



Seth Harrmann, 4-H Program Educator
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Connect With Us

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What did the Ocean say to
the Shore??

Nothing it just waved.



Announcements & Upcoming Events

- ♦ Fair Planter Registration Due
July 1
All Leaders Meeting
July 8
- ♦ Clover bud Day Camp
July 9-11
- ♦ Explore WI Experience
July 16-18
- ♦ Saw Cow Registration Due
July 20
- ♦ Whitewater Rafting Experience
July 23
 - ♦ Family Fun Day– Kickball
July 27
 - ♦ Fair Clean Up
August 3
- ♦ Chocolate Dessert Contest
August 10
 - ♦ Carcass Show
August 14
 - ♦ Livestock Banquet
August 28

CLARK COUNTY 4-H LEADER'S FEDERATION
ALL LEADERS MEETING
June 10, 2024
7 PM – Loyal City Hall
DRAFT

Attendance: Allan Buchholz, Rachel Brost, John Brost, Jillian Rueth, Raiden Jacque, Sheri Jacque, Nikki Rueth

Absent: Ashley Vine, Otilie Jansen, Lori Hendrickson, Jarrett Rueth, Ella Raatz, Jacob Raatz, Seth Harrmann

Secretary's Report: Report was read. Nikki made a motion to approve the report with a second by John.

Treasurer's Report: Report was read. John made a motion to approve the report with a second by Rachel.

OLD BUSINESS:

ByLaws: Sheri reported that the updated ByLaws were emailed to all Executive Board members. No further changes were made. Sheri will get the final copy to the Extension office to be printed in the August and September Cloverleaf newsletters.

Clark County Leaders Federation College Scholarship: Completed and awarded.

Platbook Update: No report.

Summer Family fun Day/Kickball Tournament: John and Rachel reported things are progressing nicely. It will be held on July 27th at 9:00 a.m. in Greenwood. They are hoping to get a head count prior to the event. They will be checking in with Teri Raatz about the coupons for the free freeze pops.

Budget Committee: This committee will be comprised of Lori, Alan, Seth, and John.

Fall Family Fun Day: Sheri has contacted Amy Penterman and confirmed it will be held at the Dutch Dairy corn maze. Last year Amy had mentioned using their refurbished barn across the road for the demonstration tables IF the weather does not cooperate. It was mentioned that a BINGO type card was put together in the past and a spinning wheel with prizes was used. Candy was also purchased previously to hand out instead of prizes. John suggested the time be from 12-3:00 and be held mid to end of September. Sheri will reach out to Amy to set a date.

Awards Banquet: Nothing new to report. Tasks were assigned at the last meeting.

Other Old Business:

Sheri asked if anyone knew how many Clark county kids attended camp. Because we pay for 1/3 of the camp, we want to make sure that Clark county is well represented by campers. The same question as asked about the Whitewater Rafting trip (how many Clark County 4-H members are participating)? These questions can be asked at another meeting when Seth is in attendance.

NEW BUSINESS:

Explore WI: Seth is requesting \$2,000 from the Leader's Federation to cover some of the costs for the 8 youth attending. Raiden made a motion to approve giving \$2,000 towards this trip since it was in our budget. John seconded the motion. Motion passed.

Other New Business:

Sam's Club: Alan is working on getting items for the food stand. Lori has his membership "receipt" type slip. Nikki is wondering where the reimbursement forms are located online to get reimbursed for paying this year's membership. She will contact the extension office.

Food Stand: Alan stated that the sign up will be going out very soon and will be by individual members again, not assigned by club.

The next meeting will be an All Leaders Meeting on July 8th at 7:00 p.m. at the Loyal City Hall. Rueth family will get the key.

Jillian made a motion to adjourn the meeting at 8:13 pm. Rachel seconded. Meeting was adjourned.

Respectfully Submitted by:

Sheri Jacque

CLUB NEWS Club News CLUB NEWS club News

Lucky Clovers Club Minutes

Called to order at 6:39 pm by President Zach Magnus. Talks and demos given by Shane Harley on Remote Control Cars, Phinehas Lambrecht on Birds, Eden Lambrecht, Roman Lambrecht on Chain Mail and Bethia on a drawing. Enoch Lambrecht reported on roller skating activity. Noah Wilke shared about the visit to the Neillsville Retirement Community played piano. Enoch played piano, performed Magic during a visit to CCRLC. Zach reported on the 4H on the air segment. Club paid for flower planters at church. Pie & Ice Cream social to be held June 9th at 6:30pm with each family bringing 2 pies. Enoch will do a magic show and club members will play bingo for door prizes. Members were assigned Fair plans. Possible tour of the Smoker Family Kettle Corn Castle Operation at June 17th meeting.

Thank you!
Jeanette Harley on behalf of Grant Harley,
Secretary

REMINDER:

Please make sure to be submitting your club minutes/news by emailing BY THE 20TH.
ClarkCounty4H@clark.co.wi.us
so that it can be included in the Clover Leaf each month!
Thank you!

The beef clinic held at the fairgrounds on June 23rd was a great turn out with 55 kids in attendance!



The Swine Educational Clinic held on June 19th at Steve & Candy Turnquist's Farm was a huge success with a total of 57 members attending and much fun and learning that happened! Enjoy some pictures from the night below:



UPCOMING EDUCATIONAL SESSIONS

Educational Sessions for 2024 (Updated 2.13.24)		
Event	Date/Time	Location
YQCA Online	Anytime @ Yqcaprogram.org \$12 per youth (not reimbursable)	Class fees paid for by livestock committee. Contact Cindy Kolzow for coupon code
Swine Showmanship Clinic	Wednesday, June 19 th 7:15 p.m.	Steve & Candy Turnquist Farm
Beef Clinic	Sunday, June 23 rd 2:00 p.m.	Fairgrounds
Rabbit Clinic (<i>anyone enrolled in rabbit project</i>) Practicing showmanship & Color genetics	Wednesday, July 17 th 6:00-8:00 p.m.	Fairgrounds
2024 Carcass Show (Counts towards 2025)	August 14 th 6:30, 7:15 or 8:00 p.m.	Pinter Packaging Dorchester
Area Animal Science Days (livestock)	June 18 June 20	Shawano County Green County

Pullorum Test Dates

This is required for all poultry attending fair

Questions: Contact- Cindy Hohlstein at 715-238-0036 or 715-650-1158
Matthew Stiemann at 715-321-2021 or mpstiemann@yahoo.com

July 16th Chili Area

Cindy Hohlstein Residence
W2349 County Road H
Chili, WI
6:30 PM

July 25th- Greenwood

Missionary Baptist Church
Parking Lot
302 N Main Street
Greenwood, WI
5:30-7:30 PM



LIVESTOCK UPDATES:

- ♦ **RABBIT EDUCATIONAL SESSIONS-** July 17th (Anyone enrolled in Rabbit project invited to practice showmanship and learn color genetics– BRING YOUR BUNNY TO PRACTICE)
- **MARKET POULTRY**– Birds need to be hatched/received from hatchery between June 2– June 16 (Contact Matthew Stiemann at mpstiemann@yahoo.com and let him know when you have your chickens and KEEP YOUR SHIPPING/ORDER FORMS)
- **DAIRY EXHIBITORS:** SEE ATTACHED LETTER REGARDING TESTING REQUIREMENTS!
- All bidder slips, Livestock program agreement forms, and educational sessions (including YQCA) must be completed and turned in **by July 19th**
- Please send copies of YQCA certificates and educational session credit forms (if completing an online class) and all livestock program agreement forms TO THE EXTENSION OFFICE
- Livestock bidder slips should be sent to LORI HENDRICKSON.
(N8414 County Rd O Greenwood, WI 54437)
- Reminder: each exhibitor is expected to obtain two (2) bidders slips the year.
- **Exhibitors please plan to assist with pens/ stall setup prior to fair and/or take down after fair. Dates will be confirmed and announced soon!**



2024 BASE AND OUTPOST CAMPS



Both camps were a huge success and a wonderful time was had by all! Thanks to all who attended! Hope to see you back next year!





CLOVER BUD DAY CAMP

Looking for Adult Volunteers
Email: Harrmann@wisc.edu

Kindergarten-2nd Grade
July 9-11th from 9:00-3:30 p.m.
(Drop off is 9:00 a.m. all days
Pick up is always 3:30 p.m.)

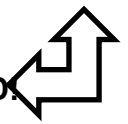
Day 1: Water Wonders
(Sunset Pines)

Day 2: Great Outdoors/ Tie Dye
(Sunset Pines)

Day 3: Creative Clover bud
(Fannies Supper Club)



VOLUNTEERS NEEDED



WE WILL NEED:

- **FACE PAINTERS**
- **PEOPLE TO APPLY TEMPORARY TATTOOS**
- **GREETERS**

WATCH FOR A GOOGLE SIGN UP SHEET!

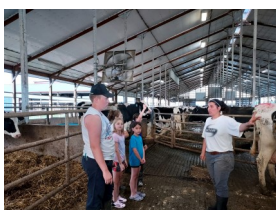
(EVENT WILL BE 11:00 AM– 1:00 PM)

AREA ANIMAL SCIENCE DAYS

We had a wonderful turn out this year at Area Animal Science days. We had a total of 4 kids at the contest along with many who attended the trainings but did not feel ready or could not make it to the contest itself. Many plan to attend next year. We placed in 4/7 classes at the contest.

We would like to give a big shout out to Kristan Opelt for being the lead volunteer for this project and helping with training and implementing our teams.

Kristan will be looking to recruit more kids next year for the Dairy Judging Contest. She will also be looking for another adult who may be interested in Coaching with her. If you are interested, please contact Kristan at: royal_mist@yahoo.com



SHOOTING SPORTS VOLUNTEER TRAINING OPPORTUNITIES:

2024 Central Workshop, Marshfield, WI

Date: September 14, 2024

Time: 8AM – 5PM

Disciplines: Archery, Coordinator, Muzzleloader,
Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

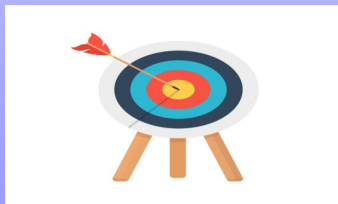
Registration Information:

Registration deadline is September 11, 2024.

Register here:

<https://forms.gle/2yx9EMboksm1iSqG7>

Location: Central Wisconsin Sportsmen's Club,
[11841 Stadt Rd, Marshfield, WI 54449](#)



4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year

2024

July 13– Rock Creek Rangers

August 10– Reseburg Ramblers

September 14– Neillsville Lights/
Seth Harrmann

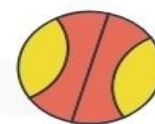
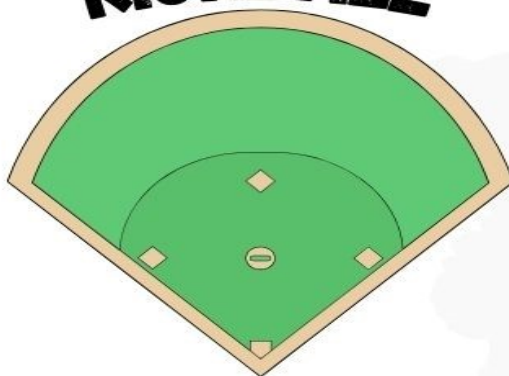
October 12– Romadka

November 9– Woodgrove Workers

December 14– Happy Valley



SUMMER FAMILY FUN DAY: KICKBALL



**Free
Event!**

DATE: JULY 27, 2024
TIME: 9:00 A.M.- DONE
LOCATION: GREENWOOD
SOFTBALL FIELD/ PARK

- Everyone will get one free ICEE
- No registration necessary
- RAIN OR SHINE
- Questions: Contact-
Rachel & John Brost:
brostcon@gmail.com



Clark County Fair Chocolate Dessert Contest

SATURDAY, 10 AUGUST 2024

Two Divisions:
Youth (ages 8-18)
Adult (ages 19 and older)

REGISTRATION 9:00 AM
JUDGING BEGINS AT 9:30 AM

**CASH PRIZES:
\$25/\$15/\$10
FOR BOTH DIVISIONS**

Sponsored by Clark County Extension and Fairboard

Chocolate Dessert Contest Guidelines

Do you have a great chocolate dessert recipe? If so, you should consider entering in the annual Chocolate Dessert Contest taking place on Saturday at the Clark County Fair. Registration starts at 9:00 a.m. and judging will begin at 9:30 a.m. No entry fee but pre-registration is required. There are two divisions: youth (8 – 18) and adult (19 and older) and each division is limited to 20 participants. Cash prizes of \$25 / \$15 / \$10 for both divisions.

Requirements and Guidelines:

1. Contest is open to any individual; one entry per person.
2. Entry must be from "scratch". A boxed/pre-packaged item such as cake mix may be used as a component of a recipe as long as it is not a main component/focal point. (If you are making a chocolate cake, it cannot be for a chocolate cake recipe submission, but it can be used as part of a larger recipe like a trifle.)
3. Recipe must contain two dairy products and a generous portion of chocolate (any type).
4. A copy of the recipe must be submitted with entry on day of event and must list the ingredients, preparation instructions, highlight/circle dairy ingredients and chocolate ingredients. (This will be taken by the Extension Office to produce the annual cookbook.)
5. Recipe must be printed on one side of paper (not double sided).
6. Name, address, and phone number of participant must be printed on the backside of paper.
7. Judging will be based on the following criteria: Flavor, Overall appearance, Creativity (appearance, ingredients, etc.), Moistness and crumb texture, and Consistency (size and shape)



Registration opens soon for

2024 National 4-H Congress

Nov 28 - Dec 3,
2024
Atlanta, GA

An Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

ACTIVITIES

- Educational Workshops & Tours
- City Exploration
- International Events
- Community Service
- World-Renowned Speakers
- State and Congress-wide meetings
- National 4-H Congress Gala

Estimated cost: \$1,500 per participant

Registration open in 4HOnline from
June 1-30th!

Extension
UNIVERSITY OF WISCONSIN-MADISON



Spencer 4-H Day on July 9th

FOODIE, ART, STEM



Foodie

Let's create our very own lunch from scratch.



Art

We'll complete an art project or two ready for fair exhibition.



Stem Challenge

Challenge Accepted! Join us in the ultimate STEM challenge activity.

SIGN UP BY JUNE 20TH
<https://bit.ly/4HinSpencer24>

GRADE: 3+ \$20

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



**WINNERS WILL BE
CHOSEN/VOTED ON
AT
CLARK COUNTY FAIR**

Entry Requirements:

- Must promote Recycling, Sustainability or keeping the earth clean, etc.
- Design must be entered by:
July 28th
- Shirts will be Safety Colors like Pink, Yellow, Green or Orange
- Design must be in one color (black)



**CLARK COUNTY
CLEAN SWEEP**

T-SHIRT DESIGN CONTEST

**Calling all Creative
members! Join Our T-Shirt
Design Contest!**

**THE TOP 3 DESIGNS WILL RECEIVE A
KWIK TRIP GIFT CARD!
VOTING WILL HAPPEN AT CLARK COUNTY FAIR**

HOW TO ENTER:

- 1** Create a captivating design that reflects the 2024 Clean Sweep
- 2** Submit to Clark County Extension at: clarkcounty4h@co.clark.wi.us

**CLICK HERE FOR MORE ABOUT
CLEAN SWEEP**





Clark County

Dairy Formal

7pm - Thursday, Aug. 8

Dairy Show Arena

Clark County Fairgrounds

NEW FAIR EVENT !!

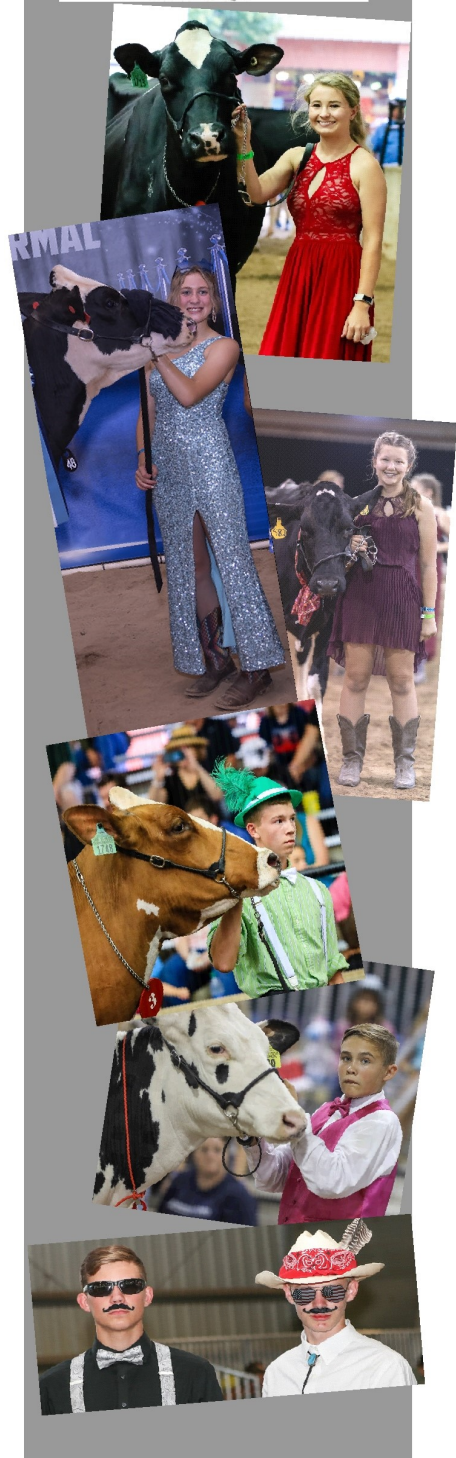
Clark County Dairy Exhibitors may sign up to participate in a Dairy Kids Formal. Participants from all breeds will dress in their best formal attire and parade their calf or yearling in one of three classes.

\$100 Cash Prize will be awarded to the winning heifers and \$50 Cash Prize awarded to best dressed exhibitors.

The remaining cash donations and prizes will be divided and awarded to all youth participating.

Brief summary of rules:

- Each exhibitor is allowed only one heifer entry
- Entry form, biography, and \$5 entry fee must be submitted by 6pm Wed. Aug. 7 to the Fair Information office by show area. (Entry paperwork can be accessed on Clark County Fair Website.)
- Must wear close-toed shoes/boots with your formal attire. Attire can be a long dress, prom dress, short dress, suit, dress shirt, suspenders, hats, vests, mustaches, glasses, tiaras, etc. No shorts. Be creative! Show your dairy pride!
- For more details and updates, follow the Clark County 4-H and Clark County Fair Facebook pages.
- Questions? Contact Aspen Hagen or Pam Selz-Pralle selzpralle@centurytel.net
Other committee members: Madison Stieglitz, Jaron Begert, Ryan Magnuson, Bryce Hughes, Ella Raatz



CLARK COUNTY FAIR UPDATES!

Carnival Rides

Armbands

Advance-\$20

At the Carnival-\$25

Hours

Thursday 5-8pm

Friday 5-8pm

Sunday Noon-4

Saturday Special-25 tickets for \$20



PARKING

Living Hope Church Parking passes Available Now!

Contact: Brittney Lowry (715)797-4525

Sheri Jacque (715)669-3313

or Living Hope Church for a pass

Passes: \$20.00 each (4 days of parking Wednesday-Saturday)

Lot open: 6:00 a.m-10:30 p.m. (82 spots available)

PERMIT

Fair Updates:

- Next Fair board meeting: July 15th at 7:30pm at Fairgrounds
- Fair Clean up: August 3rd at 8:00 AM. All Exhibitors and friends asked to help– lunch provided at 11:30 am
 - **Follow Clark County Fair Neillsville, WI on Facebook for updates**

4-H FOOD STAND SIGN UP

The sign up for the 4-H Food Stand is now available!

Those that have been awarded any scholarship from Leaders Federation (College, summer experience, etc.) are EXPECTED to work one shift per scholarship they have earned.

There is a Google sheets available for sign up (This was sent via 4-H Online recently).



MARK YOUR CALENDARS!

FAIR CLEAN-UP DAY

SATURDAY, AUGUST 3RD

THINGS THAT NEED TO BE DONE:

- BUILDINGS SWEEP
- DISPLAYS IN FINE ARTS WASHED
- GARBAGES TAKEN DOWN AND RISHED OUT
- SIGNS HUNG UP
- PENS, CAGES, AND ARENAS SET UP

ANNUAL FAIRGROUNDS REVITALIZATION PROJECT FUNDRAISER

Raffle Basket Information COMING SOON!



Volunteers & Superintendents Are Needed For The Clark County Fair

Adult and older youth volunteers are needed for the 2024 Clark County Fair
which is being held on August 7-11.

Help is needed on the following days for the JUNIOR DIVISION:

- Tuesday: checking exhibits in (all junior fine arts departments - not animals) 5:00 - 8:00 p.m.
- Wednesday: checking exhibits in (all junior fine arts departments - not animals) 7:30 - 10:00 a.m.
scribing/entering results (all junior fine arts departments - not animals) 10:00 a.m. - ????
- Thursday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Friday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Saturday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Sunday: releasing exhibits / 4:00 - 6:00 p.m.

* If you are new to the program don't worry - these are all easy to do

* If you are an experienced volunteer - please encourage new people to volunteer and show them the ropes.

* If you want to volunteer or have questions please contact Brittney Lowry at:

brittlowry2000@yahoo.com or 715-797-4525

This message is being sent on behalf of the Fair Board and volunteers will work under the guidance of the Fair Board, not Extension.

2024 FAIR PROMOTION SIGN CONTEST

Theme: Sewing It All Together

PLEASE SUBMIT

- ___ A digital image of the sign once it has been placed/along with youth who created sign.
- ___ Directions to the sign starting from the Clark County Fair Grounds with the best view!
- ___ Please email **by July 20, 2024** to ClarkCounty4H@co.clark.wi.us

GUIDELINES

1. Open to all 4-H clubs, FFA chapters, other youth groups and families.
2. Signs must be at least 4' x 6' and no larger than 4' x 8'.
3. Signs must be placed on private land (not the road right of way) and/or permission received from the owner to place sign on property.
4. Signs must be up by July 1, 2024.
5. Signs must include by SIZE of font (Biggest to smallest):
 - A. August 7-11 (BIGGEST and BOLDEST) – 10 points
 - B. Clark County Fair – 9 points
 - C. Neillsville – 8 points
 - D. Club/Group Name (SMALLEST) – 7 points
 - E. New Sign Design – 15 points
6. Signs that can be seen coming from both directions should have the fair dates listed on the non-dominate side as well.
7. Signs should be taken down by August 18, 2024.

JUDGING WILL BE BASED ON

1. Following the font size request
2. Ease in reading information from the roadside
3. Creativity
4. Advertising location (high traffic area, good visibility)
5. Youth involvement in creation of the sign
(send digital pictures of activity taking place)

PRIZES SPONSORED BY THE FAIR ASSOCIATION

- \$75 – First Place
- \$50 – Second Place
- \$25 – Third Place

Winners will be announced in the August Clover Leaf and posted at the Clark County Fair.

Saw Cow Contest 2024

Sponsored by Clark County Dairy Promotion Committee

“DISCOVER DAIRY”

The Clark County Dairy Promotion Committee is Sponsoring the 2024 Saw Cow Contest for all youth groups in Clark County. The theme this year is “DISCOVER DAIRY” Use your Creativity to convert a sawhorse into a Saw Cow.

To make your Saw Cow look like a Dairy Cow using the theme It will need to have:

- ✓ Head
- ✓ Body
- ✓ Udder
- ✓ Tail
- ✓ Must Stand on 4 Legs

All Saw Cows must pre-register. Each youth group is only allowed to register 1 cow. The Saw Cows must arrive at the fairgrounds in Neillsville in front of the Fine Arts Building by **4:00 P.M. Wednesday, August 7th**. Once the cows are Judged they Will be placed around the Junior area of fairgrounds for the public to enjoy. **The Saw Cows will be released at 4:00 P.M. Sunday, August 11th**. Saw Cows must be waterproof for they will be displayed outside. Each group will receive \$35 for entering. The Runner Up will receive \$50 and the Best Cow will receive \$75.

Please fill out the information below please email or mail it to:

MAIL TO:
Sara Fischer
W3286 Bridge Road
Owen, WI 54460-9001
Or EMAIL TO:
ccdairyproboard@outlook.com

Registrations are Due by July 20th, 2024

Youth Group Name: _____

Primary Contact: _____

Phone Number: _____

Address: _____

City: _____

State: _____

Zip Code: _____

If you have Questions, Contact Sara Fischer at 715-465-0245

Clark County Fair Website!



For all Clark County Fair information please visit their website. You will find information on things such as:

- Blue Ribbon Fair Entry
- Youth Activities (Little Britches, Little Hoppers, Goat Kids Class)
- 4-H/ FFA Contests (Saw Cow, Fair Sign, etc.)
- All things Fair related will be updated and on this website.

Items on this page are not run by Extension, they are all taken care of by Fair Committee

Contact Information is listed on website

<https://www.clarkcountywi.gov/clark-county-fair>



FINE ARTS JUNIOR and OPEN CLASS JUDGING DATES AND TIMES

Tuesday, August 6	5:00—8:00 p.m.	Junior Fair Projects Drop Off / West Garage Door of Fine Arts Building Personal choice to drop off flowers, baked goods, crops, vegetables, etc. NO REFRIGERATION AVAILABLE		
DATE	TIME	DEPARTMENT		
Wednesday, August 7	7:30 a.m.—10:00 a.m.	Fair Project Drop Off / West Garage Door of Fine Arts Building		
	10:00 a.m.—12:30 p.m.	Fine Arts Doors will be locked and Dining Hall will be sectioned off		
	10:00 a.m.—2:00 p.m.	Department 17	Cloverbud and Exploring	Projects are judged when dropped off
	12:30 p.m. until finished	Department 18 Department 20 Department 25	Junior Cultural Arts Junior Photography Junior Foods and Nutrition	Danish Judging
	1:30 p.m. until finished	Department 15 Department 22 Department 26 Department 27 Department 28	Junior Flowers and Houseplants Junior Woodworking Junior Sewing Junior Knitting & Crocheting Junior Home Environment	Danish Judging
	3:30 p.m. until finished	Department 10 Department 14 Department 16	Junior Veterinary Science Junior Crops and Soils Junior Natural Sciences	Danish Judging
	4:00 p.m. until finished	Department 21 Department 23 Department 24 Department 29 Department 31 Department 33 Department 34	Junior Computers Junior Electricity Junior Mechanical Sciences Junior Child Development Junior Communications Junior Youth Leadership Junior Health & Citizenship	Danish Judging
Thursday, August 8	9:00 a.m.—4:00 p.m.	Open Class Projects Dropped Off* Senior Class Projects Dropped Off*		
	9:00 a.m.—12:00 p.m.	Department O15* Department S15* Department O25* Department S25*	Open Class Flowers Dropped Off Senior Class Flowers Dropped Off Open Class Foods Dropped Off Senior Class Flowers Dropped Off	
Thursday, August 8	3:00 p.m. until finished	Department O15 Department O15 Department O25 Department S25	Open and Senior Class Flowers Open and Senior Class Foods	Regular Judging
Friday, August 9	9:00 a.m. until finished	Department O14 Department O16 Department O18 Department O20 Department O22 Department O25 Department O26 Department O27 Department O28	Open Class Crops and Soils** Open Class Natural Sciences Open Class Cultural Arts** Open Class Photography** Open Class Woodworking** Open Class Foods & Nutrition** Open Class Sewing** Open Class Knitting & Crocheting** Open Class Home Environment**	Regular Judging
Friday, August 9		**Senior Class Departments	Judging for Senior Classes follows Open Class Judging	Regular Judging

Project Species	Project Arrival Date	Project Arrival Time	Judging Date / Time / Location
Junior BEEF	Tuesday	4:00 p.m.—8:00 p.m.	Thursday 8:30 a.m. Livestock Building
Junior CATS	Thursday	4:30 p.m.	Thursday 4:30 p.m. Fine Arts Building
Junior DAIRY	Wednesday	7:00 a.m.—7:00 p.m.	Friday 8:30 a.m. Dairy Arena Dairy Supreme Showmanship follows judging <u>Milking Parlor—please refer to page 8 for hours</u>
Junior DOGS	Wednesday	8:00 a.m.	Wednesday 9:00 a.m. Dairy Arena
Junior GOATS	Wednesday	12:00 p.m.—2:00 p.m.	Thursday 9:00 a.m. TBA
Junior HORSES	Wednesday—Thursday	Throughout the day	Saturday (Pleasure Horses) 8:00 a.m. Horse Arena Sunday (Gymkhana) 8:00 a.m. Horse Arena
Junior POULTRY	Wednesday	8:00 a.m.—3:00 p.m.	Friday 8:00 a.m. Poultry Barn (east end)
Junior RABBITS	Wednesday	12:00 p.m.—3:00 p.m.	Saturday 8:00 a.m. Rabbit Barn (show rabbits)
Junior SHEEP	Wednesday	12:00 p.m.—2:00 p.m.	Thursday 12:30 p.m. Livestock Building
Junior SWINE	Tuesday	2:00 p.m.—5:00 p.m.	Wednesday 9:00 a.m. Livestock Building
Project Species	Project Arrival Date	Project Arrival Time	Judging Date / Time / Location
Open DAIRY	Friday	8:00 a.m.—4:00 p.m.	Sunday 8:00 a.m. Dairy Arena
Open BEEF	Wednesday	8:30 a.m.—3:00 p.m.	Sunday 9:30 a.m. Livestock Building
Open HORSE	Friday	8:00 a.m.—4:00 p.m.	Saturday (Hitches) 5:00 p.m. Horse Arena Sunday (Draft Horse) 9:00 a.m. Horse Arena

July 2024						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1 Fair Planter Reg. Due	2	3	4	5	6
7	8 All Leaders/ Leaders Fed. Meeting	9 Cloverbud Day Camp	10	11	12	13
14	15 Fair Board Meeting	16 Explore Wisconsin Experience	17 Rabbit Education Event	18	19	20 Saw Cow Registration due
21	22	23 White Water Rafting Experience	24	25	26	27 4H Kickball Tournament
28	29	30	31			

August 2024						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
				1	2	3 Fair Clean up
4	5	6	7	8	9	10 Chocolate Dessert Contest
11	12	13	14 Carcass Show	15	16	17
18	19	20	21	22	23	24
25	26 Leaders Federation Meeting	27	28 Livestock Banquet	29	30	31

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