Loyal Lads & Lassies 60th anniversary. Last month the club handed out Hoard's Dairyman forms and Clark Pizza forms. Those were due back at this meeting. Lorelai Lambrecht made the motion to approve the secretary's report. Kristen Lambrecht second that motion.
- **Birthday Leader:** This month the birthday leader was Madelyn Lambrecht. She handed out birthday treats to all the March birthdays,
- **New Business:** This month we asked the members to wear green to the meeting for St. Patrick's Day. Congratulations to Emilee Mercier, Korbin and Hunter Loos, and Kalan Weyer on wearing the most green! The club members also discussed summer activities/ experiences scholarships. The members decided on county wide trips to be \$50, state wide trips to be \$100, and out-of-state trips to be \$250. For this to pass there needed to be a motion. Madison Stieglitz made a motion to approve that county trips get \$50, state trips get \$100, and out-of-state trips get \$250. Ellie Robida second that motion. Jarrett Rueth talked about his 4-H camp experiences to encourage more kids to go on the summer camps that the 4-H has to offer.

- **Speeches and Demonstrations:** This month we had 1 speech and 1 demonstration. Aedynn, Andrya, and Grayce Wilke talked about their experiences at the Clark County Fair that is held in August each year. Aedynn, Andrya, and Grayce talked about what she brought to the fair and what she placed in each class. Next, Hunter and Mason Walter talked about all the necessary parts you need to go fishing. They also demonstrated where the attached parts go on the fishing rod, which bait is used for what kind of fishing ect. We also had 2 seniors give us their speech on what 4-H met. Mya Rueth and Leah Kayhart gave speeches describing what 4-H has taught them over the years. Both girls talked about how important community service has met them. This is a requirement to get the Loyal Lads & Lassies scholarship.

Club Activity: This month, the club did a St. Patrick's Day word search.

The Loyal Lads & Lassies 4-H club ended their meeting at 7:46 PM on Sunday, March 17th, 2024. Eden Stieglitz made the motion to adjourn the meeting. Katarina Smith second that motion.

Sincerely, Andrya Wilke
Loyal Lads & Lassies Secretary

Woodgrove Workers

The regular meeting of the Woodgrove Workers was held on March 10 in the Owen-Withee Elementary Library.

The meeting was called to order at 6:04 by President Jack Wendler. Pledges were led by Grayson VanArk and Emerson Ruggles.

Reports were approved as read by Teddy VanArk and seconded by Tucker Hatlestad.

Lauren Wilson was the only March birthday.

We are having two volleyball teams. The volleyball tournaments will be on April 6-7.

The Drama Fest was on March 2 in Thorp. We performed "Stone Soup" and got a perfect score. Unfortunately we only placed 4th but everyone had fun.

The Easter Egg Hunt will be held on March 30 in the Forward Center. Tucker Hatlestad made a motion to spend up to \$2,000 for prizes, candy and activities. The motion was seconded by Lydia VanArk. The motion carried.

Teddy VanArk made a motion to spend \$53.98 to reimburse Tammy Goessl for the Drama Fest costumes. Lydia VanArk seconded the motion. Motion was carried

For our next meeting we will be bringing in old/new fair projects to get more interest. The deadline for fair entries is on April 1.

The next meeting will be on April 14 at 6pm in the Owen-Withee Elementary Library. Lydia Van Ark made a motion to adjourn the meeting. Teddy Van Ark seconded the motion. The meeting ended at 6:22.

Respectfully submitted,
-Evelyn Goessl



EDUCATIONAL SESSIONS

**BE SURE TO CHECK FOR EDUCATIONAL SESSIONS FOR YOUR ANIMAL!
(Poultry, Goats, Rabbits, Sheep, Swine, Beef)**

YQCA Online	<p>ANYTIME at yqcaprogram.org \$12.00 per youth (<i>not reimbursable</i>)</p>	<p>Class fees paid for by livestock committee. Contact Cindy Kolzow for coupon code.</p>
YQCA In person	<p>Wednesday, December 27 12:30 p.m. Tuesday, April 30 7:00 p.m.</p>	<p>Loyal High School</p>
Poultry Showmanship Clinic	<p>Wednesday, May 1 7:00 p.m.</p>	<p>Loyal City Hall</p>
Goat Educational Session	<p>Saturday, June 8 10:00 a.m.</p>	<p>Mindy Lockhart Farm</p>
Swine Showmanship Clinic	<p>Wednesday, Jun 19 7:15 p.m.</p>	<p>Steve & Candy Turnquist Farm</p>
Sheep Clinic (Learn How Ultrasound Compares to Live Carcass results w/ Demo on Sheep & Beef by Dr. Onan of UW-River Falls)	<p>Saturday, April 27 10:00 a.m.</p>	<p>Fairgrounds</p>
Beef Clinic	<p>Sunday, June 23 2:00 p.m.</p>	<p>Fairgrounds</p>
Rabbit Clinic	<p>TBD</p>	
2024 Carcass Show (Counts toward 2025)	<p>August 14 at 6:30, 7:15, or 8:00 p.m.</p>	<p>Pinter Packaging Dorchester</p>
FFA YOUTH - CDE's (Career Development Events) must participate in livestock related event	<p>March 19 March 22 April 6</p>	<p>Midstate Technical College Fox Valley Technical College UW-River Falls</p>
Area Animal Science Days (livestock)	<p>June 18 June 20</p>	<p>Shawano County Green County</p>

ATTENTION DAIRY MEMBERS

We are in search of new leader for:

Area Animal Science Days
for Dairy Judging

Contact the Extension Office
if you are interested!
715-743-5121



Market Rabbit Program is Back!



Chairperson– Mindy Lockhart
Be on the lookout for More Info in future & on website
Weigh-ins TBD June &
Wednesday of Fair
Show Day– Saturday

SWINE NEWS

- Tags still available from Grant Koski
- All paperwork & Pictures with ear tags and notches **MUST** be turned in by
Saturday, April 13th
9:00 a.m.– 11:00 a.m.
Loyal City Hall



MARKET POULTRY NEWS



- Hatch Dates are 6/2 through 6/16
- Show Clinic– Wednesday May 1st 6:30 p.m. Loyal City Hall

BEEF UPDATES

- This Year beef will have a carcass show in conjunction with the sheep. Approx. 20-25 head will be in the beef carcass show



YQCA NEWS

- YQCA training: **April 30, 2024 at 7:00 p.m.**
at **Loyal City Hall**

This is required for all youth in livestock market program or planning to exhibiting animals at State Fair

In person -\$3.00

Online-\$12.00

(Older Youth age 18/19 complete via online only)

To Register: yqcaprogram.org

- Livestock Committee will pay for classes
- Contact Cindy Kolzow at ckolzow@msn.com to get your coupon code
- Each participant gets a different coupon code
- Only one code per person

DO NOT USE CODE TWICE– IT WILL NOT WORK



Goat Educational Event:
June 8th @
Mindy Lockhart Residence

SHEEP NEWS

Weigh– In: Saturday, May 11th at
Tom Meyer Farm in Unity 10:00 A.M.– 12:00 P.M.
Register with Extension by May 10th
715-743-5121

NO COOL FORMS THIS YEAR

Educational Event:

*Learn How Ultrasound compares to Live Carcass Results
With Demonstrations on Beef and Sheep
by Dr. Onan of UW– River Falls*

Saturday, April 27th at Fairgrounds
10:00 A.M.



SHOOTING SPORTS VOLUNTEER TRAINING OPPORTUNITIES:

DATE: Saturday, April 6, 2024

TIME: 8 a.m.– 5 p.m.

LOCATION: New Franken Sportsmens Club
281 N New Franken Rd
New Franken, WI 54229

Disciplines: Archery, Air Rifle/Rifle, Shotgun

Registration Information: Registration deadline is April 3, 2024.

Register here:

<https://forms.gle/zq4KEw8njCeNgWzG7>

After registration deadline contact Doug Thompson for late registration information:

Douglas.thompson@wisc.edu

2024 West Central Workshop, Eau Claire, WI

Date: Saturday, May 4, 2024

Time: 8 AM – 5 PM

Location: Westgate Sportsman Club, 4909 Sportsman Dr S, Eau Claire, WI 54703

Directions: [Westgate Sportsman Club](#)

Disciplines: Archery, Air Rifle/Rifle, Muzzle-loader, and Shotgun

Registration Information:

Registration deadline is May 1, 2024.

Register Here:

<https://forms.gle/nHFACwqDtYGABVhK7>

2024 Central Workshop, Marshfield, WI

Date: September 14, 2024

Time: 8AM – 5PM

Disciplines: Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

Registration Information:

Registration deadline is September 11, 2024.

Register here:

<https://forms.gle/2yx9EMboksm1iSqG7>

Location: Central Wisconsin Sportsmen's Club,
[11841 Stadt Rd, Marshfield, WI 54449](#)

2024 4H Clark County 4H Shooting Sports Archery Class

On March 18th, 19 youth from all over Clark County completed the 5 week archery classes sponsored by Clark County 4H Shooting Sports Program. Youth are divided into beginner and intermediate classes, where they learn the basic parts of a bow and arrow, proper shooting form, and -- above all -- bow safety. Of course, there are also a variety of target shooting activities! Course instructors were Heidi Bower and Justin Kloth. We would like to give a big Thank You to the Black River Sportsmen Club for letting us use the clubhouse. We would also like to thank A&W in Withee for their donation of coupons for free root beer floats as well as the Withee BP for donating pizza for our end of class pizza party.



Please make sure to be submitting
your club minutes/news by emailing
BY THE 20TH.
ClarkCounty4H@clark.co.wi.us
so that it can be included in the
Clover Leaf each month!

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Dates

**SHAWANO COUNTY
JUNE 18TH**

**GREEN COUNTY
JUNE 20TH**



UW-MADISON EXTENSION

**WATCH INBOXES AND SOCIAL MEDIA FOR
FUTURE REGISTRATION INFORMATION**

Photo & statement due
11:59 p.m. CST on
May 1, 2024



"Hit Me with Your Best Shot"

4-H Photo Contest

Register at: <https://z.umn.edu/2024BestShot4HPhotoContest>

Info: <https://extension.umn.edu/event/hit-me-your-best-shot-4-h-photo-contest>

Questions? Email: fourhphoto@umn.edu



MULTI-COUNTY DAY TRIP



SAVE THE DATE

RAFTING ADVENTURE



JULY, 23RD, 2024

**COUNTIES: CLARK, MARATHON, PORTAGE, WOOD
GRADES: 7TH GRADE AND OLDER
MORE DETAILS AND REGISTRATION TO COME!**

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

State Fair Dairy Show

Greetings Clark County Dairy Exhibitors!!

The time has come to start thinking about the Wisconsin State Fair!! If you or someone you know is interested in showing dairy cows at the Wisconsin State Fair please contact Stacy Sandelier (715-937-0227) or Tom Meyer (715-613-2057) by calling or text. If you want to meet new people, show dairy, and have fun this is the opportunity for you! There will be an informative meeting scheduled once we receive notice of all interested exhibitors.

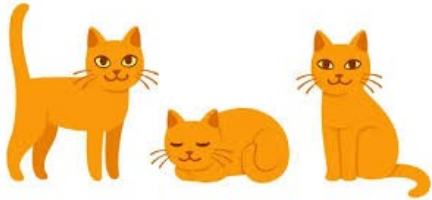
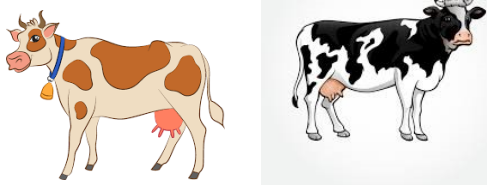
Fun facts:

You do not need to be from Clark County to exhibit with our group.

Youth needs to be the age of 12-19 as of January 1st.

Youth do need to complete the YQCA requirements. For more information:

wistatefair.com/competitions/junior-dairy/



Do you love cats? Yes?

Please consider volunteering your time....

We are searching for a
Leader and **Superintendent**
for the Cat project!

Reach out to the Extension Office
if interested!

clarkcounty4h@co.clark.wi.us
715-743-5121



4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year

2024

April 13– Greenwood Satellites/
Seth Harrmann

May 11– Lucky Clovers

June 8– Chili 4-H

June 29– Maplewood Badgers

July 13– Rock Creek Rangers

August 10– Reseburg Ramblers

September 14– Neillsville Lights/
Seth Harrmann

October 12– Romadka

November 9– Woodgrove Workers

December 14– Happy Valley



Wildlife & Woods

Register via 4-H
Online
wi.4honline.com

CAREERS & COMPETITION

VIRTUAL SERIES

~~NOV. 27, 2023~~

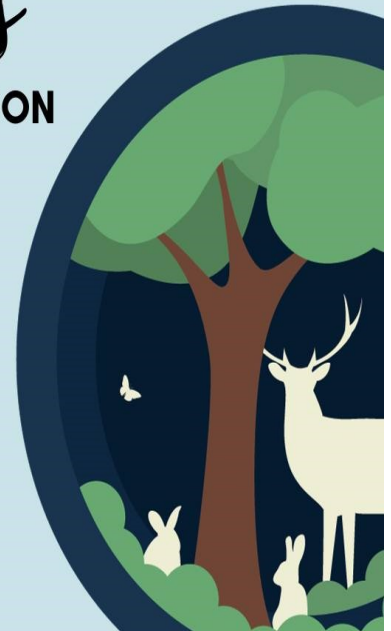
~~JAN. 22, 2024~~

~~FEB. 26, 2024~~

~~MAR. 25, 2024~~

APRIL 22, 2024

MAY 27, 2024



Youth Volunteers Needed:

Hey all,

Crystal Walters (Human Resource Development Educator) and I are partnering with Clark County ADRC and teaching how to use common technology for people ages 65 and older. I am seeking 8th grade and older youth who would be able to assist us in helping older adults with their technology.

Here's some information about the technology 4H/ADRC Lunch and Learn Days coming up in June.

*Subject: Android/iPhone smartphone lesson
June 11th Loyal Public Library (4-5 Volunteers)
Set Starts at 10:00 a.m.
Session:10:30 a.m. -Noon*

*June 18th Greenwood Library (2-4 volunteers)
Set Starts at 10:00 a.m.
Session:10:30 a.m. -Noon*

Volunteers: Volunteers will be sitting with the audience assisting those in the audience who may be struggling or falling behind. They can move from person to person as needed.

Please email me (Seth) if you're your club or individual is interested in helping.



Thanks,

Seth Harrmann

Muzzle Loading Workshop



WISCONSIN 4-H

MUZZLE LOADING WORKSHOP

HOSTED BY: CHIPPEWA COUNTY 4-H SHOOTING SPORTS

April 20th, 2024 at 9:00am
Bloomer Rod & Gun Club, Bloomer, WI

REGISTER NOW!



These members represented Clark County at the Wisconsin 4h Dairy Bowl competition at UW-Green Bay. All from Neillsville Lights, Brady Gerhardt, Emily Gerhardt, Alaina Mathis, & Anita Mathis.



YQCA

In Person
April 30th, 2024
Loyal City Hall
7:00 p.m.

Foods Revue

June 30th

4-H Base & Outpost Camp

Registration
Deadline

April 28th 2024
Visit 4-H Online
to Register



FOOD PROJECT DAY

Due to a scheduling matter
Last Food Project Day is
RESCHEDULED

Date TBD



Wisconsin Association for
Home and Community
Education, Inc.



CLARK COUNTY SCHOLARSHIP

ABOUT SCHOLARSHIP:

Four (4) \$500 scholarships are currently available. Applications must be submitted by June 24, 2024

REQUIREMENTS:

- Originally or currently be a Clark County resident
- Be in the process of completing one year or more of higher education beyond high school
- Have 24 credits by June 1, 2024 and have a cumulative grade point average (GPA) of 3.0 or higher



MORE INFORMATION:

To request an application, please contact the Clark County Extension office at 715-743-5121. Applications are also available online at: <http://clark.extension.wisc.edu/hce-scholarship/>



LAST CALL!

Travel Dates: July 16-18
(Tuesday-Thursday)
Cost: \$300
Extended Registration
Due Date: April 14
Register on 4-H Online

Last call for Clark County Explore Wisconsin. The new due date is Sunday, April 14. We currently have four youth and a chaperone signed up. In order for the experience to happen I need a minimum of 7-9 youth.

Here are the places you get to choose from:

Milwaukee/Racine/Kenosha:

Visit History, Art, Harley Museums, Bradford Beach, Leon's or Kopp's Custard stands, UW MKE Campus Tour, Bowl, visit one of the malls (lunch stop), ice skate at the Olympic Speed Skate Center, Milwaukee Zoo, State Fair Grounds when it's empty, Miller Park Tour (used to work there), Bucks stadium tour, Biomes

Green Bay/Appleton:

Lambeau Tour, Bay Beach, Bay Shore County Park, Heritage Hill, Cabela's, Leitch Park, Resch Center, Kayak adventure, might also venture into Appleton and go to the children's museum

Manitowoc/Two Rivers:

Submarine tour, Lake Michigan, Water Park, Aviation Heritage Center, Woodland Dunes, Rogers Street Fishing Village, London Dairy Alpacas, The Washington House (Home of the ice cream sundae), Manitowoc Zoo, West of the Lake Gardens

Madison:

UW Madison, Epic, Museums, botanical gardens, Lake Mendota, Wisconsin State Capitol, Henry Vilas Zoo, Camp Randall, UW Madison Arboretum, Wisconsin Museum, Chasen Museum of Art, State Street (Lunch), Allen Centennial Garden, Geology Museum, National Mustard Museum, Vitense Golfland, Warner Park

St. Croix/ Polk County

All day river excursion, Pothole trail/riverboat (St. Croix River), St. Croix Dam, (Outdoor Themed)

Bayfield County:

Hike, kayak, Apostle Islands, Eckels Pottery, Meyers Beach, (Outdoor themed)

Douglas County:

Pattison State Park, Richard Bong Veterans Historical Center, Wisconsin Point Lighthouse, SS Maritime Museum, Old Firehouse & Police Museum, Capt'n J's Mini Golf, Brule River Canoe, Amnicon Falls, Jay Cooke State Park, Lake Superior Zoo, Gordon Dam County Park, Lake Superior, Glensheen Mansion,

Door County:

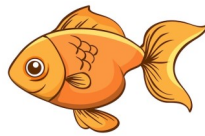
Washington Island, Cherry Picking, Tug Boat Tour, Outdoor Theatre, Ferry Ride, historical places, light houses

Wisconsin Dells:

Water Park, Wisconsin River, Upham Woods, Wisconsin Deer Park, Tommy Bartlett Exploratory (If still open), River walk, Duck Rides, Witch-es Gulch, House on a Rock, bowling, zip line tour (Dependent on cost), Wisconsin Big Cat Rescue

Appleton/Oshkosh:

Children's Museum, Appleton PAC, College Avenue, Fox River Mall, Hearth Stone Historic House Museum, Appleton Memorial Park, The History Museum at the Castle, Atlas Science Center, Badger Sports Park, Trout Museum of Art, Butterfly Garden of Wisconsin, Mosquito Hill, Timber Rattlers Game (Baseball), High Cliff National Park, Super Bowl Family Entertainment Center, Barlow Planetarium, Plamann Park, Oshkosh Military Museum, Pollock Community Water Park, EAA Aviation Museum



MONROE, LA CROSSE, RICHLAND AND VERNON COUNTY 4-H PRESENT:

FUR, FIN, FEATHER: TEACHING SHOW



SATURDAY, APRIL 27TH, BARNEY CENTER,
SPARTA, WI

WHAT: FULL ALL BREED/TYPE RABBIT SHOW, RABBIT SHOWMANSHIP, RABBIT BREED JUDGING, FULL ALL BREED/TYPE POULTRY SHOW, POULTRY SHOWMANSHIP, SMALL PET AND CAT SHOW, PHOTOGRAPHY AND POSTER CONTEST

WHO: CLOVERBUD THROUGH GRADE 13 (SOME RESTRICTIONS APPLY TO CLOVERBUDS)

THE TEACHING SHOW IS AN EXCELLENT OPPORTUNITY FOR BOTH NEW AND EXPERIENCED RABBIT/POULTRY PROJECT MEMBERS TO EXPERIENCE A SHOW, WORK WITH AND RECEIVE FEEDBACK FROM JUDGES, AND LEARN. THE SMALL PET SHOW ALLOWS MEMBERS TO EXHIBIT AND SHARE THEIR SMALL PETS AND CATS WITH OTHERS.

YOU DO NOT NEED TO BE IN 4-H TO ATTEND THE SHOW.

ENTRY FORMS FOR THE SHOW AND SHOW BILL ARE AVAILABLE. WE WILL HAVE A FULL RAFFLE FUNDRAISER, CONCESSIONS AVAILABLE, AND POSSIBLY A SUPPLY VENDOR

RULES/SHOWBILL/PAPER ENTRY:



ONLINE REGISTRATION FORM:



ATTENTION QUILTERS

The Piecemakers Quilt Guild of Central Wisconsin, based in Marshfield, would like to invite the 4-H youth of Clark County to participate in the Youth Quilt Camp. Previously, youth from Wood County have participated. There is always a 4-H leader in attendance during the camp.

Please see next page for registration information for this event:



2024 4-H SUMMER YOUTH QUILT CAMP

Sponsored by Piecemakers Quilt Guild in conjunction with UW Cooperative Extension



The completed throw contains 30 strips down and 4 columns across plus borders.
The completed quilt contains 42 strips down and 5 columns across plus borders.

Featured Quilt: Layer Cake Coin Quilt (modified)
Finished size
Throw: 46"x64" or
Twin: 57"x88"

Who: Youth in 6th grade and up

Where: Hewitt Village Hall
7688 McLean Dr Hewitt, WI

When: Monday, May 13
5:00-7:00PM at JOANN's in Marshfield.
Guild members will be available to help select fabrics.

Monday, June 10 - Friday June 14,
9:00AM-3:00PM
Cutting and sewing top together

Tuesday, August 6
9:00AM-noon
Work on binding

Participants will need to purchase fabric and thread for the top and backing. Several different fabrics will be needed:

Coordinating fabrics (shown as purples):
6-8 different fabrics (more is fine), various shades of the same color *
Throw: 3/8 yd Twin: 3/4 yd

Contrasting fabric (shown as teal):
Throw: 7/8 yd* Twin: 1 3/8 yd*

Binding fabric:
Throw: 1/2 yd* Twin: 5/8 yd*

Backing fabric:
Throw: 3 1/2 yd Twin: 5 yd

Check the internet for JoAnn's coupons.

* It never hurts to purchase an extra 1/8 to 1/4 yd to allow for mishaps.

After registering, letters will be sent with more information. Piecemakers Quilt Guild will supply cutting equipment and provide assistance in cutting and sewing of the quilt. The guild will also provide each quilter who completes their top on time, batting and machine quilting of the finished top.

Camp is limited to 10 participants, with a minimum of 5 participants. Please check the dates as there will be no makeup dates.

Quilters are encouraged to bring their own sewing machines. A limited number of machines will be available.

Registration deadline is May 10. Please mail registrations to: Dawn Hasz
W1793 Hwy 10
Granton WI 54436

Name: _____ Grade: _____

Address: _____


City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

I have made a quilt before
 This is my first quilt
 Years in quilt camp
 I have a sewing machine
 I will need a sewing machine

REGISTRATION DEADLINE: MAY 10, 2024

April 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6 4H Volleyball Tournament
7 4H Volleyball Tournament	8 All Leaders Federation Meeting	9	10	11	12	13 Tags, Paperwork & Photos Due
14	15 Fairboard Meeting	16	17	18	19	20
					Space Camp →	
21	22 Space Camp	23	24	25	26	27 Sheep Education Event @ Fair- grounds 10:00 AM
28	29	30 VQCA at Loyal City Hall 7:00 p.m.				

May 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1 Poultry Education Event—Loyal City Hall 7:00 PM	2	3	4
5	6 Juntos at Abbotsford	7	8	9	10	11 Sheep Weigh In at Tom Meyer Farm
12	13 Juntos at Abbotsford Leaders Federation Meeting	14	15	16	17	18
19	20 Juntos at Abbotsford Fairboard Meeting	21	22	23	24	25
26	27 Courthouse Closed	28	29	30	31	

June 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
						1
2	3	4	5	6	7	8 Goat Event @10 AM at Lockhart Farm Base and Out post Camp →
9	10 Leaders Federation Meeting	11	12	13	14 American Spirit Experience #1 →	15
16	17 Fair Board Meeting	18 ADRC/Extension Tech Event	19 Swine Showmanship Clinic at Turnquist Farm 7:15 pm	20	21	22
23	24	25	26	27	28	29
Beef Education Event @ Fair-ground 2:00 pm	American Spirit Trip #2 →					
		Summer Academy				
30 Foods Review						

July 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6
7	8 All Leaders/ Leaders Fed. Meeting	9 Cloverbud Day Camp →			12	13
14	15 Fair Board Meeting	16 Explore Wisconsin Experience →			19	20
21	22	23 White Water Rafting Experience	24	25	26	27 4H Kickball Tournament
28	29	30	31			