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<https://www.facebook.com/Clark4H>

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Announcements & Upcoming Events

- ◆ Foods Project Day- Fannies Supper Club
WILL BE RESCHEDULED-DATE TBD
 - ◆ Sheep Weigh In
May 11
- ◆ Courthouse Closed (Memorial Day)
May 27
 - ◆ Base/Outpost Camp-
June 6-9
 - ◆ Goat Educational Event
June 8
 - ◆ Swine Showmanship Event
June 19
 - ◆ Beef Educational Event
June 23
 - ◆ Foods Revue-
June 30
 - ◆ Cloverbud Day Camp
July 9-11
 - ◆ Explore WI Experience
July 16-18
- ◆ Whitewater Rafting Experience
July 23

WHY COULDN'T THE
PONY SING A LULLABY?

She was a little horse.



CLARK COUNTY 4-H LEADER'S FEDERATION
ALL LEADERS MEETING

April 8, 2024

7 PM – Loyal City Hall

Attendance: Lori Hendrickson, Rachel Brost (Chili), John Brost (Chili), Jarrett Rueth, Raiden Jacque, Ella Raatz (Maplewood Badgers), Sheri Jacque (Reseburg Ramblers), Nikki Rueth (Loyal Lads & Lassies), Seth Harman, Brittney Lowry (Happy Valley), Julie Wendler (Woodgrove Workers), Jennie Whitmire (Reseburg Ramblers), Joseph Steimann (Lucky Clovers), Kelli Elmhorst (Romadka), Carolyn Trambush (Greenwood Satellites), Candy Turnquist (Rock Creek Rangers), Bekah Dorwalt (Rock Creek Rangers).

Absent: Town and Country Clovers, Neillsville Lights

Secretary's Report: Report was read. Brittney made a motion to approve the minutes with a second from Rachel.

Treasurer's Report: Report was read. Brittney made a motion to approve the report with a second from Candy.

Educator Report:

- **Sewing Retreat** - At Fanny's. Good turn out.
- **Foods Day** - Same day as sewing. Good turn out.
- **Youth on the Rise** - 5 youth signed up. Making things with yeast.
- **Fun with Cake Decorating** - 2 youth signed up.
- **Art Beat** - 5 youth attended.
- **Camp Counselors** - 8 out of 19 are from Clark County. Jarrett and Ella spoke about what they did during their training.
- **Base Camp** - June 6-9 for 3-5th graders. 14 out of 43 are from Clark County.
- **Outpost Camp** - June 6-9 for 7-9th graders. 3 out of 17 are from Clark County.
- **Cloverbud Camp** - July 9-11 for grades K-2. Can do 1, 2, or all 3 days. Cost is \$25 per day.
- **Whitewater Rafting** - July 23rd for grades 7 and up. Will join with Portage, Wood, and Marathon counties. There will be a limit of 10 per each county. Will be on the Wolf River/Shot Gun Eddies. There potentially could be a 2nd bus. A \$750 grant was received to be shared with all 4 counties.
- **Explore WI** - 5 youth are signed up. Need 3-4 more. July 16-18 for grades 5-8.
- **Americorp Members** - WI 4-H is partnering with Americorp to help with recruitment. This is in place of a summer intern. They will begin May 20th through the last Friday in August.
- **Dog Project** - There will be a meeting Tuesday night for adult leaders.
- **Shooting Sports** - There potentially is a volunteer to head this up.
- **Next Step** - Focus will be on legos, welding, woodworking, and art.

OLD BUSINESS

Year at a Glance - In March Seth was asked to put together a google doc in which people could sign up for events/committees. This was not done - he will be working on it.

By Laws - These were handed out to Executive Board members in March and will be discussed in May. Changes to be made will be in the September and October Cloverbud newsletter. Leaders questioned what happens to clubs who have no one attend the required All Leaders Meeting. Seth will check into this.

4-H Experience Scholarships - Leaders Federation will be covering 1/3 of the cost for these trips for those that met the qualifications. Money that was budgeted for other trips (no one attending) will be used to give the full 1/3 of the cost.

College Scholarships - There was one applicant. Ashley will be reviewing the information.

Volleyball - Brittney said it went well. There were 6 C teams, 5 B teams, and 6 A teams. Saturday's champions were determined by the number of wins. Food stand went well with a nice profit for the youth that are attending experiences this summer that volunteered to work. It was suggested that the volleyball tournament be on one day next year rather than two. Brittney is stepping down so a new volunteer will be needed.

Nominations for WI 4-H Hall of Fame - These are due by May 1st. Mike Perkl from Clark County was nominated last year. Julie made a motion for the Leaders Federation to spend up to \$100 for a plaque for Mike to hang in the dining hall at the fairgrounds. A second was made by Lori. Motion passed.

Plat book Update - Seth will put something on Facebook reminding people that they are still available for sale. Lori will check into why addresses for county residents are not listed in the back of the book.

Summer Family Fun Day - John and Rachel will be coordinating. This will be held July 27 at 9:00 am in Greenwood. 4-H members are to just show up as teams will be made up at that time. There will be no rain date.

Performance Festival - Seth has the invoice to pay Rita T for assisting with the sound system. He will give the invoice to Lori.

NEW BUSINESS

Green Thumb Challenge - It was suggested that another line be added to the registration form which includes the club leaders name and email. Item #7 on the registration form should read "planters should be in place by 8:00 p.m. on Wednesday **the week of the fair.**" Seth said a laminated map will be made available at the food stand for clubs to see where their planter is to be placed.

Any Other Business

- A barn theme for the fair was discussed with it being decided to leave things the way they are.
- Having a club display area at the fair was talked about. But because of changes to the Fair Office location and raffle baskets this year, it was decided that this will be talked about again for the 2025 fair.
- Seth mentioned getting pumpkin seeds out to all 3rd (or other) graders in Clark County for them to plant and then just bring to the fair for display. This may pull in more people to the fair.
- Sam's Club membership was discussed. Added to the list will be Seth, Nikki, and Alan for those able to use the card. Seth will look into Costco as another option.
- Lori will check into paying the Fair Board for the foodstand and if HCE is also paying a portion of that bill as well.
- Lori said that two checks were made out to pay the referees for the volleyball tournament (one check for \$155 and the other for \$75). Several medals were purchased and there are enough for future years.

The next meeting will be Monday, May 13 at 7:00 p.m. at the Loyal City Hall.

The next All Leaders Meeting will be in July. Seth will send out reminders.

Jarrett made a motion to adjourn the meeting with a second from Raiden.

Meeting was adjourned at 9:03 p.m.

Neillsville Lights

The Neillsville Lights 4-H Club met at St. John's Gym on April 14th. The meeting was called to order by Iris V. at 2:04. The Pledge of Allegiance was led by Jocelynn V. and the 4-H Pledge was recited. Roll call was answered with the question "Are you excited for summer and why," 47 members were in attendance. The treasurer's report was not given.

Old Business Discussion and Action

Pizza delivery March 22 - It went really well.

Speechfest today

New Business Discussion and Action:

Camp - Aliana M. discussed, Registration deadline Apr 28th

Record books - Time to start thinking - signup for forms

A few extra fair books are available.

Drama awards were handed out

Club trips - voted - options were Mt. Olympus, Crystal Cave Tour, Roller Skating Party, or Fish Farm Tour. Mt. Olympus won.

Volleyball turned out well

It was moved by Abby B to adjourn. Motion seconded by Claire Hannasch and carried. The meeting was adjourned at 2:31. The next meeting will be held on

May 19 at St. John's Gym starting at 2:00.

Date: Apr 14, 2024

Signed

Kenaniah Thell

Neillsville Lights 4-H Club Secretary

WoodGrove Workers

The regular meeting of the Woodgrove Workers was held on April 14 in the Owen Withee Elementary Library. The meeting was called to order at 6:04 pm by President Jack Wendler.

Pledges were led by Maise Looker and Grayson VanArk.

Our beginning balance was \$2,621.74 and our ending balance was \$2,288.73. Teddy VanArk made a motion to approve the reports and Delainy Hatlestad seconded the motion.

For volleyball, our B team went undefeated and our C team did good as well.

Next Julie VanArk handed out certificates for the Drama Fest held in March. We all got the Blue Award.

As usual our Easter Egg Hunt was a success. We had approximately 100 children attend.

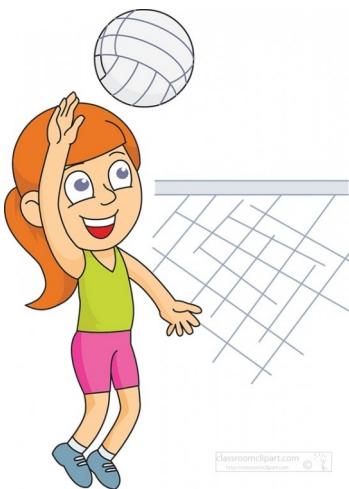
To get more interest in the fair, everyone brought in a past fair project and explained how they made it and what ribbon they got. Jack Wendler showed us his 4-H Bingo board.

Ethan Goessl and Katie Nolt had birthdays.

The next meeting will be held on May 19 in the Owen Withee Elementary Library at 6:00 pm. Grayson VanArk made a motion to adjourn the meeting and Lydia VanArk seconded the motion. President Jack Wendler adjourned the meeting at 6:32 pm.

Respectfully submitted,
Evelyn Goessl

4-H Volleyball Tournament was a success!
Thank you to all who participated and to Brittney Lowry
for Leading the Event!



Message from Brittney:

Many thanks to all the 4-H clubs who participated in the 4-H volleyball tournament! I believe everybody had an amazing time and it was great to see the teams participate. This was my last year for coordinating the tournament and I have enjoyed the many years that I have done it. However it is time for the next generation of leaders to take on the responsibility. Please step up and help make this success for years to come if you have any questions, please don't hesitate to reach out.

-Brittney Lowry

EDUCATIONAL SESSIONS

BE SURE TO CHECK FOR EDUCATIONAL SESSIONS FOR YOUR ANIMAL!
(Poultry, Goats, Rabbits, Sheep, Swine, Beef)

YQCA Online	ANYTIME at yqcaprogram.org \$12.00 per youth (<i>not reimbursable</i>)	Class fees paid for by livestock committee. Contact Cindy Kolzow for coupon code.
YQCA In person	Wednesday, December 27 12:30 p.m. Tuesday, April 30 7:00 p.m.	Loyal High School
Poultry Showmanship Clinic	Wednesday, May 1 7:00 p.m.	Loyal City Hall
Goat Educational Session	Saturday, June 8 10:00 a.m.	Mindy Lockhart Farm
Swine Showmanship Clinic	Wednesday, Jun 19 7:15 p.m.	Steve & Candy Turnquist Farm
Sheep Clinic (Learn How Ultrasound Compares to Live Carcass results w/ Demo on Sheep & Beef by Dr. Onan of UW-River Falls)	Saturday, April 27 10:00 a.m.	Fairgrounds
Beef Clinic	Sunday, June 23 2:00 p.m.	Fairgrounds
Rabbit Clinic	TBD	
2024 Carcass Show (Counts toward 2025)	August 14 at 6:30, 7:15, or 8:00 p.m.	Pinter Packaging Dorchester
FFA YOUTH - CDE's (Career Development Events) must participate in livestock related event	March 19 March 22 April 6	Midstate Technical College Fox Valley Technical College UW-River Falls
Area Animal Science Days (livestock)	June 18 June 20	Shawano County Green County

LIVESTOCK UPDATES:

- ◆ Market Rabbit Weigh– In Date
June 26th
- ◆ Sheep Weigh– In
Saturday, May 11th
- ◆ Goat Educational Event-
June 8th

LIVESTOCK NEWS!

**Goat Educational Event:
June 8th, 10:00 A.M. @
Mindy Lockhart Residence**
*Please call the Extension
Office to sign up your
number of goats!*



Rabbit Project Opportunities:

Educational Session #1-

Who: Anyone interested in the Rabbit Project (all 4-H ages welcome)

When: May 19th from 2-4pm

Where: TBD- will share info ASAP

What: Covering how to choose a bunny, different breeds, color identification, showmanship overview, BUNNY RAFFLE! Youth will have a chance to win a bunny with more chances given for participation!

Educational Session #2-

Who: Anyone enrolled in Rabbit Project

When: July 17th from 6-8pm

Where: Clark County Fairgrounds

What: Practicing Showmanship & Color Genetics
(Please bring your bunny to practice!)

Follow the new Rabbit Project
Facebook Page!

www.facebook.com/groups/clarkcounty4hrabbitproject/



*** These sessions are optional. There are no education requirements for show rabbits. Market rabbits must abide by the livestock rules for educational sessions.

SHEEP NEWS

Weigh– In: Saturday, May 11th at
Tom Meyer Farm in Unity 10:00 A.M.– 12:00 P.M
*Register with Extension by May 10th
715-743-5121*

NO COOL FORMS THIS YEAR

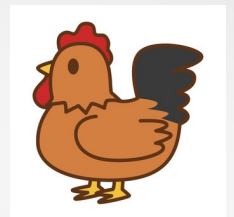


ATTENTION MARKET POULTRY EXHIBITORS:

Just a reminder that your birds need to be hatched/ received from the hatchery between June 2nd and June 16th.

Please contact Matthew Stiemann and let him know when you have received your chicks
MAKE SURE TO KEEP YOUR SHIPPING/ORDER SHEET.

Contact Info:
mpstiemann@yahoo.com
715-321-2021



SAVE THE DATE
FOR
**SUMMER
ACADEMY**

June 24-27, 2024
UW-Madison's Campus

OPEN TO YOUTH GRADES 8-11
WITH LEADERSHIP
OPPORTUNITIES AVAILABLE
FOR 11TH GRADE +

REGISTRATION OPENS
Mar 1st, 2024

go.wisc.edu/4hsummeracademy



**SHOOTING SPORTS VOLUNTEER
TRAINING OPPORTUNITIES:**

2024 Central Workshop, Marshfield, WI
Date: September 14, 2024

Time: 8AM – 5PM

Disciplines: Archery, Coordinator, Muzzleloader,
Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

Registration Information:

Registration deadline is September 11, 2024.

Register here:

<https://forms.gle/2yx9EMboksm1iSqG7>

Location: Central Wisconsin Sportsmen's Club,
[11841 Stadt Rd, Marshfield, WI 54449](https://www.wisconsin.gov/11841-1)

2024 West Central Workshop, Eau Claire, WI
Date: Saturday, May 4, 2024

Time: 8 AM – 5 PM

Location: Westgate Sportsman Club, 4909 Sports-
man Dr S, Eau Claire, WI 54703

Directions: [Westgate Sportsman Club](#)

Disciplines: Archery, Air Rifle/Rifle, Muzzle-
loader, and Shotgun

Registration Information:

Registration deadline is May 1, 2024.

Register Here:

<https://forms.gle/nHFACwgDtYGABVhK7>

**Project Revival
Initiative**

Clark County 4-H is looking to strength-
en all project areas around Clark County
4-H. During this process, each project in
Clark County will be evaluated and pro-
ject will be strengthened by the recruit-
ment of new and current volunteers.

In order to become a project volunteer,
select the projects you are interested in
through 4-H Online or call the Extension
Office. The next focused project areas
will be as followed: art, painting, draw-
ing, photography, woodworking and
LEGO, metal work/welding. The projects
that have found new volunteers and
leaders are as followed: foods, sewing,
flowers, rabbits, and chickens.

If you are interested in helping with
these projects, please reach out to Clark
County Extension at:

715-743-5121

**Please make sure to be submitting
your club minutes/news by emailing
BY THE 20TH.**

**ClarkCounty4H@clark.co.wi.us
so that it can be included in the
Clover Leaf each month!
Thank you!**



From: Curtiss Corner's Quilt Club
 To: Area Youth Clubs and Organizations
 Subject: Invitation letter

Dear Youth Coordinator,
 I am writing this letter to inform you about an upcoming quilt show for Curtiss Corner's Quilt Club and a new feature we are hosting specifically for youth.
 New for 2024 show is an added Kid's Corner where youth can display sewing projects. Please share this opportunity with youth to showcase their work at a public event.
August Quilt Show 2024
 Theme: Teddy Bears and Foster Care
 Date: Saturday, August 3, 2024
 Time: 9am – 4pm
 Location: Curtiss Community Hall, located in downtown Curtiss, WI
 Feature Events: member quilts on display, demonstrations, kids corner, community service project for Clark County Foster Care, vendors, sale table and lunch counter.
 This is a great opportunity for area youth to showcase their sewing projects. Please share the show information with youth. If there are any youth interested in submitting projects or have questions please text or call me at (715) 613-0756 by July 1, 2024. I'm looking forward to hearing from you.
 Kind Regards,
 Sandi Petke, President

MULTI-COUNTY DAY EXPERIENCE

Form sent out via email on 4/30/24 and can be found on Facebook

INTEREST FORM AVAILABLE NOW

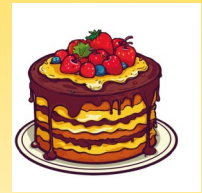


Rafting Adventure



July 23, 2024
Counties: Clark, Marathon, Portage Wood
Grades: 7th and older
\$45 Per Youth
Interest Form Due: May 26, 2024

FOOD & CAKE DECORATING REVUE



ATTENTION! Mark your calendars. Is there a food dish that is a favorite of your family? Do you enjoy being creative? There is an event coming up that is just for you! The Food and Cake Decorating Revue will be held on June 30 at St. Mary's Catholic Church in Greenwood.

All you need to do is:

- 1) Choose a single food item you would like to prepare.
 - 2) Build a meal menu around it that meets My Plate recommendations.
 - 3) Create a table setting with dishes, table cloth, and centerpiece that showcases your food and menu.
- Entry choices can be found on page 48 of the fairbook.

If you have questions, contact: Melissa Hillert or Susan Stiemann.
 Looking forward to seeing a great group there!

State Fair Dairy Show

Greetings Clark County Dairy Exhibitors!!

The time has come to start thinking about the Wisconsin State Fair!! If you or someone you know is interested in showing dairy cows at the Wisconsin State Fair please contact Stacy Sandelier (715-937-0227) or Tom Meyer (715-613-2057) by calling or text. If you want to meet new people, show dairy, and have fun this is the opportunity for you! There will be an informative meeting scheduled once we receive notice of all interested exhibitors.

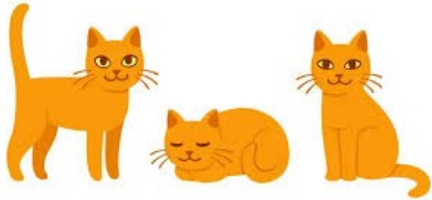
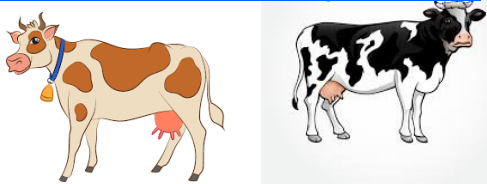
Fun facts:

You do not need to be from Clark County to exhibit with our group.

Youth needs to be the age of 12-19 as of January 1st.

Youth do need to complete the YQCA requirements. For more information:

wistatefair.com/competitions/junior-dairy/



Do you love cats? Yes?

Please consider volunteering your time....

We are searching for a **Leader** and **Superintendent** for the Cat project!

Reach out to the Extension Office if interested!

clarkcounty4h@co.clark.wi.us
715-743-5121



4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year

2024

May 11– Lucky Clovers
June 8– Chili 4-H
June 29– Maplewood Badgers
July 13– Rock Creek Rangers
August 10– Reseburg Ramblers
September 14– Neillsville Lights/
Seth Harrmann
October 12– Romadka
November 9– Woodgrove Workers
December 14– Happy Valley



Wildlife & Woods

Register via 4-H
Online
wi.4honline.com

CAREERS & COMPETITION

VIRTUAL SERIES

~~NOV. 27, 2023~~

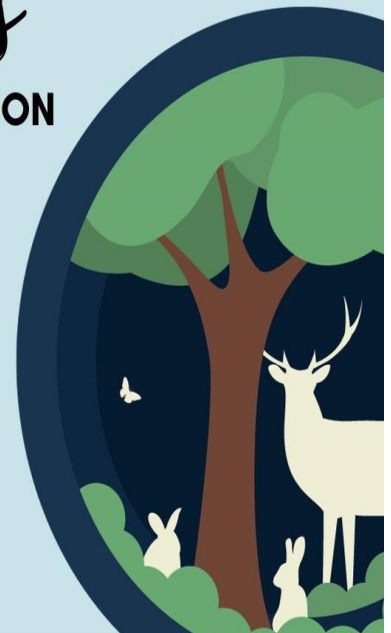
~~JAN. 22, 2024~~

~~FEB. 26, 2024~~

~~MAR. 25, 2024~~

~~APRIL 22, 2024~~

MAY 27, 2024



Youth Volunteers Needed:

Hey all,
Crystal Walters (Human Resource Development Educator) and I are partnering with Clark County ADRC and teaching how to use common technology for people ages 65 and older. I am seeking 8th grade and older youth who would be able to assist us in helping older adults with their technology.
Here's some information about the technology 4H/ADRC Lunch and Learn Days coming up in June.

*Subject: Android/iPhone smartphone lesson
June 11th Loyal Public Library (4-5 Volunteers)
Set Starts at 10:00 a.m.
Session:10:30 a.m.. -Noon*

*June 18th Greenwood Library (2-4 volunteers)
Set Starts at 10:00 a.m.
Session:10:30 a.m. -Noon
Volunteers: Volunteers will be sitting with the audience assisting those in the audience who may be struggling or falling behind. They can move from person to person as needed.
Please email me (Seth) if you're your club or individual is interested in helping.*

FOOD PROJECT DAY

Due to a scheduling matter
Last Food Project Day is
RESCHEDULED

Date TBD



Clark County Dairy Promotions Annual June Dairy Month Recipe Contest Theme is Cheese Curds Wednesday, June 26, 2024



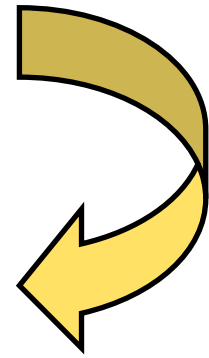
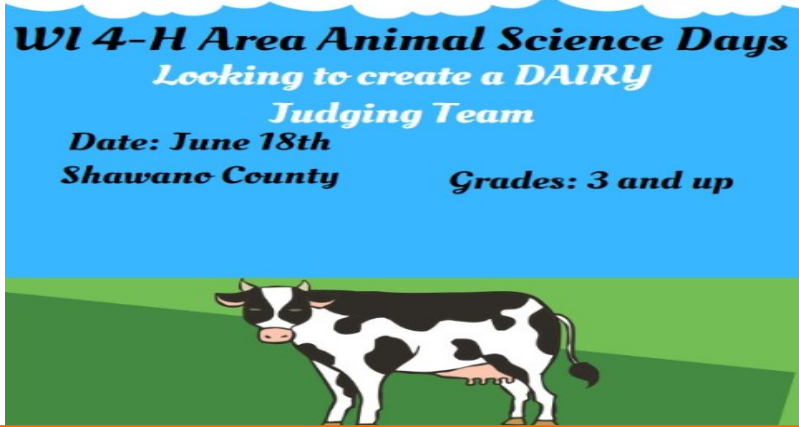
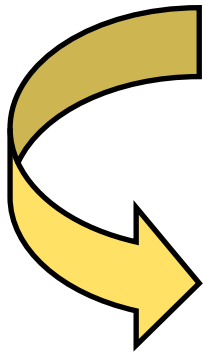
The contest is held at Loyal City Hall with registration running 6:30 – 7:15 p.m. and the program starting at 7:30 p.m. This event is sponsored by the Clark County Dairy Promotion Committee and the public is invited to participate and/or attend. The past year's winner will be the current year's chairperson.

The top 10 winners will take home over \$300 in prizes and all contestants will receive a dairy promotion gift.

Rules and Requirements

Any man, woman, or child residing in Clark County may enter.

1. The recipe must include at least two generous portions of dairy products.
2. Entries must be made from scratch.
3. **Circle the dairy products** on your recipe. Remember eggs, cool whip, and margarine are not dairy products.
4. Recipes must be typed or neatly written. Give complete directions, state use of utensils necessary, and include approximate number of servings.
5. The name, address, and telephone number of the contestant should **NOT** be on the recipe. When entries are received at the contest a number will be assigned so the recipe and product are judged without a name.
6. Contestants must enter their own recipe and must be present for entire program. No exceptions.
7. All recipes become Clark County Dairy Promotion Committee and Clark County UW Extension property and will not be returned. The committee also reserves the right to publicize any recipe entered.
8. The entries will be judged on flavor, use of dairy products, clear directions, appearance, and uniqueness.
9. The top winning person will be the contest chairperson for the following year.



Clark County is looking for youth that is interested in Dairy Judging. It does not matter if you are brand new to the dairy world or if you have been in the project for a long time. We are seeking youth that have interest in dairy judging. The goal is to create a Clark County team or several teams that represent Clark County. This opportunity is for youth Grades 3 and up.

If you are new to dairy judging, Area Animal Science Days is actually providing a workshop on how to judge dairy animals. So, please do not be afraid to register for this using the interest form below.

Specifically, Area Animal Science Days is a series of day-long events held around the state in June where youth in the beef, dairy, sheep, horse and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include dairy cattle evaluation; livestock (beef, sheep, swine, & meat goats) evaluation; oral reasons contests for senior members; and dairy showmanship contests. In addition, each site may offer a variety of workshops such as poster and photography contests or horse judging activities.

Clark County 4-H wants to take youth to the Shawano County site!
Shawano County June 18th

Once you sign up on this interest form you will receive more information
Find the link to the interest form via your email from Reg-Max or our Facebook Page!
Interest Form: <https://forms.gle/GxcFyj7Rcq42qxph7>

Volunteers & Superintendents Are Needed For The Clark County Fair

Adult and older youth volunteers are needed for the 2024 Clark County Fair
which is being held on August 7-11.

Help is needed on the following days for the JUNIOR DIVISION:

- Tuesday: checking exhibits in (all junior fine arts departments - not animals) 5:00 - 8:00 p.m.
- Wednesday: checking exhibits in (all junior fine arts departments - not animals) 7:30 - 10:00 a.m.
scribing/entering results (all junior fine arts departments - not animals) 10:00 a.m. - ????
- Thursday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Friday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Saturday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Sunday: releasing exhibits / 4:00 - 6:00 p.m.

- * If you are new to the program don't worry - these are all easy to do
- * If you are an experienced volunteer - please encourage new people to volunteer and show them the ropes.
- * If you want to volunteer or have questions please contact Brittney Lowry at:
brittlowry2000@yahoo.com or 715-797-4525

This message is being sent on behalf of the Fair Board and volunteers will work under the guidance of the Fair Board, not Extension.



JUNE DAIRY BREAKFASTS 2024



Friday, May 31 5:30- 9:30 AM	MACCI Dairy Breakfast and Agribusiness Recognitions	Central Wisconsin State Fairgrounds Marshfield, WI 54449	Special Eggs, pancakes,	
Sunday June 2 7:00 AM—12:00 PM	Abbotsford Dairy Breakfast Busing to and from farm at Abbotsford School District South parking lot	Dukestead Acres Dukelow Families W1216 Willow Rd Abbotsford, WI 54405	Pancakes, maple syrup, sausages, cheese, butter, applesauce, cookies, juice, coffee, milk, and ice cream	Ages 6 to Adult—\$5.00 Ages 5 and under - Free
Sunday June 2 7:00 AM—12:30 PM	Granton Dairy Breakfast Busing to the farm. PLEASE park at the Granton School	Robin Ridge Farm W3539 Robin Ave. Granton, WI 54438	Pancakes, special eggs, sausage, cheese curds, applesauce, ice cream, maple syrup, milk, juice, and coffee	Adults—\$8.00 K-5th grade —\$4.00 Pre-K and under —Free
Saturday, June 8 7:00 – 11:00 AM	Thorp FFA Dairy Breakfast	Dutch Dairy LLC Sander & Amy Penterman Farm N13853 Gorman Ave Thorp, WI 54771	Pancakes, Scrambled Eggs, Sausage, Ice Cream	Free will donation
Sunday June 9 7:00 AM—12:00 PM	Neillsville Chamber of Commerce & FFA Dairy Breakfast	Terry & Becky Byrne Family Farm W5711 Chili Road Neillsville, WI 54456	Pancakes (plain & blueberry), scrambled eggs, Smith Bros. sausage, cheese curds, applesauce, ice cream, milk, coffee, and juice	Adults—\$8.00 Ages 5 to 12—\$4.00 Ages 4 and under—Free
Saturday June 15 7:00 AM—11:00 AM	Withee Days Pancake Feed	Carl Vater Memorial Pavilion 514 Division Street Withee, WI 54498	Pancakes, deluxe scrambled eggs, sausage, cheese, fruit, and beverages. Featuring fresh maple syrup from the FFA school forest!	All 10+ - \$10.00 Kids 5-9 - \$5.00 4-under - free
Sunday June 16 Father's Day 7:00 AM—12:30 PM	40 th Annual Loyal Dairy Breakfast	Elusive Hill Dairy N7491 Meridian Ave Spencer, WI 54479	Pancakes with Pure Wisconsin Maple Syrup, Scrambled Eggs, Butter, Cheese Curds, Applesauce, Ice Cream, Milk, Orange Juice, Coffee.	Adults—\$8.00 Ages 6 to 12—\$4.00 Ages 5 and under—Free
Sunday June 23 7:00 AM—12:00 PM	Colby Dairy Breakfast		Pancakes, sausage, applesauce, cheese curds, cookies, and milk	\$6.00 per plate Kids 5 and under - free
Sunday June 30 7:00 AM—1:00 PM	Greenwood Dairy Breakfast	Gary & Brenda Lindner Farm W4414 Spencer Rd Loyal, WI 54446	Pancakes, potato pancakes, eggs, sausage, cheese curds, applesauce, butter, syrup, milk, juice, coffee, water, and soft serve ice cream	Adults—\$8.00 Ages 5 to 12—\$5.00 Ages 4 and under—Free

May 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1 Poultry Education Event—Loyal City Hall 7:00 PM	2 Explore WI Meeting ADS	3	4
5 Camp Counselor Training	6 Juntos at Abbotsford	7	8	9	10	11 Sheep Weigh In at Tom Meyer Farm
12	13 Leaders Federation Meeting	14	15	16	17	18
19	20 Fairboard Meeting	21	22	23	24	25
26	27 Courthouse Closed	28	29	30	31	

June 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
						1
2	3	4	5 Camp Counselor Training	6 Base and Out post Camp	7	8 Goat Event @10 AM at Lockhart Farm
9	10 Leaders Federation Meeting	11 ADRC/4H Technology Event	12	13	14 American Spirit Experience #1	15
16	17 Fair Board Meeting	18 ADRC/Extension Tech Event	19 Swine Showmanship Clinic at Turnquist Farm 7:15 pm	20	21	22
23	24	25	26 Rabbit Weigh in	27	28	29
Beef Education Event @ Fair- ground 2:00 pm		American Spirit Trip #2 Summer Academy				
30 Foods Review						

July 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6
7	8 All Leaders/ Leaders Fed. Meeting	9	10 Cloverbud Day Camp	11	12	13
14	15 Fair Board Meeting	16	17 Explore Wisconsin Experience	18	19	20
21	22	23 White Water Rafting Experience	24	25	26	27 4H Kickball Tournament
28	29	30	31			

August 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
				1	2	3 Fair Clean up
4	5	6	7	8	9	10
			Clark County Fair!			
11	12	13	14 Carcass Show	15	16	17
18	19	20	21	22	23	24
25	26	27	28 Livestock Banquet	29	30	31

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