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In the June Issue . . .

| | |
|-----------------|---|
| Page 2..... | Leaders Federation Minutes |
| Page 3..... | Club News |
| Page 4..... | Educational Sessions |
| Page 5-6..... | Fair Judging Schedule |
| Page 7..... | Livestock News, Scholarship Winners |
| Page 8..... | Fair Volunteers, Fair Promotional Sign |
| Page 9..... | Saw Cow Contest |
| Page 10..... | Clark County Fair Website |
| Page 11..... | Shooting Sports, Cloverbud Day Camp, Rafting Adventure |
| Page 12..... | 4-H on the Air, State Fair Dairy, Kickball Tournament |
| Page 13..... | Chocolate Dessert Recipe Contest, Dairy Recipe Contest |
| Page 14..... | June Dairy Breakfast Schedule |
| Page 15..... | Foods Revue, Area Animal Science Day |
| Page 16-18..... | Registration Forms for Food and Cake Revue |
| Page 19..... | Spencer 4H Day, MAW Truck Convoy, June Calendar |
| Page 20..... | July & August Calendar |

Announcements & Upcoming Events

- ◆ Base/Outpost Camp-
June 6-9
- ◆ Goat Educational Event
June 8
- ◆ Area Animal Science Days
June 18
- ◆ Swine Showmanship Event
June 19
- ◆ Beef Educational Event
June 23
- ◆ Summer Academy
June 24-27
- ◆ Market Rabbit Weigh In
June 26
- ◆ Dairy Recipe Contest
June 26
- ◆ Foods Revue-
June 30
- ◆ Fair Sign Registration Due
June 30
- ◆ Fair Planter Registration Due
July 1
- ◆ Clover bud Day Camp
July 9-11
- ◆ Explore WI Experience
July 16-18
- ◆ Saw Cow Registration Due
July 20
- ◆ Whitewater Rafting Experience
July 23
- ◆ Family Fun Day- Kickball
July 27
- ◆ Fair Clean Up
August 3
- ◆ Chocolate Dessert Contest
August 10

Blue Ribbon Fair Entry is Open!

- ◆ Entries due by July 1st
 - ◆ Contact Kathy Nigon with ANY questions:
ccfairvolunteers@gmail.com
- Fair Books have been released! Club Leaders have copies for all registered families.

CLARK COUNTY 4-H LEADER'S FEDERATION
ALL LEADERS MEETING
May 13, 2024
7 PM – Loyal City Hall

Attendance: Lori Hendrickson, Rachel Brost, John Brost, Jillian Rueth, Jarrett Rueth, Raiden Jacque, Ella Raatz, Jacob Raatz, Sheri Jacque, Nikki Rueth, Seth Harrmann

Absent: Alan Buchholz, Ashley Vine, Otilie Jansen

Secretary's Report: Report was read. Rachel made a motion to approve the report with a second by Jacob.

Treasurer's Report: Report was read. Rachel made a motion to approve the report with a second by John.

OLD BUSINESS:

Clark County Leaders Federation Year at a Glance and Goals 2023-24 - No changes were made.

Bylaws Review and Update - Board members reviewed the current Bylaws with the suggested changes. Additional changes were made. Sheri will be updating the Bylaws and sending them out to Board members for another review.

Clark County Leaders Federation College Scholarship - Sheri reviewed the one application and recommended that Mya Rueth receive the \$400 scholarship. Board members agreed. Nikki will contact the school. Jarrett and Nikki will present the scholarship during Mya's Senior Awards Night.

Nomination for WI 4-H Hall of Fame - Nothing new. A plaque with Mike Perkl's picture will be done and put in the dining hall at the Fairgrounds. Brittney Lowry is handling this.

Platbook Update - Lori reported that there are 14 cases plus 26 books left to sell. Hene Supply in Withee has already sold 8 cases. When new books are produced, they will include residents' names and addresses.

Green Thumb Challenge - The form was reviewed again and changes were made. Each club that participates will, again, receive \$25 from the Leader's Federation. Seth will send the form out to clubs.

Summer Family Fun Day - Rachel and John are organizing this. It will be July 27th beginning at 9:00 in Greenwood. Rachel asked Seth to make sure that the next newsletter has a ½ page dedicated to promoting the event. Ella will check with Teri Raatz about printing out coupons for free freezy pops for participants, sponsored by the Leader's Federation. Rachel will contact the Lions Club to let them know that we will be doing this again.

Sam's Club Card Membership - Nikki stated that she followed up on this. Only two names can be on the account without extra cost; those names will be Nikki and Alan. Each additional name is \$45 so it was decided to leave it at just the two people.

NEW BUSINESS:

Budget Committee - The Budget Committee will consist of the Finance Committee (Treasurer, President, UW Extension 4-H Educator, and up to 3 other members) Lori, Alan, Seth with an additional 3 members from within the Clark County 4-H organization.

Awards Banquet - The Banquet will be held on Saturday, November 9th at 7:00 PM. The following tasks were assigned: Emcee - Lori will contact Amy G; Reserve School - Seth; Key to the School - Lori; Set Up and Take Down - All Executive Board Members; Decorations - Rachel will pick up; Press Release/Newsletter - Lori; Program - Seth; Food - This will be potluck. Lori will contact the Livestock Committee about meat and will contact Sarah Fisher about milk.

Any Other New Business:

Shooting Sports - Lori told Board members that there is equipment in the upstairs storage area of the dairy arena that should be used for shooting sports. Seth is aware of this.

Fall Family Fun Day - Sheri, Raiden, and Ella are coordinating. Sheri has checked with Amy Penterman and it will be at the Dutch Dairy corn maze again this year. A date will be determined later. They will be looking for people to set up demonstration type booths in the maze.

4-H Camp Counselors - Seth asked counselors Ella, Jacob, Jarrett, and Jillian to share what they learned at their latest camp counselor training.

The next meeting will be Monday, June 10th at 7:00 PM at the Loyal City Hall.

Jillian made a motion to adjourn the meeting with a second by Ella. The meeting was adjourned at 8:45 PM.

Respectfully Submitted by: Sheri Jacque

Happy Valley

Meeting was called to order May 10th 2024 at 5 pm.

Flag pledges were done

We talked about donation to Make Their Hearts Smile Make A Wish Truck Convoy- Yes, Talked about helping out at the convoy June 8th.

Fair Planter- Uptergrove family will do it. Start thinking of fair decorations. Promo sign for fair will be redone and put out. Watch newsletters for updates. Fair books were handed out.

Flags were put on the Veterans grave. meeting was adjourned.

Please let me know you got this.

Thanks

Brittney

Neillsville Lights 4-H Club

Monthly Secretary's Report

The Neillsville Lights 4-H Club met at St. John's Gym on May 19. The meeting was called to order by Iris V. at 2:06pm. The Pledge of Allegiance was led by Kamerynn S, and the 4-H Pledge was led by Jocelynn V. Roll call was answered with the question "Where is your favorite place to go on vacation?" 34 members were in attendance. The treasurer's report was given by Tori C.

Old Business Discussion and Action

1. Record book forms have been handed out.

New Business Discussion and Action:

1. Dairy breakfast- June 9th, we are trying to fill spots
Fair cleanup- Aug. 3rd, people are needed, lunch is provided

Fair superintendents and volunteers are needed for exhibit check-in, pick-up for judging, and dismissal.

Fair entry- due on June 17th.

Club planter- Families needed, dates are June 3rd and 4th, time is to be determined, same place as last year, new sign may be needed. It was moved by Wesley J. to spend \$75 on flowers, motion seconded by Brock E. and carried.

It was moved by Brennan W. Motion seconded by Wesley J. and carried. The meeting was adjourned at 2:34pm. The next meeting will be held on July 18th at Shuster Park starting at 6:00.

Date: 3/22/24

Kenaniah Thell

Neillsville Lights 4-H Club Secretary

Please make sure to be submitting your club minutes/news by emailing BY THE 20TH.

**ClarkCounty4H@clark.co.wi.us
so that it can be included in the
Clover Leaf each month!**

Thank you!



EDUCATIONAL SESSIONS

BE SURE TO CHECK FOR EDUCATIONAL SESSIONS FOR YOUR ANIMAL!
(Poultry, Goats, Rabbits, Sheep, Swine, Beef)

| Educational Sessions for 2024 (Updated 2.13.24) | | |
|---|---|--|
| Event | Date/Time | Location |
| YQCA Online | Anytime @ Yqcaprogram.org \$12 per youth (not reimbursable) | Class fees paid for by livestock committee. Contact Cindy Kolzow for coupon code |
| YQCA In Person | Wednesday, December 27 12:30 p.m. | Loyal High School |
| | Tuesday, April 30 th 7:00 p.m. | Loyal City Hall |
| Poultry Showmanship Clinic | Wednesday, May 1 st 7:00 p.m. | Loyal City Hall |
| Goat Educational clinic | Saturday, June 8 th 10:00 a.m. | Mindy Lockhart Farm |
| Swine Showmanship Clinic | Wednesday, June 19 th 7:15 p.m. | Steve & Candy Turnquist Farm |
| Sheep Clinic (Learn how ultrasound compares to live carcass results w/ demo on Sheep & Beef by Dr. Onan of UW-River Falls) | Saturday, April 27 th 10:00 a.m. | Fairgrounds |
| Beef Clinic | Sunday, June 23 rd 2:00 p.m. | Fairgrounds |
| Rabbit Clinic (all ages welcome- for anyone interested in rabbit project) How to choose a bunny, breeds, colors, showmanship | Sunday May 19 th 2:00-4:00 p.m. | TBD |
| Rabbit Clinic (anyone enrolled in rabbit project) Practicing showmanship & Color genetics | Wednesday, July 17 th 6:00-8:00 p.m. | Fairgrounds |
| 2024 Carcass Show (Counts towards 2025) | August 14 th 6:30, 7:15 or 8:00 p.m. | Pinter Packaging Dorchester |
| FFA Youth- CDE's (Career Development Events) <i>Must participate in livestock related event</i> | March 19 March 22 April 6 | Midstate Technical College Fox Valley Technical College UW-River Falls |
| Area Animal Science Days (livestock) | June 18 June 20 | Shawano County Green County |

| FINE ARTS JUNIOR and OPEN CLASS JUDGING DATES AND TIMES | | | | |
|---|---------------------------|---|---|--------------------------------------|
| Tuesday, August 6 | 5:00—8:00 p.m. | Junior Fair Projects Drop Off / West Garage Door of Fine Arts Building Personal choice to drop off flowers, baked goods, crops, vegetables, etc. NO REFRIGERATION AVAILABLE | | |
| DATE | TIME | DEPARTMENT | | |
| Wednesday, August 7 | 7:30 a.m.—10:00 a.m. | Fair Project Drop Off / West Garage Door of Fine Arts Building | | |
| | 10:00 a.m.—12:30 p.m. | Fine Arts Doors will be locked and Dining Hall will be sectioned off | | |
| | 10:00 a.m.—2:00 p.m. | Department 17 | Cloverbud and Exploring | Projects are judged when dropped off |
| | 12:30 p.m. until finished | Department 18 Department 20 Department 25 | Junior Cultural Arts Junior Photography Junior Foods and Nutrition | Danish Judging |
| | 1:30 p.m. until finished | Department 15 Department 22 Department 26 Department 27 Department 28 | Junior Flowers and Houseplants Junior Woodworking Junior Sewing Junior Knitting & Crocheting Junior Home Environment | Danish Judging |
| | 3:30 p.m. until finished | Department 10 Department 14 Department 16 | Junior Veterinary Science Junior Crops and Soils Junior Natural Sciences | Danish Judging |
| | 4:00 p.m. until finished | Department 21 Department 23 Department 24 Department 29 Department 31 Department 33 Department 34 | Junior Computers Junior Electricity Junior Mechanical Sciences Junior Child Development Junior Communications Junior Youth Leadership Junior Health & Citizenship | Danish Judging |
| Thursday, August 8 | 9:00 a.m.—4:00 p.m. | Open Class Projects Dropped Off* Senior Class Projects Dropped Off* | | |
| | 9:00 a.m.—12:00 p.m. | Department O15* Department S15* Department O25* Department S25* | Open Class Flowers Dropped Off Senior Class Flowers Dropped Off Open Class Foods Dropped Off Senior Class Flowers Dropped Off | |
| Thursday, August 8 | 3:00 p.m. until finished | Department O15 Department O15 Department O25 Department S25 | Open and Senior Class Flowers Open and Senior Class Foods | Regular Judging |
| Friday, August 9 | 9:00 a.m. until finished | Department O14 Department O16 Department O18 Department O20 Department O22 Department O25 Department O26 Department O27 Department O28 | Open Class Crops and Soils** Open Class Natural Sciences Open Class Cultural Arts** Open Class Photography** Open Class Woodworking** Open Class Foods & Nutrition** Open Class Sewing** Open Class Knitting & Crocheting** Open Class Home Environment** | Regular Judging |
| Friday, August 9 | | **Senior Class Departments | Judging for Senior Classes follows Open Class Judging | Regular Judging |

| Project Species | Project Arrival Date | Project Arrival Time | Judging Date / Time / Location |
|-----------------|----------------------|----------------------|---|
| Junior BEEF | Tuesday | 4:00 p.m.—8:00 p.m. | Thursday 8:30 a.m. Livestock Building |
| Junior CATS | Thursday | 4:30 p.m. | Thursday 4:30 p.m. Fine Arts Building |
| Junior DAIRY | Wednesday | 7:00 a.m.—7:00 p.m. | Friday 8:30 a.m. Dairy Arena Dairy Supreme Showmanship follows judging <u>Milking Parlor—please refer to page 8 for hours</u> |
| Junior DOGS | Wednesday | 8:00 a.m. | Wednesday 9:00 a.m. Dairy Arena |
| Junior GOATS | Wednesday | 12:00 p.m.—2:00 p.m. | Thursday 9:00 a.m. TBA |
| Junior HORSES | Wednesday—Thursday | Throughout the day | Saturday (Pleasure Horses) 8:00 a.m. Horse Arena Sunday (Gymkhana) 8:00 a.m. Horse Arena |
| Junior POULTRY | Wednesday | 8:00 a.m.—3:00 p.m. | Friday 8:00 a.m. Poultry Barn (east end) |
| Junior RABBITS | Wednesday | 12:00 p.m.—3:00 p.m. | Saturday 8:00 a.m. Rabbit Barn (show rabbits) |
| Junior SHEEP | Wednesday | 12:00 p.m.—2:00 p.m. | Thursday 12:30 p.m. Livestock Building |
| Junior SWINE | Tuesday | 2:00 p.m.—5:00 p.m. | Wednesday 9:00 a.m. Livestock Building |
| Project Species | Project Arrival Date | Project Arrival Time | Judging Date / Time / Location |
| Open DAIRY | Friday | 8:00 a.m.—4:00 p.m. | Sunday 8:00 a.m. Dairy Arena |
| Open BEEF | Wednesday | 8:30 a.m.—3:00 p.m. | Sunday 9:30 a.m. Livestock Building |
| Open HORSE | Friday | 8:00 a.m.—4:00 p.m. | Saturday (Hitches) 5:00 p.m. Horse Arena Sunday (Draft Horse) 9:00 a.m. Horse Arena |

LIVESTOCK UPDATES:

- ♦ Market Rabbit Weigh– In Date
June 26th
- ♦ Goat Educational Event-
June 8th
- ♦ Rabbit Educational Sessions-
July 17th

2024 Livestock Scholarship Winners: *Each is awarded with \$1000*

- ♦ *Kendall Luzinski, Thorp FFA*
- ♦ *Mason Stieglitz, Loyal Lads & Lassies, Greenwood FFA*
- ♦ *Anna Kayhart, Granton FFA*
- ♦ *Isaac Jakobi, Loyal FFA*



Rabbit Project Opportunities:

Educational Session #1-

Who: Anyone interested in the Rabbit Project (all 4-H ages welcome)

When: May 19th from 2-4pm

Where: TBD- will share info ASAP

What: Covering how to choose a bunny, different breeds, color identification, showmanship overview, BUNNY RAFFLE! Youth will have a chance to win a bunny with more chances given for participation!

Educational Session #2-

Who: Anyone enrolled in Rabbit Project

When: July 17th from 6-8pm

Where: Clark County Fairgrounds

What: Practicing Showmanship & Color Genetics
(Please bring your bunny to practice!)

Follow the new Rabbit Project
Facebook Page!

www.facebook.com/groups/clarkcounty4hrabbitproject/



*** These sessions are optional. There are no education requirements for show rabbits. Market rabbits must abide by the livestock rules for educational sessions.

Goat Educational Event:



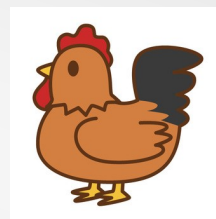
**June 8th,
10:00 A.M. @
Mindy Lockhart
Residence**

ATTENTION MARKET POULTRY EXHIBITORS:

Just a reminder that your birds need to be hatched/ received from the hatchery between June 2nd and June 16th.

Please contact Matthew Stiemann and let him know when you have received your chicks
MAKE SURE TO KEEP YOUR SHIPPING/ORDER SHEET.

Contact Info:
mpstiemann@yahoo.com
715-321-2021



Volunteers & Superintendents Are Needed For The Clark County Fair

Adult and older youth volunteers are needed for the 2024 Clark County Fair
which is being held on August 7-11.

Help is needed on the following days for the JUNIOR DIVISION:

- Tuesday: checking exhibits in (all junior fine arts departments - not animals) 5:00 - 8:00 p.m.
- Wednesday: checking exhibits in (all junior fine arts departments - not animals) 7:30 - 10:00 a.m.
scribing/entering results (all junior fine arts departments - not animals) 10:00 a.m. - ????
- Thursday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Friday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Saturday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Sunday: releasing exhibits / 4:00 - 6:00 p.m.

* If you are new to the program don't worry - these are all easy to do

* If you are an experienced volunteer - please encourage new people to volunteer and show them the ropes.

* If you want to volunteer or have questions please contact Brittney Lowry at:

brittlowry2000@yahoo.com or 715-797-4525

This message is being sent on behalf of the Fair Board and volunteers will work under the guidance of the Fair Board, not Extension.

2024 FAIR PROMOTION SIGN CONTEST

Theme: Sewing It All Together

PLEASE SUBMIT

- ___ A digital image of the sign once it has been placed/along with youth who created sign.
- ___ Directions to the sign starting from the Clark County Fair Grounds with the best view!
- ___ Please email **by June 30, 2024** to ClarkCounty4H@co.clark.wi.us

GUIDELINES

1. Open to all 4-H clubs, FFA chapters, other youth groups and families.
2. Signs must be at least 4' x 6' and no larger than 4' x 8'.
3. Signs must be placed on private land (not the road right of way) and/or permission received from the owner to place sign on property.
4. Signs must be up by July 1, 2024.
5. Signs must include by SIZE of font (Biggest to smallest):
 - A. August 7-11 (BIGGEST and BOLDEST) – 10 points
 - B. Clark County Fair – 9 points
 - C. Neillsville – 8 points
 - D. Club/Group Name (SMALLEST) – 7 points
 - E. New Sign Design – 15 points
6. Signs that can be seen coming from both directions should have the fair dates listed on the non-dominate side as well.
7. Signs should be taken down by August 18, 2024.

JUDGING WILL BE BASED ON

1. Following the font size request
2. Ease in reading information from the roadside
3. Creativity
4. Advertising location (high traffic area, good visibility)
5. Youth involvement in creation of the sign
(send digital pictures of activity taking place)

PRIZES SPONSORED BY THE FAIR ASSOCIATION

- \$75 – First Place
- \$50 – Second Place
- \$25 – Third Place

Winners will be announced in the August Clover Leaf and posted at the Clark County Fair.

Saw Cow Contest 2024

Sponsored by Clark County Dairy Promotion Committee

“DISCOVER DAIRY”

The Clark County Dairy Promotion Committee is Sponsoring the 2024 Saw Cow Contest for all youth groups in Clark County. The theme this year is “DISCOVER DAIRY” Use your Creativity to convert a sawhorse into a Saw Cow.

To make your Saw Cow look like a Dairy Cow using the theme It will need to have:

- ✓ Head
- ✓ Body
- ✓ Udder
- ✓ Tail
- ✓ Must Stand on 4 Legs

All Saw Cows must pre-register. Each youth group is only allowed to register 1 cow. The Saw Cows must arrive at the fairgrounds in Neillsville in front of the Fine Arts Building by **4:00 P.M. Wednesday, August 7th**. Once the cows are Judged they Will be placed around the Junior area of fairgrounds for the public to enjoy. **The Saw Cows will be released at 4:00 P.M. Sunday, August 11th**. Saw Cows must be waterproof for they will be displayed outside.

Each group will receive \$35 for entering. The Runner Up will receive \$50 and the Best Cow will receive \$75.

Please fill out the information below please email or mail it to:

MAIL TO:

Sara Fischer

W3286 Bridge Road

Owen, WI 54460-9001

Or EMAIL TO:

ccdairyproboard@outlook.com

Registrations are Due by July 20th, 2024

Youth Group Name:

Primary Contact:

Phone Number:

Address:

City:

State:

Zip Code:

If you have Questions, Contact Sara Fischer at 715-465-0245

Clark County Fair Website!



For all Clark County Fair information please visit their website. You will find information on things such as:

- Blue Ribbon Fair Entry
- Youth Activities (Little Britches, Little Hoppers, Goat Kids Class)
- 4-H/ FFA Contests (Saw Cow, Fair Sign, etc.)
- All things Fair related will be updated and on this website.

Items on this page are not run by Extension, they are all taken care of by Fair Committee

Contact Information is listed on website

<https://www.clarkcountywi.gov/clark-county-fair>



CLOVERBUD DAY CAMP

Kindergarten-2nd Grade
July 9-11th from 9:00-3:30 p.m.
(Drop off is 9:00 a.m. all days)

Day 1: Water Wonders
(Sunset Pines)

Day 2: Great Outdoors/ Tie Dye
(Sunset Pines)

Day 3: Creative Cloverbud
(Fannies Supper Club)

Registration Due June 16th
Visit: 4H Online to Register
(EACH DAY IS A SEPARATE REGISTRATION)
\$25 PER DAY

WANTED

We are looking for Cloverbud Camp counselors! To be a counselor, you must be at least 6th grade or older. If you are interested in being a counselor, please reach out to Seth at : sethharrmann@wisc.edu



SHOOTING SPORTS VOLUNTEER TRAINING OPPORTUNITIES:

2024 Central Workshop, Marshfield, WI
Date: September 14, 2024

Time: 8AM – 5PM

Disciplines: Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

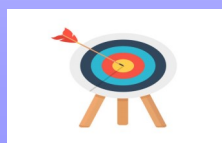
Registration Information:

Registration deadline is September 11, 2024.

Register here:

<https://forms.gle/2yx9EMboksm1iSqG7>

Location: Central Wisconsin Sportsmen's Club,
[11841 Stadt Rd, Marshfield, WI 54449](https://www.centralwisconsin.org/)



MULTI-COUNTY DAY EXPERIENCE

Form sent out via email
on 4/30/24 and can be
found on Facebook

INTEREST FORM
AVAILABLE NOW



Rafting Adventure



July 23, 2024

Counties: Clark, Marathon, Portage Wood

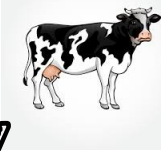
Grades: 7th and older

\$45 Per Youth

Interest Form Due: May 26, 2024



State Fair Dairy Show



Greetings Clark County Dairy Exhibitors!!

The time has come to start thinking about the Wisconsin State Fair!! If you or someone you know is interested in showing dairy cows at the Wisconsin State Fair please contact Stacy Sandelier (715-937-0227) or Tom Meyer (715-613-2057) by calling or text. If you want to meet new people, show dairy, and have fun this is the opportunity for you! There will be an informative meeting scheduled once we receive notice of all interested exhibitors.

Fun facts:

You do not need to be from Clark County to exhibit with our group.

Youth needs to be the age of 12-19 as of January 1st.

Youth do need to complete the YQCA requirements. For more information:

wistatefair.com/competitions/junior-dairy/



4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year
2024

June 8– Chili 4-H

June 29– Maplewood Badgers

July 13– Rock Creek Rangers

August 10– Reseburg Ramblers

September 14– Neillsville Lights/
Seth Harrmann

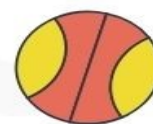
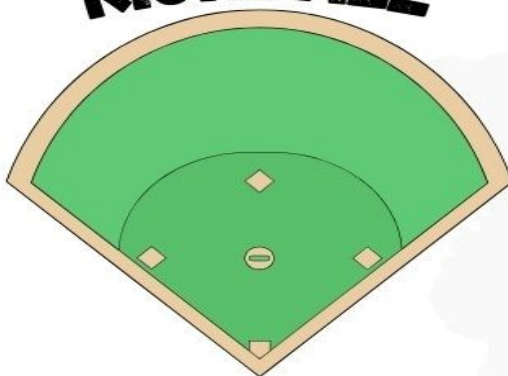
October 12– Romadka

November 9– Woodgrove Workers

December 14– Happy Valley



SUMMER FAMILY FUN DAY: KICKBALL



**Free
Event!**

**DATE: JULY 27, 2024
TIME: 9:00 A.M.- DONE
LOCATION: GREENWOOD
SOFTBALL FIELD/ PARK**

- Everyone will get one free ICEE
- No registration necessary
- RAIN OR SHINE
- Questions: Contact-
Rachel & John Brost:
brostcon@gmail.com

Chocolate Dessert Recipe Contest

Saturday, August 10th at
9:00 am.
Clark County Fairgrounds,
Fine Arts Building

Pre-registration is required
and limited to the first 20
entries in each division (youth
and adult).

The deadline to register is
August 7th.



Clark County Dairy Promotions Annual June Dairy Month Recipe Contest Theme is Cheese Curds Wednesday, June 26, 2024



The contest is held at Loyal City Hall with registration running 6:30 – 7:15 p.m. and the program starting at 7:30 p.m. This event is sponsored by the Clark County Dairy Promotion Committee and the public is invited to participate and/or attend. The past year's winner will be the current year's chairperson.

The top 10 winners will take home over \$300 in prizes and all contestants will receive a dairy promotion gift.

Rules and Requirements

Any man, woman, or child residing in Clark County may enter.

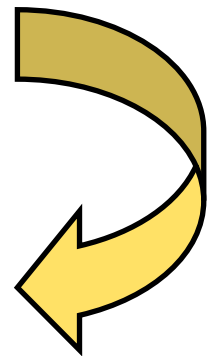
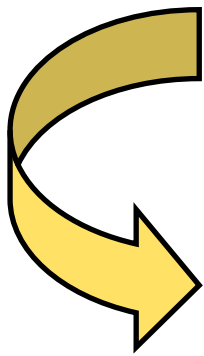
1. The recipe must include at least two generous portions of dairy products.
2. Entries must be made from scratch.
3. Circle the dairy products on your recipe. Remember eggs, cool whip, and margarine are not dairy products.
4. Recipes must be typed or neatly written. Give complete directions, state use of utensils necessary, and include approximate number of servings.
5. The name, address, and telephone number of the contestant should NOT be on the recipe. When entries are received at the contest a number will be assigned so the recipe and product are judged without a name.
6. Contestants must enter their own recipe and must be present for entire program. No exceptions.
7. All recipes become Clark County Dairy Promotion Committee and Clark County UW Extension property and will not be returned. The committee also reserves the right to publicize any recipe entered.
8. The entries will be judged on flavor, use of dairy products, clear directions, appearance, and uniqueness.
9. The top winning person will be the contest chairperson for the following year.



JUNE DAIRY BREAKFASTS 2024



| | | | | |
|--|---|---|---|---|
| Friday, May 31 5:30- 9:30 AM | MACCI Dairy Breakfast and Agribusiness Recognitions | Central Wisconsin State Fairgrounds Marshfield, WI 54449 | Special Eggs, pancakes, | |
| Sunday June 2 7:00 AM—12:00 PM | Abbotsford Dairy Breakfast Busing to and from farm at Abbotsford School District South parking lot | Dukestead Acres Dukelow Families W1216 Willow Rd Abbotsford, WI 54405 | Pancakes, maple syrup, sausages, cheese, butter, applesauce, cookies, juice, coffee, milk, and ice cream | Ages 6 to Adult—\$5.00 Ages 5 and under - Free |
| Sunday June 2 7:00 AM—12:30 PM | Granton Dairy Breakfast Busing to the farm. PLEASE park at the Granton School | Robin Ridge Farm W3539 Robin Ave. Granton, WI 54438 | Pancakes, special eggs, sausage, cheese curds, applesauce, ice cream, maple syrup, milk, juice, and coffee | Adults—\$8.00 K-5th grade —\$4.00 Pre-K and under —Free |
| Saturday, June 8 7:00 – 11:00 AM | Thorp FFA Dairy Breakfast | Dutch Dairy LLC Sander & Amy Penterman Farm N13853 Gorman Ave Thorp, WI 54771 | Pancakes, Scrambled Eggs, Sausage, Ice Cream | Free will donation |
| Sunday June 9 7:00 AM—12:00 PM | Neillsville Chamber of Commerce & FFA Dairy Breakfast | Terry & Becky Byrne Family Farm W5711 Chili Road Neillsville, WI 54456 | Pancakes (plain & blueberry), scrambled eggs, Smith Bros. sausage, cheese curds, applesauce, ice cream, milk, coffee, and juice | Adults—\$8.00 Ages 5 to 12—\$4.00 Ages 4 and under—Free |
| Saturday June 15 7:00 AM—11:00 AM | Withee Days Pancake Feed | Carl Vater Memorial Pavilion 514 Division Street Withee, WI 54498 | Pancakes, deluxe scrambled eggs, sausage, cheese, fruit, and beverages. Featuring fresh maple syrup from the FFA school forest! | All 10+ - \$10.00 Kids 5-9 - \$5.00 4-under - free |
| Sunday June 16 Father's Day 7:00 AM—12:30 PM | 40 th Annual Loyal Dairy Breakfast | Elusive Hill Dairy N7491 Meridian Ave Spencer, WI 54479 | Pancakes with Pure Wisconsin Maple Syrup, Scrambled Eggs, Butter, Cheese Curds, Applesauce, Ice Cream, Milk, Orange Juice, Coffee. | Adults—\$8.00 Ages 6 to 12—\$4.00 Ages 5 and under—Free |
| Sunday June 23 7:00 AM—12:00 PM | Colby Dairy Breakfast | | Pancakes, sausage, applesauce, cheese curds, cookies, and milk | \$8.00 per plate Kids 5 and under - free |
| Sunday June 30 7:00 AM—1:00 PM | Greenwood Dairy Breakfast | Gary & Brenda Lindner Farm W4414 Spencer Rd Loyal, WI 54446 | Pancakes, potato pancakes, eggs, sausage, cheese curds, applesauce, butter, syrup, milk, juice, coffee, water, and soft serve ice cream | Adults—\$8.00 Ages 5 to 12—\$5.00 Ages 4 and under—Free |



Clark County is looking for youth that is interested in Dairy Judging. It does not matter if you are brand new to the dairy world or if you have been in the project for a long time. We are seeking youth that have interest in dairy judging. The goal is to create a Clark County team or several teams that represent Clark County. This opportunity is for youth Grades 3 and up.

If you are new to dairy judging, Area Animal Science Days is actually providing a workshop on how to judge dairy animals. So, please do not be afraid to register for this using the interest form below.

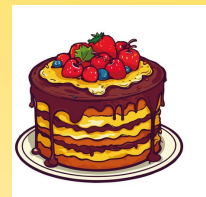
Specifically, Area Animal Science Days is a series of day-long events held around the state in June where youth in the beef, dairy, sheep, horse and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include dairy cattle evaluation; live-stock (beef, sheep, swine, & meat goats) evaluation; oral reasons contests for senior members; and dairy showmanship contests. In addition, each site may offer a variety of workshops such as poster and photography contests or horse judging activities.

Clark County 4-H wants to take youth to the Shawano County site!
Shawano County June 18th

Once you sign up on this interest form you will receive more information
Find the link to the interest form via your email from Reg-Max or our Facebook Page!
Interest Form: <https://forms.gle/GxcFy7Rcq42qxph7>



FOOD & CAKE DECORATING REVUE



Hey Everyone! Are you looking for a fun way to use your creativity in the kitchen? The Foods and Cake Decorating Revue is coming up on **June 30, 6:30 p.m., at St. Mary's in Greenwood**. Youth can explore cake decorating by decorating something as simple as a cookie or cupcake, or decorate a whole cake! Youth can also show off their ability to set an attractive table and develop a menu around a favorite food dish they like to bake or cook. After judging, everyone gets to enjoy sharing their efforts with the other participants as we sample each other's food/cakes. Entry choices are found on page 48 in the fairbook.

**Registrations are due by June 13 and found online under 4-H Information--
Events and Activities.**

Looking forward to seeing a great group of youth try out this fun activity!

4-H Foods Revue 2024

Name: _____

Address: _____

City and Zip: _____

Phone Number: _____ Grade: _____

4-H Club: _____

Email: _____

Cloverbuds (K – 2nd grade)

1. Simple Food
2. Simple Beverage

Explorers (3rd – 4th grade)

3. Simple Breakfast Item
4. Simple Cold Lunch Item
5. Simple Bar or Cookie (3)
6. Microwave Snack

3rd – 5th grade

7. Salad
8. Main Dish
9. Dessert (not cookies or bars)
10. Any Bread

6th – 8th grade

11. Salad
12. Main Dish
13. Dessert
14. Any Bread
15. Dish Made in Crockpot/Slow Cooker

9th grade and older

16. Brunch
17. Dinner
18. Party
19. Food for a Special Need
(i.e. low fat, high iron,
high fiber, low calories, etc.)

| Dept. 25 Class DD | Lot # | Description |
|-------------------|-------|-------------|
| | | |
| | | |
| | | |
| | | |

BE SURE TO INCLUDE YOUR RECIPES WITH YOUR REGISTRATION!

REGISTRATIONS ARE DUE JUNE 23.

Send completed form to:

Extension Clark County
Attn: Foods Revue
517 Court Street, Room 104
Neillsville, WI 54456

Fax: 715-743-5129

Email: ClarkCounty4H@co.clark.wi.us

My recipe contains possible food
allergens (check all that apply):

- ☐ Milk
- ☐ Eggs
- ☐ Peanuts
- ☐ Peanut Butter
- ☐ Fish
- ☐ Shellfish
- ☐ Tree Nuts
- ☐ Wheat
- ☐ Soy

4-H Cake Decorating Revue 2024

Name: _____

Address: _____

City and Zip: _____

Phone Number: _____ Grade: _____

4-H Club: _____

Email: _____

1. Participants in the Cake Decorating Extravaganza can use their choice of frosting, icing, fondant, gum paste, candies, or sugar for decorating their entry.
2. Single layered cakes are one layer of cake topped with frosting, etc.
3. Multiple layered cakes are two or more layers of cake with frosting/filling between each layer.
4. See page 2 for entry choices.

| Dept. 25 Class DD | Lot # | Description |
|-------------------|-------|-------------|
| | | |
| | | |
| | | |
| | | |

REGISTRATIONS ARE DUE JUNE 23.

Send completed form to:

Extension Clark County
Attn: Cake Decorating Revue
517 Court Street, Room 104
Neillsville, WI 54456

Fax: 715-743-5129

Email: ClarkCounty4H@co.clark.wi.us

My recipe contains possible food
allergens (check all that apply):

- ☐ Milk
- ☐ Eggs
- ☐ Peanuts
- ☐ Peanut Butter
- ☐ Fish
- ☐ Shellfish
- ☐ Tree Nuts
- ☐ Wheat
- ☐ Soy

4-H Cake Decorating Revue 2024

DEPARTMENT 25 CAKE DECORATING REVUE FROSTING AND ICING

CLASS DD

Cloverbud (K – 2nd grade)

- 20. Decorated cookie
- 21. Decorated cupcake
- 22. Decorated piece of cake (4" x 4")

Explorer (3rd – 4th grade)

- 23. Decorated cookie
- 24. Decorated cupcake
- 25. Decorated piece of cake (4" x 4")

3rd – 5th Grade

- 26. Decorated cupcakes
- 27. Holiday/BD item, original, single layer
- 28. Special occasion item,
original design, single layer
- 29. Cake baked in pre-formed pan
- 30. Decorated cut up cake

6th – 8th Grade

- 31. Decorated cupcake
- 32. Holiday/BD item, original, single layer
- 33. Holiday/BD item, original, multiple layers
- 34. Special occasion item
original design, single layer
- 35. Special occasion item
original design, multiple layers
- 36. Wedding cake
- 37. Cake baked in pre-formed pan
- 38. Decorated cut up cake

9th Grade and Older

- 39. Decorated cupcake
- 40. Holiday/BD item, original – single layer
- 41. Holiday/BD item, original – multiple layers
- 42. Special occasion item
original design, single layer
- 43. Special occasion item
original design, multiple layers
- 44. Wedding cake
- 45. Cake baked pre-formed pan

DEPARTMENT 25 CAKE DECORATING REVUE CANDY, SUGAR, ETC

CLASS DD

Cloverbud (K – 2nd grade)

- 46. Decorated cookie
- 47. Decorated cupcake
- 48. Decorated piece of cake (4" x 4")

Explorer (3rd – 4th grade)

- 49. Decorated cookie
- 50. Decorated cupcake
- 51. Decorated piece of cake (4" x 4")

3rd – 5th Grade

- 52. Decorated cupcake
- 53. Holiday/BD item, original, single layer
- 54. Special occasion item,
original design, single layer
- 55. Cake baked in pre-formed pan
- 56. Decorated cut up cake

6th – 8th Grade

- 57. Decorated cupcake
- 58. Holiday/BD item, original, single layer
- 59. Holiday/BD item, original, multiple layers
- 60. Special occasion item
original design, single layer
- 61. Special occasion item
original design, multiple layers
- 62. Wedding cake
- 63. Cake baked in pre-formed pan
- 64. Decorated cut up cake

9th Grade and Older

- 65. Decorated cupcake
- 66. Holiday/BD item, original – single layer
- 67. Holiday/BD item, original – multiple layers
- 68. Special occasion item
original design, single layer
- 69. Special occasion item
original design, multiple layers
- 70. Wedding cake
- 71. Cake baked in pre-formed pan

DEPARTMENT 25 CAKE DECORATING REVUE ROLLED FONDANT / GUM PASTE

CLASS DD

Cloverbud (K – 2nd grade)

- 72. Decorated cupcake
- 73. Decorated piece of cake (4" x 4")

Explorer (3rd – 4th grade)

- 74. Decorated cupcake
- 75. Decorated piece of cake (4" x 4")

3rd – 5th Grade

- 76. Decorated cupcake
- 77. Holiday/BD item, original – single layer
- 78. Special occasion item
original design, single layer
- 79. Cake baked in pre-formed pan

6th – 8th Grade

- 80. Decorated cupcake
- 81. Holiday/BD item, original, single layer
- 82. Holiday/BD item, original, multiple layers
- 83. Special occasion item
original design, single layer
- 84. Special occasion item
original design, multiple layers
- 85. Wedding cake
- 86. Cake baked in pre-formed pan

9th Grade and Older

- 87. Decorated cupcake
- 88. Holiday/BD item, original, single layer
- 89. Holiday/BD item, original, multiple layers
- 90. Special occasion item
original design, single layer
- 91. Special occasion item
original design, multiple layers
- 92. Wedding cake
- 93. Cake baked in pre-formed pan

*Spencer 4-H Day
on July 9th*

FOODIE, ART, STEM



Foodie

Let's create our very own lunch from scratch.



Art

We'll complete an art project or two ready for fair exhibition.



Stem Challenge

Challenge Accepted! Join us in the ultimate STEM challenge activity.

SIGN UP BY JUNE 20TH
<https://bit.ly/4HinSpencer24>

GRADE: 3+ \$20

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

**27TH ANNUAL MAKE A WISH
TRUCK CONVOY**

JUNE 8TH

CLARK COUNTY FAIRGROUNDS
REGISTRATION: 8:30-11:30 AM
 Any vehicles welcome with Donation @ Door
 Contact: Punk Montgomery
 715-238-7797
 or
makeawishtruckconvoyneillsville@yahoo.com

**MARK YOUR
CALENDARS!**

**FAIR CLEAN UP DATE IS
SATURDAY, AUGUST 3RD!**

**MORE DETAILS TO
FOLLOW AS THE DATE**

| June 2024 | | | | | | |
|--|---|----------------------------------|--|-----------------------------|-----|---|
| Sun | Mon | Tues | Wed | Thurs | Fri | Sat |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 Camp Counselor Training | 6 Base and Out post Camp | 7 | 8 Goat Event @ 10 AM at Lockhart Farm |
| 9 Spencer 4H Day | 10 Leaders Federation Meeting | 11 ADRC/4H Technology Event | 12 | 13 | 14 | 15 |
| 16 Cloverbud Camp Registration Due | 17 Fair Board Meeting 7:30 PM Fairgrounds | 18 Animal Area Science Day | 19 Swine Showmanship Clinic at Turnquist Farm 7:15 pm | 20 | 21 | 22 |
| 23 food Revue Registration Due Beef Education Event @ Fair- ground 2:00 pm | 24 | 25 | 26 Rabbit Weigh in Diary Recipe Contest | 27 | 28 | 29 |
| 30 Foods Review Fair Sign Reg. Due | | | | | | |

| July 2024 | | | | | | |
|-----------|--|---|---------------------------------|-------|-----|---------------------------------------|
| Sun | Mon | Tues | Wed | Thurs | Fri | Sat |
| | 1 Fair Planter Reg. Due | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 All Leaders/ Leaders Fed. Meeting | 9 Cloverbud Day Camp | 10 | 11 | 12 | 13 |
| 14 | 15 Fair Board Meeting | 16 Explore Wisconsin Experience | 17 Rabbit Education Event | 18 | 19 | 20 Saw Cow Registration due |
| 21 | 22 | 23 White Water Rafting Experience | 24 | 25 | 26 | 27 4H Kickball Tournament |
| 28 | 29 | 30 | 31 | | | |

| August 2024 | | | | | | |
|-------------|-----|------|-------------------------|-------|-----|------------------------------------|
| Sun | Mon | Tues | Wed | Thurs | Fri | Sat |
| | | | | 1 | 2 | 3 Fair Clean up |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 Chocolate Dessert Contest |
| 11 | 12 | 13 | 14 Carcass Show | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 Livestock Banquet | 29 | 30 | 31 |

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