



Seth Harrmann, 4-H Program Educator
Courtney Becker, Program Assistant

Connect With Us

Extension Clark County
517 Court Street, Room 104
Neillsville, WI 54456

715-743-5121
ClarkCounty4H@co.clark.wi.us
<https://www.facebook.com/Clark4H>

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4-H Charters Club Charters Due November 1

Why do we go through the charter process each year?

The purpose of the Charter is that it represents an agreement between your 4-H Club and the U.S. Department of Agriculture (USDA). Completing a charter annually ensures your club is organized in accordance with the rules, regulations, and objectives of the 4-H Program established by the USDA.

In other words, since the use of the 4-H name and emblem is authorized under the USDA, we have to make sure we are following all of their guidelines.

Announcements & Upcoming Events

- Sheep Meeting**
September 22
- Swine Meeting**
September 25
- Livestock Meeting, Beef & Poultry Meetings**
October 2
- National 4-H Week**
October 6-12
- Exploring WI 4H Website Zoom**
October 9
- Dairy Meeting**
October 16
- Officer Training**
October 28
- Club Charters Due**
November 1
- Fall Forum**
November 2-3
- Exploring Clark County Extension Website Zoom**
November 6
- 4H Awards Banquet**
November 9
- Intro. To Clark County 4H Zoom**
December 4
- Discovery Day**
December 30
- 4-H Tubing Night at Bruce Mound**
January 11



CLARK COUNTY 4-H LEADER'S FEDERATION
ALL LEADERS MEETING
September 9, 2024
7 PM – Loyal City Hall
DRAFT

Attendance: Alan Bucholz, Lori Hendrickson, John Brost, Jarrett Rueth, Jillian Rueth, Sheri Jacque, Nikki Rueth

Absent: Ashley Vine, Ottillie Jansen, Ella Raatz, Jacob Raatz, Seth Harmann

Secretary's Report: Report was read. Lori made a motion to approve the minutes with a second from Nikki.

Treasurer's Report: Report was read. Nikki made a motion to approve the report with a second from John.

Old Business:

ByLaws - Sheri reported that the changes and links have been posted in the last 2 newsletters as required. The changes will be voted on at the All Leaders meeting in October.

Summer Family Fun Day/Kickball - John stated there were 3 teams - about 20 kids. John and Rachel donated hotdogs and water as there was no concession stand. He said it was a fun time.

Budget - Alan, Nikki, John, and Lori will be getting together Thursday the 19th at 6:30 at Lori's house to go over the next budget.

Fall Family Day - Sheri said all is going well. This will be held on Saturday, September 14th from 12-3:00 at Dutch Dairy in Thorp. There will be 4 stations for people to stop at inside the maze. Nikki made a motion allowing Sheri to spend up to \$100 on candy for the event (with the remaining to be used at the Banquet) and Lori seconded the motion. Sheri will ask Courtney to send out a reminder email on Tuesday and Friday and include the address.

Green Thumb Challenge - There were 9 clubs that participated. They will each be getting \$25 from the Leader's Federation for their efforts.

Any Other Old Business - Lori stated the Mike Perkl plaque is up at the fairgrounds. Alan reported he was extremely pleased with the number of volunteers for the food stand. The menu will stay the same as will shift times.

New Business:

Annual Financial Report - This was due September 1st. Lori gave an update. The budget is out of balance by \$224.95 and has been for some time and has been since before Lori took over as treasurer. Nikki made a motion with a second by Jillian that this money will come out of the OYG (Older Youth Group) as there has not been any activity for quite some time and seems to be inactive. This will balance the books.

Charter - Lori will talk to Seth about this.

Awards Banquet - Will be held on Saturday, November 9th. A letter will be sent out with what type of dish to pass that attendees are to bring. RSVP by November 1st.

Once again duties were gone over as follows:

Key - Lori will get

Emcee - Teri Raatz

Reserve School - Lori will confirm that it has been reserved

Food - Lori will check with Cindy about meat from the sale. Attendees are to bring a dish to pass.

Milk & buns - Jarrett

Plates, napkins, cups - Alan

Placemats - Rachel

Decorations - Rachel

Press Release - Lori will do this along with a reminder about how many positions will be open on the board and that we will be voting at the banquet.

Program - Nikki will coordinate with the Extension office

Set Up and Clean Up - Leader's Fed Executive Board

Winter Fun Day - This has already been taken care of. Because we had to cancel last year due to lack of snow, Lori reported that our money transferred to this year. The date is January 11th from 5-9:00. Lori will put a "Save the Date" in the newsletter.

State Experience Scholarships - Jillian read thank yous from Jack Wendler and Brady Gerhardt. Jarrett will be attending National Congress in November. Fall Forum, Art Camp, Art Beat and State Fair are reimbursement items - not scholarships. Scholarships are Advanced Space Academy, American Spirit, CWF, Summer Academy, and Middle School Space Camp. The scholarship applications will be reworded to state that recipients are to work 1 shift per scholarship given. The sign in at the food stand will also be redone so when signing in the person can indicate if they are working for their club or their scholarship.

Educator Programming: Seth was not in attendance at the meeting.

2025 Performance Arts Festival - Members agreed to support Seth in this through providing funding for judges and school fees. Seth will be in charge of setting the date, time, place, etc.

Officer Training - This will be held on Monday, October 28th at the Loyal High School. Time to be determined. Seth is looking for volunteers to assist him with this.

The next meeting will be Monday, October 14th. This will be an All Leaders Meeting. We will begin with record book review at 6:00 followed by the meeting at 7:00. Club leaders are asked to come early to assist with the record book review.

Jarrett made a motion to adjourn the meeting at 8:47 with Jillian seconding the motion. Meeting was adjourned.

Respectfully Submitted: Sheri Jacque

IMPORTANT

Leaders Federation ByLaw Changes

Items Added

Article III. Membership
Section 3.03

- C. Elected adult officers can serve two year terms and shall then be up for reelection if they chose to hold office again.

- F. Members of the Executive Board must attend a minimum of 60% of Board meetings. Should an Executive Board member not attend the minimum 60%, they are ineligible to run for office following the complete of their terms.

Article IV Meetings

Section 4.04 If unable to attend a meeting in person, Executive Board members may vote via Zoom, speaker phone or text.

Items Removed

Article III. Membership
Section 3.03

- 1. Membership of the Executive Board shall be limited to no more than two adults or youth leaders from the same club.
- 2.

- C. Elected adult officers can serve two consecutive terms of two years terms each before going off one year.

- D. and can serve two consecutive terms.

To view the full Leaders Federation By Laws document with proposed changes visit the webpage below:

<https://clark.extension.wisc.edu/files/2024/07/Leaders-Fed-ByLaws-Revised-3-24.pdf>

**THESE CHANGES WILL BE VOTED ON AT THE
ALL LEADERS MEETING IN OCTOBER.**

Lucky Clovers Minutes

President Zach Magnus called the meeting to order. Pledges to the American and 4-H flags were recited. Roll call was taken with members responding with the name of a favorite teacher. The Cloverbud members were dismissed for an activity on Canadian Geese. The secretary's report was not read as our secretary with the books was absent. The treasurer's report was given by Noah Wilke. We have a balance of \$1,326.96. Enoch Lambrecht moved to approve. Seconded by Eden Lambrecht. Motion carried.

Old Business

Members were asked to report on their fair experience. We did receive a \$35.00 award for the saw cow. Zach reported that most of our recycling was taken by garbage pick-up at the fairgrounds, but that we were able to collect Sunday's containers and sort. We may need to repaint the recycling barrels to emphasize that they are for recycling, not garbage, and work with the fair board to ensure that our bags are not taken along with general garbage.

Arthur Schultz moved to table our Kettle Corn Castle Fundraiser until spring unless we could do it at the Central WI Rabbit Show in November. Seconded by Alexa Wilke and carried. Mrs. Stiemann will check with the rabbit show staff.

Members were reminded to turn in their record books tonight.

New Business

Members were reminded that re-enrollment for the new 4-H year is now open on 4-H Online.

Alexa Wilke moved and Roman Lambrecht seconded that we hold wreath sales again this year. Mrs. Stiemann handed out the order forms. They need to be returned by Oct. 4.

Members wishing to run for an office can send an e-mail to Mrs. Stiemann prior to the next meeting.

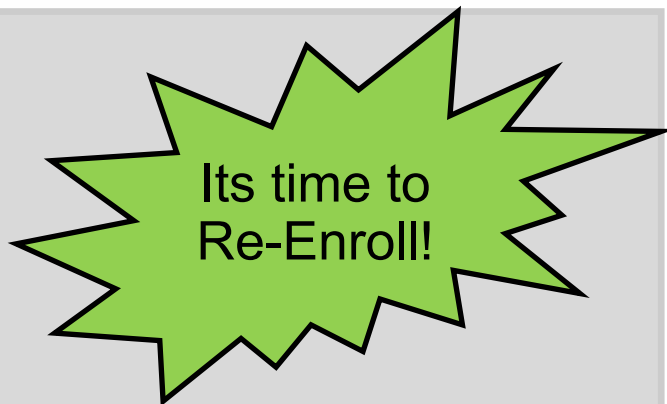
A discussion was held regarding possible service projects to coincide with National 4-H Week. Nevaeh Multerer moved that we make dog treats and toys at our October meeting to be delivered to the Clark County Humane Society. Seconded by Alexa Wilke and carried.

Members were reminded that we have two service projects coming up—leaf raking for Greenwood family in late October and the set up/take down at the Central WI Rabbit Show on Nov. 8 and 9.

Zach Magnus gave a demonstration on Car Emergency Kits. Eden Lambrecht moved to adjourn the meeting. Seconded by Jesse Smoker. Meeting adjourned at 7:30 p.m. A game of blanket drop was played followed by snacks served by the Lambrecht and Baxter families. Date and place of next meeting:

October 21, 2024, 6:30 p.m., Immanuel Lutheran Church

Submitted by Josiah Smoker, Acting Secretary



Please remember to re-enroll on 4-H Online as soon as possible to keep receiving the Newsletter



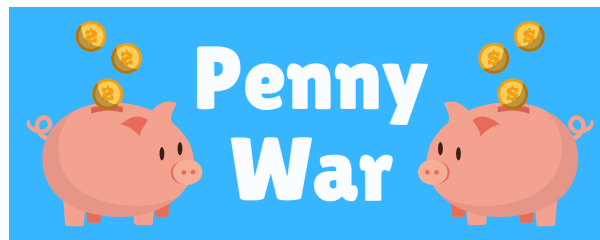
Record book review 6 pm
Leaders Federation Meeting
October 14th —
Loyal City Hall

Please have anything you would like included in the newsletter sent to Extension by the 20th of the month.

Send to:

clarkcounty4h@co.clark.wi.us

Thank you!



Are you up for the Challenge?!

Loyal Lads and Lassies would like to challenge every 4-H club in Clark County to a Penny War to support the food pantry that was a part of the Loyal Fire. The winner of the Penny War will be announced in the December Newsletter.

How the Penny War will work:

Everyone will have about 1-2 club meetings (October and/or November) to get as many coins and dollars as possible. Once coins and dollars are collected, one or more families are responsible for bringing the money to the Clark County 4-H Awards Banquet. The banquet is "Bombing Day"! "Bombing" in a penny war is when a person adds silver coins to the pennies to decrease the points the other club has. **Your club does not want any silver in their jug of pennies.**

Clubs will collect pennies and dollars for positive points (for club points) and will also collect silver coins for negative points (to give to other clubs). The containers will be clear, so people know how many pennies your club has when it comes to know who they'd like to "bomb." Clubs can bomb multiple other clubs if they chose.

Club representatives: please bring your pennies and dollars to the banquet in a clear jar. Make sure there's room for other clubs to add more silver coins.

We look forward to seeing everyone donate to this local non-profit while having a little friendly competition!

With any questions contact:

Nikki Rueth

nikkistamps@hotmail.com or 715-937-5881

Kaila Fitzl

Kaila.fitzl@gmail.com or 715-429-0615

Fall Family Fun Day was a great event, thank you all who came and/or helped make this a success!



Recap on Summer Experiences 2024

Thank you Nikki Rueth for submitting the photos!

American Spirit Experience



Six youth from Clark County attended the American Spirit East Experience over the summer. They visited many places including Indiana, Pennsylvania, New York, Massachusetts, and Canada. Stops included Valley Forge, Liberty Bell, Empire State Building, Statue of Liberty, Ellis Island, Atlantic Ocean, Freedom Trail, Fenway Park, and Niagara Falls.

Citizen Washington Focus

Jarrett Rueth attended the Citizenship Washington Focus experience in Washington DC. He visited the Capital, saw the White House, and was able to go into the Supreme Court.



Save the Date
Saturday, January 11
2025

4-H Tubing Night
Bruce Mound

5:00 - 9:00 P.m.



OFFICER TRAINING

We will have an officer training coming up!

When: October 28th, 2024

Time: 7:00 PM

Location: Loyal Elementary School

Looking for volunteers to help teach— reach out to Seth Please if interested!

4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year



2024

October 12— Romadka

November 9— Woodgrove Workers

December 14— Happy Valley

A colorful poster for 'Discovery Day'. At the top, there is a string of colorful triangular bunting flags. The text 'Save The Date' is written in a light blue, cursive font. Below it, 'DISCOVERY DAY' is written in large, bold, teal letters. To the left, the text 'Volunteers Needed!' is written in blue, slanted font, followed by '*Contact Seth if interested*'. At the bottom, a yellow sign with a scalloped top edge and colorful dots along its border contains the following text: 'MONDAY', 'DECEMBER 30TH', '9:00-12:00', 'LOYAL SCHOOL', and '*YQCA TO FOLLOW*'. The background is a light blue sky with a pink ground area at the bottom.

COMMUNITY SERVICE CORNER

The Lucky Clovers 4-H club completed a community service project during the Clark County Fair in early August. Members of the club collected the recycling daily from the blue bins located throughout the fairgrounds. After the fair, club members sorted the garbage from the recycled materials. The club was able to save several large bins of recyclable materials from going into a landfill. The Lucky Clovers would like to thank fair-goers for their efforts in using the blue bins to help make the community service project a success!



Upcoming Livestock Meetings

General Livestock –

October 2, 2024 at 8:00 P.M.
Loyal City Hall

Beef–

October 2, 2024 at 7:00 P.M.
Loyal City Hall

Sheep–

September 22, 2024 at 7:30 P.M.
Loyal City Hall

Swine–

September 25, 2024 at 7:00 P.M.
Loyal City Hall

Goat– No Meeting

Poultry–

October 2, 2024 at 7:30 P.M.
Loyal City Hall

Rabbit– No meeting

Dairy–

October 16th at 7:30 PM @ ADS

Thanks!



Park & Forestry would like to extend their gratitude and thanks to all Jr. Exhibitors and families for the help with fair clean up and all of the extra help during Set up and tear down! This is appreciated more than people realize!

Keep up the great work!

See you at the 2025 Clark County Fair!

FALL FORUM 2024



SAVE THE DATE



November 2-3

Sparking
New
Connections!

FUN

NEW IDEAS

NETWORKING

LEARNING

Open to youth
(7th grade and
up), and adult
volunteers

Stevens Point



National 4-H Week - Statewide Service Project

IGNITE YOUR SPARK

National 4-H Week 2024
October 6-12

The Wisconsin 4-H Leadership Council (WLC) invites your club to join us in a statewide service project for National 4-H Week!

Plan a service project during this week to give back to your community and to celebrate National 4-H Week!



National 4-H Week

October 6-12

Some fun ways to promote 4-H:

Wear your 4-H Apparel on Wednesday!

- Wear 4H apparel to school
- Have your club talk to your local newspaper
- Visit a nursing home
- Set up a table at your school
- Visit local business
- Encourage people to join 4H
- Any other awesome idea that promotes 4H



Informational Zoom

Sunday, September 8th - 7:30 p.m.

Join WLC to talk about service projects, how to report your impact and other National 4-H Week activities!

Register for the zoom at this link:

<https://go.wisc.edu/cv99m2>



Register your club's service project here:

<https://go.wisc.edu/n8v617>



Show
Your
4-H
Colours



CONTEST Sticker & T-Shirt Design

Create an image that can go on a sticker or t-shirt that is about Clark County 4H. T-Shirt designs can have a maximum of two colors on them.

**Designs are due to the Extension Office by :
October 7th.**

Top three T-Shirt design winners will be posted on 4H Online and people will have a chance to buy those designs off of JBC Printing. The top sticker design will be bought and used by the Extension Office. Voting will happen through a google form sent out on 4H Online and Facebook. Voting will end on October 11th.

2024-2025 4-H Re-Enrollment Begins in September for members and volunteers

Directions for enrollment and re-enrollment can be found online at:

All Returning members need to be enrolled by November 1st

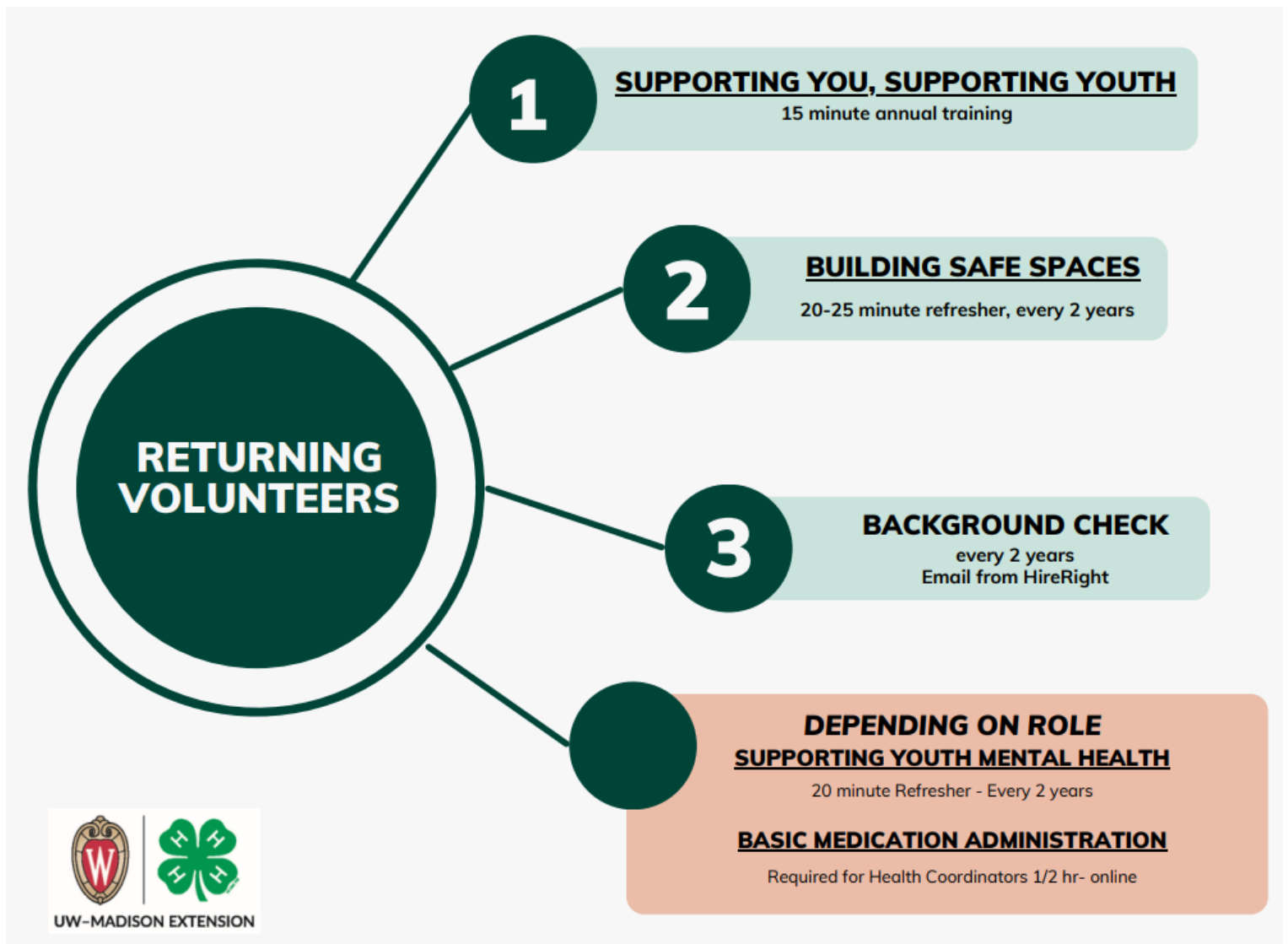
<https://clark.extension.wisc.edu/4-h-online-forms/>

The BIGGEST thing to remember for RE-ENROLLMENT -

DO NOT CREATE A NEW FAMILY.

If you can't remember your password, contact the Extension Office and they will be able to help you or you can click on the "reset password" button.

Volunteers— Be sure to complete any of your trainings and background checks!



DON'T MISS OUT!
**LET SETH GUIDE YOU ON A VIRTUAL TOUR OF THE MANY
4-H WEBSITES AND LEARN ALL THE OPPORTUNITIES!**

SETH WILL BE HOSTING MONTHLY ZOOM CHATS DISCUSSING THE DIFFERENT 4-H RESOURCES. THIS WILL BE AN ONGOING EVENT THROUGH SPRING AND TOPICS WILL VARY MONTHLY. THE FIRST THREE MEETINGS ARE GEARED TOWARDS VOLUNTEERS AND PARENTS; HOWEVER, ALL ARE WELCOME!

Wednesday, October 9, 2024, 7:00 p.m. Exploring the Wisconsin 4-H Website

Zoom

<https://uwmadison.zoom.us/j/96108737692?pwd=wrK2qEQq4tXPm5XJZf24zrziaQkxmi.1&from=addon>

Meeting ID: 961 0873 7692

Passcode: 12345

November 6, 2024: Exploring the newly renovated Clark County Extension 4-H website

Join Zoom Meeting

<https://uwmadison.zoom.us/j/95994227199?pwd=IUdcntMP3FQf1IAYyDc9nzwBHFFn1I.1&from=addon>

Meeting ID: 959 9422 7199

Passcode: 640879

December 4, 2024: Introduction to Clark County 4-H for new and returning families

Zoom:

<https://uwmadison.zoom.us/j/99982544277?pwd=5yg4ht5wu9K3LRDfdPCKxCriXznSC.1&from=addon>

Meeting ID: 999 8254 4277

Passcode: 250617



Wisconsin 4-H
Division of Extension

Save the
Date

4-H Awards Banquet

Saturday, November 9
Greenwood High School
6:30 p.m. (doors open)
7:00 p.m. (meal, program follows)

Everyone is invited !!!

Save the
Date

You must pre-register with the Extension Office
before November 1 / 3:00 p.m.
715-743-5121

(so we can plan for table settings, etc.)

Beef, Buns and Milk will be provided

Families are asked to bring a dish to pass (and a serving utensil).
If your last name begins with:

A-J	Salad, hot or cold or a hotdish
K-P	Vegetable, Fruit or Cheese tray
R-Z	Dessert

At the end of the Clark County 4-H Awards Banquet the annual Clark County Leaders Federation Elections are held.

The Clark County Leaders Federation is looking for certified Clark County 4-H Volunteers to serve on the Clark County 4-H Leader Federation Board.

What is Leaders Federation?

4-H Leaders Organizations are much like a school PTO/PTA (Parent Teacher Organization/Association), 4-H Leader Organizations activities include:

- Fundraising for 4-H programs and activities
- Supplemental recognition for 4-H members and 4-H volunteers including awards and scholarships
- County-wide 4-H programming
- 4-H Promotion

**Leaders Federation meets once a month:
2nd Monday of every month at Loyal City Hall at 7:00 PM
NO EXPERIENCE NEEDED!**

LIVESTOCK AWARDS BANQUET



Goat Award Winners
Lylah Hughes and Molly Nowbielski



Poultry Award Winners
Cruz Nieman and Jack Whitmire



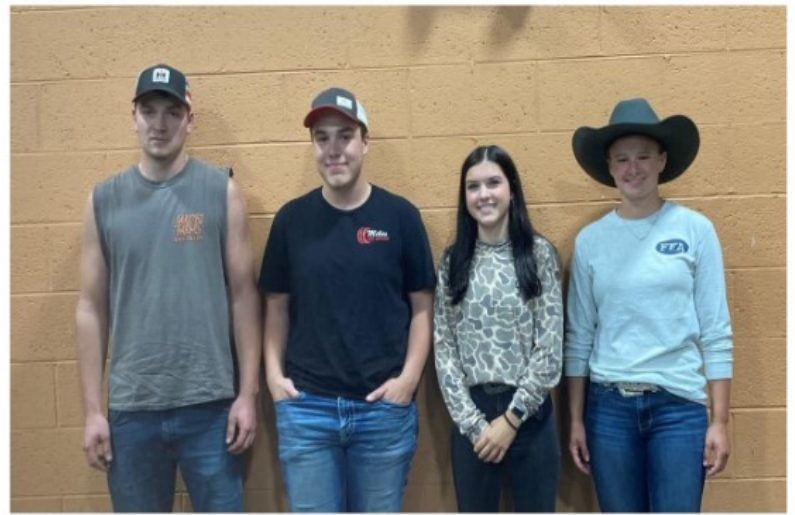
Dairy Beef Award Winners (l-r)
Kelcy Jakobi, Cain Toufar, Kylie Gilmore, and Anna Kayhart



Beef Award Winners (l-r)
Madison Stieglitz, Severin Hagen, Ross Lindner, Izaak Penterman and Evan Penterman



Herdsmanship Winners (l-r)
Zachary Magnus, Anna Kayhart, Katie Ciolkosz



Scholarship Winners (l-r)
Isaac Jakobi, Mason Stieglitz, Kendall Luzinski, Anna Kayhart



Sheep Award Winners (l-r)
Mallory Jakobi, McKenzie Meyer, Ashlee Schesel, Vayda Rakovec, Teegen Meyer, Mason Kunze, Jacob Raatz



Supreme Showmanship Winner
Kallie Penk



Swine Award Winners (l-r)
Max Koepp, Sayer Turnquist, Axel Kruschke, Maddie Haas, Tatym Travis, Raiden Jacque, Connar Becker, Broden Kauth



Market Rabbit Awards
Cruz Nieman

October 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1	2	3	4	5
6	7	8	9 Exploring 4-H with Seth Zoom Chat- 7:00 PM	10	11	12
National 4-H Week						
13	14 Leaders Federation Meeting	15	16	17	18	19
20	21 Fair Board Meeting	22	23	24	25	26
27	28 Officer Training	29	30	31 	Reminder: Charters due November 1st	

November 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					1 Charters Due	2 Fall Forum
3 Fall Forum	4	5	6 Exploring 4-H with Seth Zoom Chat	7	8	9 4H Awards Banquet
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28 Office Closed	29 Office Closed	30

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December 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1	2	3	4 Exploring 4-H with Seth Zoom Chat	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24 Office Closed	25 Office Closed 	26	27	28
29	30 Discovery Day	31 New Years Eve				

We are in the process of making major updates to our website.

<https://clark.extension.wisc.edu/>

Many items you are used to seeing will still be available but may be located in a new spot or on a new page. Some items will no longer be on our website (such as Clark County Fair information), but we will provide you with a redirect link to get you to the information's new home. If you are having problems finding information, please contact us so we can assess the needs of the public and help you find the Information.

THANK YOU for your patience and understanding as this is not a quick process.

Courtney, Seth & Val