

Notice:

In order for Extension to mail paper Newsletters, we must have a minimum of 200 families signed up to continue mailing them.

Currently we have 165 only! Be sure to sign up on 4-H Online ASAP in order to keep receiving the paper newsletter! The cost of mailing would DOUBLE if we do not meet 200 minimum.

-Sincerely, The Extension Staff



Extension

UNIVERSITY OF WISCONSIN-MADISON
CLARK COUNTY

Extension – Clark County

517 Court Street, Room 104
Neillsville, WI 54456

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<https://clark.extension.wisc.edu/>



October 28, 2024

The Clark County 4-H Leaders Federation is preparing to celebrate the accomplishments of our youth, families, mentors, and community members at the annual 4-H Awards and Recognition Banquet. The banquet will take place at the Greenwood High School (Cafetorium). The agenda for the evening is:

Saturday, November 9, 2024

6:30 p.m. (doors open)

6:45 p.m. (guests seated)

7:00 p.m. (meal begins)

7:30 p.m. (award program begins)

All attending families are required to bring a dish.

Last Names will determine what type of dish to bring.

Letters A-J: Side Dish (Hot Dish, Salads, Etc.)

Letters K-M: Fruits/Veggie Platters, Cheese, Sausage, Cracker Platters

Letters R-Z- Desserts

Please take time to review the list of recipients listed on the back of this letter to see which of your peers are receiving awards and/or recognition that evening; then make plans to attend the Banquet and RSVP the number of people attending from your family to Courtney by November 1st at 715-743-5121 or ClarkCounty4H@co.clark.wi.us."

If you are interested in joining Leaders Federation, please contact the Extension office to be included on the ballot. New members will be elected at the Banquet.

Looking forward to seeing everyone at 6:30 p.m. on November 9th!

Alan Buchholz

Clark County 4-H Leaders Federation President

Seth Harrmann

Clark County 4-H Program Educator

Members and Adults Being Recognized



Seth Harrmann, 4-H Program Educator
Courtney Becker, Program Assistant

Connect With Us

Extension Clark County
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Neillsville, WI 54456

715-743-5121
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<https://www.facebook.com/Clark4H>

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Announcements & Upcoming Events

Club Charters Due

November 1

Fall Forum

November 2-3

Exploring Clark County Extension Website Zoom

November 6

4H Awards Banquet

November 9

Leaders Federation Meetings

November 11

December 9

January 13 (All Leaders)

Fair Board Meetings

November 18

December 16

January 20

Intro. To Clark County 4H Zoom

December 4

Discovery Day

December 30

Air Rifle Shooting Sports Begins

January 6

4-H Tubing Night at Bruce Mound

January 11

Archery Shooting Sports Begins

February 17

Performance Arts Festival

March 2

REMINDER

You must be Re-Enrolled to continue receiving the newsletter



Where did the Pilgrims stand after landing on Plymouth Rock?

On their feet... Duh!

Today at the bank, a person asked me to help check their balance.

So I pushed them over.

New this month!

Find Chris Clover!



CLARK COUNTY 4-H LEADER'S FEDERATION
ALL LEADERS MEETING
October 14, 2024
7 PM – Loyal City Hall
DRAFT

Attendance: Lori Hendrickson, John Brost (Chili), Rachel Brost (Chili) , Jarrett Rueth, Jillian Rueth, Sheri Jacque (Reseburg Ramblers), Nikki Rueth (Loyal Lads & Lassies), Jacob Raatz, Raiden Jacque, Seth Harmann, Brittney Lowry (Happy Valley), Candy Turnquist (Rock Creek Rangers), Becca Dorwalt (Rock Creek Rangers), Susan Steiman (Lucky Clovers), Joe Steiman (Lucky Clovers), Julie Wendler (Woodgrove Workers), Teri Raatz, Cindy Kozlow (Maple Wood Badgers), Kelli Elmhurst (Romadka), Wendy Lambrecht (Loyal Lads & Lassies)

Absent: Ashley Vine, Otilie Jansen, Ella Raatz, Alan Bucholz

Secretary's Report: Report was read. Rachel made a motion to approve the minutes with a second from John.

Treasurer's Report: Report was read. Julie made a motion to approve the report with a second from Brittney.

Educator Report:

Charter packets are to be submitted by November 1st.

Performing Arts 2025 - This will take place on Saturday, March 1st at 10:00 at Thorp. Seth is in charge of coordinating. Seth said he is waiting to hear back from the school.

Officer Training - Club leaders are asked to help with this. It will be held on Monday, October 28th at 7 PM in Loyal.

Hall of Fame Nominations - If anyone has any suggestions, contact Seth.

Pumpkin Decorating Craft Show 2025 - Seth said this is hosted by Parks and Forestry and would be the 1st weekend in October in Neillsville. However it will conflict with Thorp's Pumpkin Fest and possibly Warrens. Seth would like to get pumpkin seeds out to kiddos in the Spring and then have them bring their pumpkins to this event. Things are still in the works for this.

Discovery Day - Volunteers are still needed. This will be Monday, December 30th, in Loyal with YQCA following at 12:45.

Camp Counselor - Application information will be sent out this Wednesday.

Booklet - Seth handed out a booklet about CountyClark 4-H along with a calendar. His plan is to get this out to new members and interested families.

Website - Seth will be hosting a zoom meeting on November 6th and sharing with people how to get around the new extension website.

Old Business:

Budget Review - Lori, John, and Alan recently met to review the budget.

Fall Family Fun Day - Sheri reported that there were 25 4-H people that attended. The weather was perfect. Cindy made a motion to donate \$200 to Dutch Dairy/Penterman Family (to go towards mental health awareness) for allowing us to use their maze. Rachel seconded the motion. Lori recommended that Seth be in charge of getting the educational stations together in the future as Extension is to run the educational portion of events.

Family Winter Fun Day - Lori stated that everything is set. This will be January 11th from 5 to 9 PM at Bruce Mound

Charter Review - Lori submitted the charter and it was approved. The financial report was also submitted.

Awards Banquet - Lori will get the key. Lori and Cindy will coordinate the meat. Jarrett will get the milk and buns. Alan will get the plates, napkins, cups and silverware. Seth will be Alan's backup. Placemats and decorations will be brought in by Rachel. Lori will continue to put things in the newsletter and will do a post banquet news release for local papers. Nikki is working with Extension on the program. Photographers will be Ella and Jillian. Set up will begin at 5:30 with Executive Board members in charge of this. A reminder about the Penny War was given.

(Continued on next page)

Any Other Old Business - Because we have a large amount of money, Lori asked about donating some to area causes. The group decided it was better to return this money to the members by increasing scholarship, trip, and camp monies. A possible grant for clubs was also discussed.

New Business:

Elections - Current members are Lori, Rachel, John, Nikki, Ashley, Sheri, and Alan. Ashley will be stepping down after this term. Two positions will need to be filled to fill our Board with 6 adults. Rachel and Alan are up for re-election if they chose to continue on the board.

ByLaws - Members discussed the changes to the ByLaws. Lori made a motion to accept the changes as noted. Jarrett seconded the motion. Motion passed.

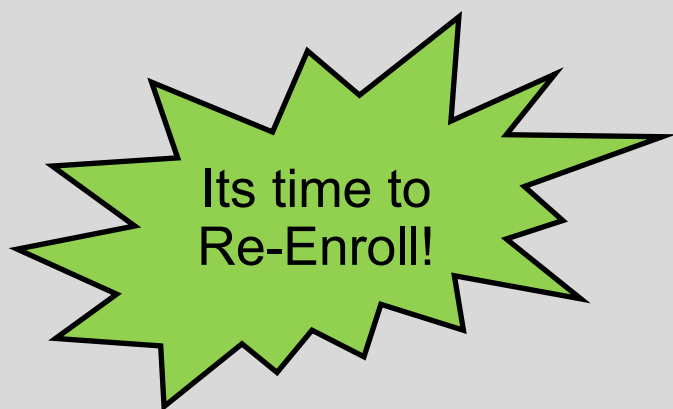
Budget Approval - Because of the large amount of money in our fund it was suggested that we increase youth opportunity amounts. A new line will be added of \$1,250 for camp which would allow a scholarship of \$50 per member to the first 25 applicants to help cover camp costs to members. Also discussed was to increase Explore WI support to \$3,000 which would decrease the cost for each youth and also to increase college scholarship amounts. Cindy moved to table this discussion until the All Leader meeting in January; Brittney seconded the motion. Lori will put more information together and present it at that time.

Livestock Committee Update - Cindy reported that there were updates on weigh-in dates and she will get the information in the newsletter by December 1st. YQCA will be December 30th at 12:45 with a lunch available prior to the class. MidState College in Marshfield will also be offering a class on December 10th at 7 PM. This class is free. Another class through MidState will be offered to youth in the Spring. The beef show is proposing to the fairboard that their show be split - meaning showmanship and market will show on Thursday and breeding stock on Friday morning. Also going to the fairboard for approval is moving the market rabbit show to an earlier date. Molly Heiman is now the meat rabbit chairperson. Ground improvements were discussed.

Meat - Cindy stated that an entire steer was donated by Northside Elevator to the 4-H program. The meat has been used for the Livestock banquet and will be used for the Awards Banquet and Discovery Day. However there is still a lot of meat remaining. There are quite a few steaks available and discussion focused on how to best use these. One idea was to have a "fancy" meal for older members and teaching them meal etiquette, financial guidance, insurance information, etc. Another suggestion was to have a chef come in and teach the youth how to properly prepare and cook a good steak and also learn etiquette. The financial guidance was discussed as not necessary since state law requires all students take Personal Finance in school. Nikki and Kelli offered to assist Cindy with this. If anyone else is interested, please contact her.

Jillian made a motion to adjourn at 9:05 and Raiden seconded the motion. Meeting adjourned.

Respectfully Submitted by:
Sheri Jacque



Please remember to re-enroll on 4-H Online as soon as possible to keep receiving the Newsletter!

Club News Club News Club News Club News

Loyal Lads & Lassies 4-H Club Meeting Minutes September 15th, 2024 7:00 pm Trinity Lutheran Church

Pledges - Kindyn
Treasurers Report – Not elected yet. Balance is \$2554.02
Secretaries Report – Not elected yet
Speeches & Demonstrations – Corbin Lockhart – Sleep In Heavenly Peace Beds
Elections:
President – Jarrett Rueth
Vice President – Allison Stieglitz
Secretary – Jillian Rueth
Treasurer – Madison Stieglitz
Historian – Javessa Lockhart
Fair – Checks were handed out
4-H Promotion – Jarrett, Jillian, Andrya, & Grayce will take cheese sticks with a note to the Elementary
Leaf Raking – October 28th at 9:30 am
Discussed Calendars – Members signed up for deliveries
Lawn Mowing – Hinkelmans will do September and Beels will do October
Town Planters – Emilee Mercier will remove the east side and Fitzls will remove the west side
Record Book Seals – Anyone that wants these needs to get a list to Nikki Rueth
Fall Activity – We voted to have our next meeting at Turnpike with a corn maze. Members can also bring a decorated pumpkin for a contest
Officer Training – The county is holding officer training on Monday, October 28th at 7:00 at Loyal
Meeting Times – After much discussion, it was voted to change the time to 3:00 pm from Sept-March and 7:00 pm from April-August. We will try it for a couple months to see how it goes
Basket Donation – Jarrett asked if the club would want to donate a basket for the Brenda Schlinsog Benefit. We have held our club meetings at her business, Turnpike Greenhouse, a few times. It was voted to do a \$100 basket. Jillian will put it together and drop it off.
Loyal Fire/Food Pantry – Members discussed what we could do to help the Loyal Food Pantry. The first idea was a food drive but it was mentioned that the school was doing one already. A Penny War was decided on with our club issuing a challenge to other Clark County clubs. Nikki will contact the extension office to work out details.
Adjournment – Motion by Madison Stieglitz, seconded by Braxton Kauth
NEXT MEETING: Sunday, October 20th 3:00 pm at Turnpike

Maplewood Badgers 4-H October Meeting

The meeting was called to order on October 6th and the flag pledges were said. Fair checks were distributed. We talked about 4-H week, handing out flyers to 3rd graders and putting signs in people's yards. Discussed participating in the penny war. Talked about doing our annual pork sale fundraiser in November. We did the induction of the new officers. The Meeting was adjourned, and after that we played 4-H Jeopardy for 4-H week.

Lucky Clovers

President Zach Magnus called the meeting to order. Pledges to the American and 4-H flags were recited. Roll call was taken with members responding with the name of a favorite song. The secretary's report was read and approved. The treasurer's report was given by Noah Wilke. We have balance of \$821.96. Isaiah Smoker moved to accept the treasurer's report. The motion was seconded and carried. The meeting was put on hold while members divided into groups to make doggie biscuits and doggie chew toys for the Clark County Animal Shelter. Zach Magnus volunteered to see that these items are delivered to the shelter. Snacks were served by the Hoppa family and the meeting resumed.

Old Business

Reports were given on wreath sales, 4-H Arts Camp (by Chloe Seefeldt and Bethia Noble), and the Penny War Challenge.

Mrs. Stiemann noted that there is a concession stand in place at the Central WI Rabbit Show, so our plans for the Kettle Corn Castle Fundraiser will be tabled until spring.

Josiah Smoker moved and Shane Harley seconded that we will rake leaves and trim some bushes for a Greenwood family on November 11 at 3:45 p.m. Motion carried.

On November 8 and 9, we are helping to set-up and take-down for the Central WI Rabbit Show. Our club members need to be at the Marshfield Fairgrounds at 5:30 p.m. on Friday, the 8th to set-up. Take-down will be about 3 or 4 p.m. on Saturday, the 9th.

Officer elections for the new year was held by paper ballot following a short introduction by each candidate running for office. The following members were elected: President Zach Magnus, Vice President Chloe Seefeldt, Treasurer Noah Wilke, Secretary Josiah Smoker, Reporter Enoch Lambrecht, Historian Alexa Wilke, and Sunshine Person Draco Noble.

New Business

Nevaeh Multerer moved that we have an ice cream sundae bar for our Awards Party at the November meeting. The club will purchase necessary items. Seconded by Eden Lambrecht and carried.

Mrs. Stiemann asked that new officers meet with her following the meeting to discuss the club charter for this coming year.

Eden Lambrecht moved to adjourn the meeting. Enoch Lambrecht seconded the motion. The meeting was adjourned at 8 p.m.

Date and place of next meeting:
November 18, 2024, Immanuel Lutheran Church
Submitted by Grant Harley/Susan Stiemann



Pictured –
Jarrett Rueth of Loyal Lads & Lassies on the Citizen Washington Focus experience. He visited the Capitol, saw the White House, and was able to go into the Supreme Court.

All items to be in Newsletter must be to Extension by the 20th of month– Thank you!

Livestock News

YQCA Opportunity

Mid-State Technical Colleges YQCA is Tuesday, December 10th at 7 pm, Marshfield Campus

(Must register on MSTC website, you will get a coupon code to register in YQCA to get Certificate. Select '3rd party pay' and your \$10 fee will be paid by a sponsor)

<https://courses.mstc.edu/Search/Class?id=&courseid=031309&topicid=0>

YQCA Educational Session on Monday, December 30th at 12:45 at Loyal High School following Discovery Day.

*Required for any youth participating in the market animal sale program or showing animals at Wisconsin State Fair. *

Cost \$3 for in-person class and \$12 for online course. Class is **FREE FOR LIVESTOCK YOUTH BY OBTAINING A YQCA COUPON FROM CINDY KOLZOW PRIOR TO REGISTERING.**

Register at <https://yqcaprogram.org>

- Additional YQCA Sessions will be available in 2025.
- *Livestock Rules and Regulations for 2025 should be updated and posted by December 1st.*
- Livestock Scholarship application available on Extension Website— Applications Due March 1st.

UPCOMING TENTATIVE DATES

Beef Weigh-in: 1/25/25 @ Oberholtzers

Beef Educational Session: 6/22/25

Swine Tag Pickup: 3/12/24

Swine Paperwork Due: 4/12/25

Sheep Weigh-in: 5/12/25

CLARK COUNTY SHOOTING SPORTS

AIR RIFLE CLASSES

\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD
(DESIGNED AS PRE-HUNTER SAFETY COURSE, BUT OLDER KIDS ARE WELCOME)

JANUARY 6TH-FEBRUARY 10TH
(MONDAY NIGHTS)
5:30 PM-7:00 PM

FEBRUARY 10TH IS MAKE UP DATE
CLASS IS 5 WEEKS LONG

ARCHERY CLASSES

\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD
UP TO 18 YRS OLD

FEBRUARY 17TH-MARCH 24TH
(MONDAY NIGHTS)
BEGINNERS: 5:00-6:30 PM
ADVANCED: 6:30-8:00 PM

MARCH 24TH IS MAKE UP DATE
CLASS IS 5 WEEKS LONG

CLASS LOCATION:
BLACK RIVER SPORTSMEN'S CLUB
201 DIVISION ST. WITHEE, WI 54498



TO SIGN UP OR QUESTIONS: CONTACT
INSTRUCTORS

Justin Kloth (715)465-0041- Air Rifle and Archery
Bayli Christof (608) 863-0618- Archery only



Central WI Shooting Sports

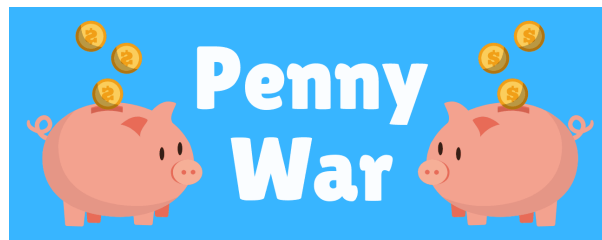
Have you tried shooting sports? This program is open to youth in grades 3 and up. There are many disciplines to choose from ranging from archery to air pistol and air rifle, as well as the summer shotgun program. The Central Wisconsin 4-H Shooting Sports program is a great program for youth to gain important life skills such as self-discipline, decision-making, problem-solving and self-confidence. If you are new or returning, this program may be just what you want.

The open house and orientation is scheduled for December 8th at the Central Wisconsin Sportsman's Club, 11841 Stadt Rd, Marshfield. The open house starts at Noon, which allows new and returning members to check out the equipment and talk with instructors and get any questions answered that you may have.

We will have a beginner orientation at 12:45 which is mandatory for all new members. This will give you a more in-depth look at the program. Sign-up will start at 1pm. We will ask all youth and adults to sign the rules and acknowledge them as read. Those that attend the 1pm sign-up will have first choice for line times.

We will also have the bow rental program running, which allows youth the opportunity to rent the equipment for the season, and not only use it at practice but also practice at home and/or attend other shoots/tournaments put on by other counties.

We are excited for the 2025 season and can't wait to start! Reach out to Liz Knutson at jlcnutson@yahoo.com with any questions.



Are you up for the Challenge?!

Loyal Lads and Lassies would like to challenge every 4-H club in Clark County to a Penny War to support the food pantry that was a part of the Loyal Fire. The winner of the Penny War will be announced in the December Newsletter.

How the Penny War will work:

Everyone will have about 1-2 club meetings (October and/or November) to get as many coins and dollars as possible. Once coins and dollars are collected, one or more families are responsible for bringing the money to the Clark County 4-H Awards Banquet. The banquet is "Bombing Day"! "Bombing" in a penny war is when a person adds silver coins to the pennies to decrease the points the other club has. **Your club does not want any silver in their jug of pennies.**

Clubs will collect pennies and dollars for positive points (for club points) and will also collect silver coins for negative points (to give to other clubs). The containers will be clear, so people know how many pennies your club has when it comes to know who they'd like to "bomb." Clubs can bomb multiple other clubs if they chose.

Club representatives: please bring your pennies and dollars to the banquet in a clear jar. Make sure there's room for other clubs to add more silver coins.

We look forward to seeing everyone donate to this local non-profit while having a little friendly competition!

With any questions contact:

Nikki Rueth

nikkistamps@hotmail.com or 715-937-5881

Kaila Fitzl

Kaila.fitzl@gmail.com or 715-429-0615

Save the Date
Saturday, January 11
2025

4-H Tubing Night
Bruce Mound
5:00 - 9:00 p.m.



TAKE THE SPOTLIGHT!

PERFORMANCE ARTS FESTIVAL

SAVE THE DATE!

THORP
ELEMENTARY

TIME:
10:00 A.M.

MARCH 1ST
2025

YOUTH EMCEE'S AND VOLUNTEERS NEEDED!

CONTACT SETH: 715-743-5121 OR
SETH.HARRMANN@WISC.EDU

4-H on the Air

Schedule for 2024

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year



2024

November 9- Woodgrove Workers
December 14- Happy Valley

2025

January 11- Loyal Lads & Lassies
February 8- Town & Country Clovers
March 8- Dog Project
April 12- Lucky Clovers
May 10- Chili 4-H
June 14- Maplewood Badgers
July 12- Rock Creek Rangers
August 9- Reseburg Ramblers
September 13- Neillsville Lights
October 11- Romadka
November 15- Woodgrove Workers
December 13- Happy Valley



WISCONSIN 4-H HALL OF FAME



Nominations are now open for induction into the 2025 Wisconsin 4-H Hall of Fame! The Wisconsin 4-H Hall of Fame is established to recognize 4-H volunteers, financial supporters, staff, and pioneers who made major contributions to the 4-H movement at the local, state, and national levels. Give some thought to who has made a difference in 4-H and talk to others to get the ball rolling on an application! You will find the nomination form at <https://4h.extension.wisc.edu/wisconsin-4-h-hall-of-fame/>. Review the criteria on the website for more details on requirements. The deadline for submit-



We are hiring for camp counselors! Camp counselor training will be a combination of Zoom and in person trainings. Below are the in person dates. (February dates will be overnight training):

- Saturday-Sunday, Feb. 8-9, 2025 (Located at Beaver Creek, overnight) **Tentative**
- Sunday, May 4, 2025 (Located at Kamp Kenwood)
- Wednesday, June 7, 2025 (Located at Camp Kenwood)

Camp Counselor (Applications: October 17- Jan. 6)

We are excited to be hiring camp counselors for Base Camp. To apply to be a camp counselor youth must be in 9-13th grade. If youth choose to participate in Outpost Camp you cannot be a Base Camp Counselor. Our max capacity for counselors is 20. We do encourage all youth that are eligible to apply. All **Applications are due Jan. 5, 2025 by midnight.**

Don't miss out!

Let Seth guide you on a virtual tour of the many 4-H websites and learn all the opportunities!

Seth will be hosting monthly zoom chats discussing the different 4-H resources. This will be an ongoing event through spring and topics will vary monthly. The first three meetings are geared towards volunteers and parents; however, all are welcome!

November 6, 2024: Exploring the newly renovated Clark County Extension 4-H website

Join Zoom Meeting

<https://uwmadison.zoom.us/j/95994227199?pwd=LUdcntMP3FQf1IAyDc9nzwBHFFn1I.1&from=addon>

Meeting ID: 959 9422 7199

Passcode: 640879

December 4, 2024: Introduction to Clark County 4-H for new and returning families

Zoom:

<https://uwmadison.zoom.us/j/99982544277?pwd=5yg4ht5wu9K3LRDfdPCKxCriXznSC.1&from=addon>

Meeting ID: 999 8254 4277

Passcode: 250617



Wisconsin 4-H
Division of Extension

Save the
Date

4-H Awards Banquet

Saturday, November 9
Greenwood High School
6:30 p.m. (doors open)
7:00 p.m. (meal, program follows)

Everyone is invited !!!

Save the
Date

You must pre-register with the Extension Office
before November 1 / 3:00 p.m.

715-743-5121

(so we can plan for table settings, etc.)

Beef, Buns and Milk will be provided

Families are asked to bring a dish to pass (and a serving utensil).
If your last name begins with:

A—J	Salad, hot or cold or a hotdish
K—P	Vegetable, Fruit or Cheese tray
R—Z	Dessert

At the end of the Clark County 4-H Awards Banquet the annual Clark County Leaders Federation Elections are held.

There will be 2 open spots this year!

The Clark County Leaders Federation is looking for certified Clark County 4-H Volunteers to serve on the Clark County 4-H Leader Federation Board.

What is Leaders Federation?

4-H Leaders Organizations are much like a school PTO/PTA (Parent Teacher Organization/Association), 4-H Leader Organizations activities include:

- Fundraising for 4-H programs and activities
- Supplemental recognition for 4-H members and 4-H volunteers including awards and scholarships
- County-wide 4-H programming
- 4-H Promotion

**Leaders Federation meets once a month:
2nd Monday of every month at Loyal City Hall at 7:00 PM
NO EXPERIENCE NEEDED!**

Adults & Youth being Recognized

Woodgrove Workers

Alainna Goessl
Jack Wendler
Maisie Looker
Ethan Goessl

Chili

Belle Garbisch

Happy Valley

Maggie Canfield

Loyal Lads & Lassies

Jillian Rueth
Kessa Fitzl
Leah Kayhart
Jarrett Rueth
Aubrey Lambrecht

Lucky Clovers

Alexa Wilke
Noah Wilke
Phinehas Lambrecht
Arthur Schultz
Zach Magnus

Maplewood Badgers

Jenelle Ertl
Trevor Ertl
Rayna Hamus
Levi Dommer
Shyanne Martens
Isabelle Fleury
Ella Raatz
Jacob Raatz

Neillsville Lights

Kelcy Jakobi
Iris Vine
Hunter Becker
Atticus Thell
Kenaniah Thell
Fletcher Boon
Eitan Thell
Baylee Boon
Alaina Mathis
Anita Mathis

Reseburg Ramblers

Raedyn Gardner
Rock Creek Rangers
Hannah Dorwaldt
Josie Raese
Cruz Niemann
Lucas Ruzic
Luci Smith

Romadka

Lyla Hilliard
Caleb Shoessow
Chesni Brown
Willa Schofield
Abby Schoessow
Ivan Barron
Karley Elmhorst
Ottillie Jansen
Cheyenne Luchterhand

Town and Country Clovers

Kyra Rakovec

Greenwood Satellites

Breanna Rowe
Lainy Trampush

Clubs Receiving Awards

Lucky Clovers
Loyal Lads & Lassies

Adults/Leader Recognition:

Tiffanee Tesmer
Cindy Cappadora
Dennis Jakobi
Stacy Mathis
Ray Nelson
Kaila Fitzl
Jessica Gardner
Amy Lindner
Stina Jansen
Diane Beels
Kristan Opelt
Sonja Hasz
Melissa Hilliard
Seirra Koski
Tanya Wilke
Kari Mayer

If your name is listed here, you will be recognized for something at the 4-H Banquet!

We hope you can attend on November 9th

Don't forget to

RSVP by November 5th to

Courtney at 715-743-5122 / courtney.becker@co.clark.wi.us



Clark County 4-H AmeriCorps Member Opportunity



Establish new relationships with organizations, associations, and more to create a positive place for youth to thrive!

Growing Capacity. Expanding Access. Building Sustainability.



An AA/EO employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.

Attention:
Recent Graduates!

Clark County 4-H is looking for a candidate that is 18 years or older and graduated/not in 4-H. We are hiring a half time Americore member which means they will serve from January through August supporting and recruiting for Clark County 4-H

Contact Extension or check out the our post on Facebook for more information.

2024-2025 Clark County 4-H Activities and Events

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Re Enrollment https://wi.4honline.com/	September 1-30, 2024	4-H Online	All Members and Volunteers	Cost 0-\$5	Go to 4-H Online, enter your username and password. Click on your or youths profile and click re enroll.	N/A
Officer Training https://clark.extension.wisc.edu/4-h-youth-development/	October 28, 2024	Loyal School District	Officers from each club	Free	Register with your Club Leader	An adult from your club must be present.
Clark County Awards Banquet	November 9, 2024	Greenwood High School	All welcomed: Please RSVP	Free	Paper Registration/ Call to RSVP 715-743-5121	1 adult / 10 youth
Discovery Day https://clark.extension.wisc.edu/4-h-discovery-day/	December 30, 2024	Loyal High School	Grades K-4 Grades 6+ helpers and teachers	Free	Register via Google Forms or Paper	1 adult / 10 youth
Camp Counselor Applications Due https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	January 6, 2025	Online Google Form	Grades 9+	Free	Clark County Website find Base and Outpost Camp and click. Then go to Camp Counselor Applications and click the link.	N/A
Winter Family Fun Day Tubing	February 11, 2025	Bruce Mound	All membership	Free	Information will be in the newsletter	Parents to supervise youth.



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2024-2025 Clark County 4-H Activities and Events

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Camp Counselor Retreat https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	February 8-9, 2025	Beaver Creek	Selected Counselors Grades 9+	Free	Information will be discussed and emailed post camp counselor interviews.	Staff Lead 1 adult/ 10 youth
Performance Arts Festival https://clark.extension.wisc.edu/drama-music-speaking-contests/	March 1, 2025	Thorp Elementary	All Members	Free	Paper registration form will be sent out with the newsletter and can be located on the website	Need at least one club volunteer.
Volleyball Tournament https://clark.extension.wisc.edu/registration-for-events-and-activities/	April 5-6, 2025	Neillsville School District	All Members	\$25 Per Team	Coaches Register via paper copy that can be found on the website and send it into Extension.	Need at least one club volunteer per team.
Camp Counselor Training https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	May 4, 2025	Kamp Kenwood	Selected Counselor Grades 9+	Free	Information will be discussed and emailed post camp counselor interviews.	Staff Lead
Base and Outpost Camp https://clark.extension.wisc.edu/4-h-events-and-activities/camps/	June 9-12, 2025	4-H Online	Grades 9+	Will be coming soon	Clark County Website find Base and Outpost Camp and click. Then go to Camp Counselor Applications and click the link.	N/A



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2024-2025 Clark County 4-H Activities and Events

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Cloverbud Camp https://clark.extension.wisc.edu/?page_id=12636	July 8-10, 2025	Sunset Pines, Fannies Supper Club, TBD	Grades K-2	\$25	Register through 4-H Online	1 adult / 10 youth Staff Lead
Explore Wisconsin	July 15-17, 2025	Youth select destination	Grades 5-8	\$300 (approximately)	Register through 4-H Online First 11 to sign up	1 staff and 1 volunteer
Summer Family Fun Day Kickball Tournament https://clark.extension.wisc.edu/4-h-kickball-tournament/	July 26, 2025	Greenwood Lions Park	All welcomed	Free	N/A	1 adult / 10 youth
Fair Clean up Day	August 2, 2025	Clark County Fairgrounds	All Membership	Free	N/A	1 adult / 10 youth
Clark County Fair https://www.clarkcountywisc.gov/clark-county-fair	August 5-10, 2025	Clark County Fairgrounds	All Membership	Refer to Clark County Fair Website	Registration is through Blue Ribbon and be found on the Clark County Fair Website.	N/A

*Dates are subject to change. All experiences may have participation limitations and/or may require an application process to be considered. Clark County Extension 4-H volunteers who are interested in supporting in an advisor role should contact Seth.Harrmann@wisc.edu



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November 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					1 Charters Due	2 Fall Forum
3 Fall Forum	4	5	6 Exploring 4-H with Seth Zoom Chat	7	8	9 4H Awards Banquet
10	11 Leaders Federation Meeting	12	13	14	15	16
17	18 Fair Board Meeting	19 Extension Office Closed– Staff Training		21	22	23
24	25	26	27	28 Thanksgiving Office Closed	29 National 4-H Congress Office Closed	30 National 4-H Congress

December 2024

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1 National 4-H Congress	2 National 4-H Congress	3 National 4-H Congress	4 Exploring 4-H with Seth Zoom Chat	5	6	7
8 Central WI Shooting Sports	9 Leaders Federation Meeting	10 YQCA at Mid State Technical College	11	12	13	14
15	16 Fair Board Meeting	17	18	19	20	21
22	23	24 Christmas Eve Office Closed	25 Christmas Office Closed	26	27	28
29	30 Discovery Day	31 New Years Eve				

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January 2025

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1 New Years Day Office Closed	2	3	4
5 Camp Counselor Apps Due	6 Clark Co. Air Rifle Classes begin	7	8	9	10	11 4-H Tubing @ Bruce Mound
12	13 All Leaders Federation Meeting Clark Co. Air Rifle Class	14	15	16	17	18
19	20 Fair Board Meeting Clark Co. Air Rifle Class	21	22	23	24	25 Beef Weigh- In
26	27 Clark Co. Air Rifle Class	28	29	30		

We are in the process of making major updates to our website.

<https://clark.extension.wisc.edu/>

Many items you are used to seeing will still be available but may be located in a new spot or on a new page. Some items will no longer be on our website (such as Clark County Fair information), but we will provide you with a redirect link to get you to the information's new home. If you are having problems finding information, please contact us so we can assess the needs of the public and help you find the Information.

THANK YOU for your patience and understanding as this is not a quick process.

Courtney, Seth & Val