



Seth Harrmann, 4-H Program Educator
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Club Charters & Annual Financial Reports

Due September 1st!

(Seth emailed all club leader and head charters.
Everyone with a bank account needs to complete
these two documents)

Announcements & Upcoming Events

- ♦ Raffle Basket Entry Photo Due
August 1
 - ♦ Fair Clean Up
August 3
 - ♦ Clark County Fair
August 7-11
- ♦ Chocolate Dessert Contest
August 10
 - ♦ Carcass Show
August 14
- ♦ Multi Generational Park Grand Open
August 17
 - ♦ FairBoard Meeting
August 19
 - ♦ Livestock Banquet
August 28
 - ♦ AFR & Charters Due
September 1
- ♦ Leaders Federation Meeting
September 9
 - ♦ Record Books Due
September 15
 - ♦ FairBoard Meeting
September 16

CLARK COUNTY 4-H LEADER'S FEDERATION
ALL LEADERS MEETING
July 8, 2024
7 PM – Loyal City Hall
DRAFT

Attendance: Alan Bucholz, Lori Hendrickson, Rachel Brost (Chili), John Brost (Chili), Jarrett Rueth, Jillian Rueth, Raiden Jacque, Sheri Jacque (Reseburg Ramblers), Nikki Rueth (Loyal Lads & Lassies), Seth Harrmann, Brittney Lowry (Happy Valley), Julie Wendler (Woodgrove Workers), Jennie Whitmire (Reseburg Ramblers), Sue & Joseph Steimann (Lucky Clovers), Kelli Elmhurst (Romadka), Carolyn Trambush (Greenwood Satellites), Candy Turnquist (Rock Creek Rangers), Cindy Kolzow (Maplewood Badgers), Bob Brost (Chili), Wendy Lambrecht (Loyal Lads & Lassies), Kari Mayer (Town and Country Clovers), Cindy Cappadora (Neillsville Lights)

Absent: Ashley Vine, Otilie Jansen, Ella Raatz, Jacob Raatz

Secretary's Report: Report was read. Nikki made a motion to approve the minutes with a second from Jarrett

Treasurer's Report: Report was read. Rachel made a motion to approve the report with a second from John.

Old Business:

- ByLaws - Sheri stated that a copy with changes has been sent to the Extension office. Seth had mentioned that it would cost too much to mail with the Cloverleaf. Federation members agreed that a link should be put in the Cloverleaf directing people to the full ByLaws but the main highlights should be listed in the Cloverleaf.
- Scholarship (College) - A thank you was received from Mya Rueth.
- Platbooks - Lori reported the Thorp Courier has 1 case + 15 books. Lori also has 3 cases and the Extension office has 9.
- Family Fun Day - Kickball - This will be held on Saturday, July 27th beginning at 9:00 a.m. Only 9 people have signed up so far, but no pre-registration is required. Rachel and John are anticipating more people will show up. Rachel has been attempting to contact Bill regarding the free freezy pops.
- Budget Review Committee - Alan stated that they will be selecting a date soon to get together.
- Fall Family Fun Day - This will be held on Saturday, September 14th (with a rain date of September 28) from 12-3:00 at Dutch Dairy (Sander/Amy Penterman farm). Sheri will check with Seth to see if there are 4-H items available for prizes otherwise we will get candy. Sheri is looking to have about 6 stations set up throughout the maze for people to participate at.
- Food/Cake Review - Susan reported about 8 youth participated with 11 entries. Susan said the judge was excellent. There was talk about moving the date in the future.
- Awards Banquet - Assignments have already been given out. Teri Raatz has agreed to be the emcee. The tentative date is Saturday, November 9th.
- Green Thumb Challenge - Seth reported that Courtney was working on a map. Brittney suggested that no map is necessary. Clubs could just put their planter wherever there is a need. Jennie stated that there already is a map; she will email it to the extension.
- Reimbursement Form - This is available online. Courtney will update it.

Educator Report:

- Annual Financial Reports & Charters - Seth said these were sent out today. The AFR is due September 1st and the Charter is due October 1st.

- Greenwood County Park Ribbon Cutting - Seth is looking for volunteers to assist with this. It will be on August 17th from 11:00 to 1:00. Carolyn had someone in mind to help with the food stand.
- Whitewater Rafting - Wood, Marathon, Portage, and Clark will all be participating. Leaders Federation will be funding \$250 towards the cost. There will be 8 participants from Clark county out of the 36. The schedule will be to tour the Sundrop Museum, picnic at Shot Gun Eddies, rafting, and then pizza.
- Cloverbud Camp - This will be July 9th - 11th. Emily (Americorp representative) did the planning. There will be about 20 youth on the 9th (Sunset Pines), 20 on the 10th (Sunset Pines), and 15 on the 11th (Fannies).
- Fair - Seth is looking for "state qualifiers" to perform at the fair. He will be reaching out to leaders to set these up. It was suggested that if a club is unable to perform at the fair, perhaps they could perform at the banquet.
- Base & Outpost Camp - Jarrett was a counselor at Base Camp and said camp went great. He made good connections, developed more leadership skills, and the food was good. Jillian was also a counselor at Base Camp and reported having learned a lot and picked up some leadership skills as well. Raiden was a camper at Outpost Camp and said he enjoyed it. Seth reported that 18 out of the 62 youth were from Clark County.
- Citizenship Washington Focus - Jarrett gave an overview of this trip. He noted that he gained a lot from it, making good connections with other people and felt he grew as a person. They got to meet some political people and learned about the farm bill, drug abuse issues, and border control. A highlight was being inside the actual Supreme Court.
- American Spirit Experience - Six youth from Clark County attended. Jillian reported that she saw the Statue of Liberty, Ellis Island, Boston, Salem, Valley Forge, the Empire State Building, Time Square, Fenway Park, Niagara Falls and many other places.
- Summer Academy - Jarrett and Ottilie attended. Jarrett represented WLC and Ottilie is on the State Art Team.
- Animal Area Science Days - Kristen Opelt took this over and will be heading it in the future.
- Livestock Committee - Seth thanked Sheri and Candy for running the swine education session and thought the "hands on" activity was really good.
- Stepping Back - Seth announced that his "goal" is to attend fewer Leaders Federation meetings and more club meetings. He wants to step back a bit from the Leaders Federation. He thinks they have good control of it. There was much discussion following this questioning why.

New Business:

- Food Stand - Alan reported needing more people to sign up, especially on Saturday afternoon. Suggestions of cutting down the shift time to two hours for the younger youth and maybe having fewer people in the stand were given. Possibility having less food options was also suggested.
- Living Hope Parking Passes - Brittney and Sheri have these if anyone would like to purchase one.
- Raffle Baskets - Brittney said the sign up is up and running. This will be held in the Fine Arts area at the fair.
- Livestock Information - Cindy reported that letters will be going out soon to livestock exhibitors.
- Will fair passes for those volunteering in the food stand go out this year? People didn't receive any last year. The fairboard will be contacted to get thoughts.
- State Fair - Cindy asked if we are interested in having Clark County youth projects at the state fair and if so, how would we get them there.

Nikki made a motion to adjourn the meeting at 9:22 pm. Raiden seconded the motion.

Next meeting will be Monday, September 9th at 7:00 at the Loyal City Hall. Jarrett will get the key.

Respectfully submitted by: Sheri Jacque

IMPORTANT

Leaders Federation ByLaw Changes

Items Added

Article III. Membership
Section 3.03

- C. Elected adult officers can serve two year terms and shall then be up for reelection if they chose to hold office again.

- F. Members of the Executive Board must attend a minimum of 60% of Board meetings. Should an Executive Board member not attend the minimum 60%, they are ineligible to run for office following the complete of their terms.

Article IV Meetings

Section 4.04 If unable to attend a meeting in person, Executive Board members may vote via Zoom, speaker phone or text.

Items Removed

Article III. Membership
Section 3.03

- 1. Membership of the Executive Board shall be limited to no more than two adults or youth leaders from the same club.
- 2.

- C. Elected adult officers can serve two consecutive terms of two years terms each before going off one year.

- D. and can serve two consecutive terms.

To view the full Leaders Federation By Laws document with proposed changes visit the webpage below:

<https://clark.extension.wisc.edu/files/2024/07/Leaders-Fed-ByLaws-Revised-3-24.pdf>

**THESE CHANGES WILL BE VOTED ON AT THE
ALL LEADERS MEETING IN OCTOBER.**

Romadka 4H

Meeting was at Granton Park. June 21, 2024

New Business:

Park Clean up June 30 @ 7:30
Park Picnic Pie Sale
Fair Promotion Sign
Livestock Decorating
Fair Entry review

Next meeting is July 21 at Granton Park @ 5:15
Submitted by,
Grace Elmhorst, Secretary



Fall Family Fun Day

Location: Dutch Dairy Corn Maze
(Sander & Amy Penterman's farm)

Date: Saturday, September 14th

Time: Noon– 3:00 p.m.

We will be looking for groups/people to put together a few demonstration tables in the Corn maze for people to stop at

*For more into contact:
Sheryl Jacque
715-669-3313*



©DESIGNALIKE



Support Our County 4-H Youth!

Nearly **150,000** Wisconsin youth are learning and growing through the wide variety of 4-H programs that receive funding from the Wisconsin 4-H Foundation. 100% of the funds donated through our county web page goes to support our county 4-H program.

Scan the code to visit our Wisconsin 4-H Foundation County Support Page.



Your Gift Can Help

- ✓ Provide an educational kit or learning materials
- ✓ Reduce costs for a young person participating in 4-H
- ✓ Support a local 4-H program or event
- ✓ Youth development professionals create research-based solutions to help youth overcome life's challenges

RECORD BOOKS

Reminder to make sure that you are completing your record books!

Record books are due by September 15th!



Record book pages can be found online at:
<https://clark.extension.wisc.edu/record-book-forms/>

Or contact the Extension office for help.

SHOOTING SPORTS VOLUNTEER
TRAINING OPPORTUNITIES:

2024 Central Workshop, Marshfield, WI
Date: September 14, 2024

Time: 8AM – 5PM

Disciplines: Archery, Coordinator, Muzzleloader,
Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

Registration Information:

Registration deadline is September 11, 2024.

Register here:

<https://forms.gle/2yx9EMboksm1iSqG7>

Location: Central Wisconsin Sportsmen's Club,
[11841 Stadt Rd, Marshfield, WI 54449](https://www.wisconsin.gov/11841-1)



**4-H on the Air
Schedule for 2024**

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year

2024

August 10– Reseburg Ramblers

September 14– Neillsville Lights/
Seth Harrmann

October 12– Romadka

November 9– Woodgrove Workers

December 14– Happy Valley



**GRAND
OPENING**
& Ribbon Cutting

For the New

*Multi-Generational
Park*

Greenwood County Park & Campground
Lone Rd, Greenwood, WI 54437

August 17, 2024 @ 11:00am



Clark County
Forestry and Parks
in partnership with

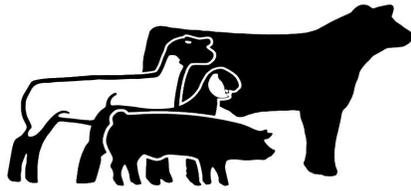
Aging & Disability
Resource Center,

Greenwood Lions

and

Clark County Economic
Development & Tourism
Bureau

Livestock Updates!



2024 Carcass Show (Counts towards 2025 Educational credits)

August 14th, 2024

Only need to attend one

- ◆ 6:30 p.m.
- ◆ 7:15 p.m.
- ◆ 8:00 p.m.

LOCATION: Pinter Packaging– Dorchester

Livestock Banquet August 28, 2024

Clark County Fairgrounds

Meal: 7:30 p.m.

Program: 8:15 p.m.

Reminder to bring your thank you letters for bidders!

Also, market animal project record books are due this night as well in order to receive your sale check.

<https://clark.extension.wisc.edu/livestock-information/>

- **DAIRY EXHIBITORS:** Contact Tom Meyer with questions regarding Avian Influenza:

(trtlmeyer@gmail.com
or 715-613-2057)

- Exhibitors please plan to assist with pens/ stall setup prior to fair and/or take down after fair. Dates will be confirmed and announced soon!



Clark County

Dairy Formal

7pm - Thursday, Aug. 8

Dairy Show Arena

Clark County Fairgrounds

NEW FAIR EVENT !!

Clark County Dairy Exhibitors may sign up to participate in a Dairy Kids Formal. Participants from all breeds will dress in their best formal attire and parade their calf or yearling in one of three classes.

\$100 Cash Prize will be awarded to the winning heifers and \$50 Cash Prize awarded to best dressed exhibitors.

The remaining cash donations and prizes will be divided and awarded to all youth participating.

Brief summary of rules:

- Each exhibitor is allowed only one heifer entry
- Entry form, biography, and \$5 entry fee must be submitted by 6pm Wed. Aug. 7 to the Fair Information office by show area. (Entry paperwork can be accessed on Clark County Fair Website.)
- Must wear close-toed shoes/boots with your formal attire. Attire can be a long dress, prom dress, short dress, suit, dress shirt, suspenders, hats, vests, mustaches, glasses, tiaras, etc. No shorts. Be creative! Show your dairy pride!
- For more details and updates, follow the Clark County 4-H and Clark County Fair Facebook pages.
- Questions? Contact Aspen Hagen or Pam Selz-Pralle selzpralle@centurytel.net
Other committee members: Madison Stieglitz, Jaron Begert, Ryan Magnuson, Bryce Hughes, Ella Raatz

Visit the Clark County Fair website to view more information or to sign up for the Dairy Formal!

Clark County Fair Chocolate Dessert Contest

SATURDAY, 10 AUGUST 2024

Two Divisions:
Youth (ages 8-18)
Adult (ages 19 and older)

REGISTRATION 9:00 AM
JUDGING BEGINS AT 9:30 AM

CASH PRIZES:
\$25/\$15/\$10
FOR BOTH DIVISIONS

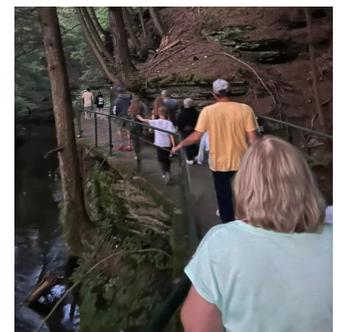


Sponsored by Clark County Extension and Fairboard

Clark County Cloverbud Camp Recap



Explore WI 2024



2024 Fair Promotional Sign Contestants

Lucky Clovers



Maplewood Badgers



Neillsville Lights



Rock Creek Rangers



Reseburg Ramblers



Romadka



Happy Valley



1st Place: Rock Creek Rangers

2nd Place: Reseburg Ramblers

3rd Place: Neillsville Lights

CLARK COUNTY FAIR UPDATES!

Carnival Rides

Armbands

Advance-\$20

At the Carnival-\$25

Hours

Thursday 5-8pm

Friday 5-8pm

Sunday Noon-4

Saturday Special-25 tickets for \$20

Advanced Tickets available:

- CSB of Loyal, Granton & Neillsville
- Forward Financial of Colby, Greenwood & Thorp
- Extension Office



PARKING

Living Hope Church Parking passes Available Now!

Contact: Brittney Lowry (715)797-4525

Sheri Jacque (715)669-3313

or Living Hope Church for a pass

Passes: \$20.00 each (4 days of parking Wednesday-Saturday)

Lot open: 6:00 a.m-10:30 p.m. (82 spots available)

PERMIT

4-H FOOD STAND SIGN UP

The sign up for the 4-H Food Stand is now available!

Those that have been awarded any scholarship from Leaders Federation (College, summer experience, etc.) are EXPECTED to work one shift per scholarship they have earned.

There is a Google sheets available for sign up (This was sent via 4-H Online recently).



MARK YOUR CALENDARS!

FAIR CLEAN-UP DAY

SATURDAY, AUGUST 3RD

THINGS THAT NEED TO BE DONE:

- BUILDINGS SWEEP
- DISPLAYS IN FINE ARTS WASHED
- GARBAGES TAKEN DOWN AND RISHED OUT
- SIGNS HUNG UP
- PENS, CAGES, AND ARENAS SET UP

Volunteers & Superintendents Are Needed For The Clark County Fair

Adult and older youth volunteers are needed for the 2024 Clark County Fair which is being held on August 7-11.

Help is needed on the following days for the JUNIOR DIVISION:

- Tuesday: checking exhibits in (all junior fine arts departments - not animals) 5:00 - 8:00 p.m.
- Wednesday: checking exhibits in (all junior fine arts departments - not animals) 7:30 - 10:00 a.m.
scribing/entering results (all junior fine arts departments - not animals) 10:00 a.m. - ????
- Thursday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Friday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Saturday: helping as needed (exhibit areas picked up / look nice) throughout the day
- Sunday: releasing exhibits / 4:00 - 6:00 p.m.

* If you are new to the program don't worry - these are all easy to do

* If you are an experienced volunteer - please encourage new people to volunteer and show them the ropes.

* If you want to volunteer or have questions please contact Brittney Lowry at:

brittlowry2000@yahoo.com or 715-797-4525

This message is being sent on behalf of the Fair Board and volunteers will work under the guidance of the Fair Board, not Extension.

ANNUAL FAIRGROUNDS REVITALIZATION PROJECT FUNDRAISER

- Please have a picture of baskets sent to Brittney by **August 1st**
- ***Bring basket to fine arts building (new location) on Tuesday of fair.***

Brittney is looking for Volunteers to help sell raffle baskets. There is a sign up form that was sent to Club leaders and should be passed on to families.

Contact: Brittney Lowry
715--797-4525
brittlowry2000@yahoo.com



FINE ARTS JUNIOR and OPEN CLASS JUDGING DATES AND TIMES				
Tuesday, August 6	5:00—8:00 p.m.	Junior Fair Projects Drop Off / West Garage Door of Fine Arts Building Personal choice to drop off flowers, baked goods, crops, vegetables, etc. NO REFRIGERATION AVAILABLE		
DATE	TIME	DEPARTMENT		
Wednesday, August 7	7:30 a.m.—10:00 a.m.	Fair Project Drop Off / West Garage Door of Fine Arts Building		
	10:00 a.m.—12:30 p.m.	Fine Arts Doors will be locked and Dining Hall will be sectioned off		
	10:00 a.m.—2:00 p.m.	Department 17	Cloverbud and Exploring	Projects are judged when dropped off
	12:30 p.m. until finished	Department 18 Department 20 Department 25	Junior Cultural Arts Junior Photography Junior Foods and Nutrition	Danish Judging
	1:30 p.m. until finished	Department 15 Department 22 Department 26 Department 27 Department 28	Junior Flowers and Houseplants Junior Woodworking Junior Sewing Junior Knitting & Crocheting Junior Home Environment	Danish Judging
	3:30 p.m. until finished	Department 10 Department 14 Department 16	Junior Veterinary Science Junior Crops and Soils Junior Natural Sciences	Danish Judging
	4:00 p.m. until finished	Department 21 Department 23 Department 24 Department 29 Department 31 Department 33 Department 34	Junior Computers Junior Electricity Junior Mechanical Sciences Junior Child Development Junior Communications Junior Youth Leadership Junior Health & Citizenship	Danish Judging
Thursday, August 8	9:00 a.m.—4:00 p.m.	Open Class Projects Dropped Off* Senior Class Projects Dropped Off*		
	9:00 a.m.—12:00 p.m.	Department O15* Department S15* Department O25* Department S25*	Open Class Flowers Dropped Off Senior Class Flowers Dropped Off Open Class Foods Dropped Off Senior Class Flowers Dropped Off	
Thursday, August 8	3:00 p.m. until finished	Department O15 Department O15 Department O25 Department S25	Open and Senior Class Flowers Open and Senior Class Foods	Regular Judging
Friday, August 9	9:00 a.m. until finished	Department O14 Department O16 Department O18 Department O20 Department O22 Department O25 Department O26 Department O27 Department O28	Open Class Crops and Soils** Open Class Natural Sciences Open Class Cultural Arts** Open Class Photography** Open Class Woodworking** Open Class Foods & Nutrition** Open Class Sewing** Open Class Knitting & Crocheting** Open Class Home Environment**	Regular Judging
Friday, August 9		**Senior Class Departments	Judging for Senior Classes follows Open Class Judging	Regular Judging

Project Species	Project Arrival Date	Project Arrival Time	Judging Date / Time / Location
Junior BEEF	Tuesday	4:00 p.m.—8:00 p.m.	Thursday 8:30 a.m. Livestock Building
Junior CATS	Thursday	4:30 p.m.	Thursday 4:30 p.m. Fine Arts Building
Junior DAIRY	Wednesday	7:00 a.m.—7:00 p.m.	Friday 8:30 a.m. Dairy Arena Dairy Supreme Showmanship follows judging <u>Milking Parlor—please refer to page 8 for hours</u>
Junior DOGS	Wednesday	8:00 a.m.	Wednesday 9:00 a.m. Dairy Arena
Junior GOATS	Wednesday	12:00 p.m.—2:00 p.m.	Thursday 9:00 a.m. TBA
Junior HORSES	Wednesday—Thursday	Throughout the day	Saturday (Pleasure Horses) 8:00 a.m. Horse Arena Sunday (Gymkhana) 8:00 a.m. Horse Arena
Junior POULTRY	Wednesday	8:00 a.m.—3:00 p.m.	Friday 8:00 a.m. Poultry Barn (east end)
Junior RABBITS	Wednesday	12:00 p.m.—3:00 p.m.	Saturday 8:00 a.m. Rabbit Barn (show rabbits)
Junior SHEEP	Wednesday	12:00 p.m.—2:00 p.m.	Thursday 12:30 p.m. Livestock Building
Junior SWINE	Tuesday	2:00 p.m.—5:00 p.m.	Wednesday 9:00 a.m. Livestock Building
Project Species	Project Arrival Date	Project Arrival Time	Judging Date / Time / Location
Open DAIRY	Friday	8:00 a.m.—4:00 p.m.	Sunday 8:00 a.m. Dairy Arena
Open BEEF	Wednesday	8:30 a.m.—3:00 p.m.	Sunday 9:30 a.m. Livestock Building
Open HORSE	Friday	8:00 a.m.—4:00 p.m.	Saturday (Hitches) 5:00 p.m. Horse Arena Sunday (Draft Horse) 9:00 a.m. Horse Arena

August 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
				1 Raffle Basket Entries Picture Due	2	3 Fair Clean up
4	5	6	7	8	9	10 Chocolate Dessert Contest
<div style="border: 2px solid blue; padding: 5px; display: inline-block; margin: 0 auto; width: 80%;"> Clark County Fair! </div>						
11 	12	13	14 Carcass Show	15 Record Books Due	16	17 Mul- ti-Generational Park Grand Open
18	19 Fair Board Meeting	20	21	22	23	24
25	26	27	28 Livestock Banquet	29	30	31

September 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1 Annual Financial Reports Due	2	3	4	5	6 Clark County Clean Sweep	7
8	9 Leaders Federation Meeting	10	11	12	13	14 Fall Family Fun Day
15	16 Fair Board MEeting	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

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