# CLARK COUNTY CLOVER LEAF



https:clark.extension.wisc.edu

Seth Harrmann, 4-H Program Educator Courtney Becker, Program Assistant

Extension Clark County 517 Court Street, Room 104 Neillsville, WI 54456 715-743-5121 ClarkCounty4H@co.clark.wi.us https://www.facebook.com/Clark4H

### In the December Issue...

Leaders Federation MinutesPage 2	2
Club News, Penny War updatePage	3
Awards Banquet PhotosPage 4-6	3
Livestock News, Americore Member ApPage	7
Discovery Day, Bruce Mound Night,	
Clark Co. Shooting SportsPage 8	3
Performance Arts Festival, 4-H on the Air,	
Website Zoom With Seth, Camp CounselorPage	9
Volleyball Coordinator, Bee Expo,	
Central Wi Shooting SportsPage 1	0
National Conference, 4=H Arts Ambassador,	
Space CampPage 11	ĺ
Senior Spotlight, Photo Contest,	
4H Hall of FamePage 12	2
December - February CalendarsPage 13-1	

# Why did the Christmas tree go to the barber?

It needed to be trimmed!



# Announcements & Upcoming Events

**Connect With Us** 

#### **Leaders Federation Meetings**

December 9

January 13 (All Leaders)

#### **Fair Board Meetings**

December 16

January 20

#### **Discovery Day Registration DUE**

December 16

#### Intro. To Clark County 4H Zoom

December 4

Discovery Day

December 30

#### **Air Rifle Shooting Sports Begins**

January 6

#### 4-H Tubing Night at Bruce Mound

January 11

#### **Archery Shooting Sports Begins**

February 17

#### **Performance Arts Festival**

March 2

**Bee Expo** 

April 12

### REMINDER

# You must be Re-Enrolled to continue receiving the newsletter

\*Did you find Chris Clover?- Email Seth his location before the next newsletter & you will get a surprise gift!, we will do this monthly!\*





Looks like this!

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

#### CLARK COUNTY 4-H LEADER'S FEDERATION November 13, 2024 7 PM – Loyal City Hall DRAFT

Attendance: John Brost, Nikki Rueth, Alan Buchholz, Sheri Jacque, Jarrett Rueth, Raiden Jacque, Seth Harrmann

Absent: Rachel Brost, Lori Hendrickson, Jillian Rueth, Ella Raatz, Jacob Raatz, Zach Magnus

**Secretary's Report:** Seth noted a correction to last month's minutes. The Pumpkin Decorating Craft Show in 2025 is not run by Parks and Forestry. It is run by Jody who works for Parks and Forestry. Nikki approved the minutes noting the correction. Jarrett seconded the motion.

Treasurer's Report: The Board reviewed the report. John made a motion to accept the report with a second from Nikki.

**Officers:** Seth read through the 4-H Leaders Organization information and reviewed the Executive Board binder with members. A "Year at a Glance" was also reviewed and officers may make changes as needed. Officer positions were then voted on. Nikki nominated Alan for President. Alan accepted. Jarrett moved to close the nominations and cast a unanimous vote for Alan; John seconded the motion. All were in favor. Sheri nominated Nikki for Vice President. Nikki accepted. Raiden moved to close the nominations and cast a unanimous vote for Nikki; John seconded the motion. All were in favor. Nikki nominated Sheri for Secretary. Sheri accepted. Jarrett moved to close the nominations and cast a unanimous vote for Sheri; Raiden seconded the motion. All were in favor. Nikki nominated Lori for Treasurer. Lori accepted (via speaker phone). Jarrett moved to close the nominations and cast a unanimous vote for Lori; Nikki seconded the motion. All were in favor.

Current officers are: President - Alan Buchholz, Vice President - Nikki Rueth, Secretary - Sheri Jacque, Treasurer - Lori Hendrickson. Seth then handed out 4-H Club officer folders to each officer.

#### **Educator Report:**

Discovery Day - Seth is looking for a few more session leaders. All should be wrapped up by the middle of this week. He is estimating 8-10 sessions.

Camp Counselor Applications - Applications are due January 6th.

4-H Store - Seth stated that the store should open in January. There were no entries for the sticker or t-shirt design. Nikki suggested that a design that was submitted last year be used.

Performance Arts Fest - Seth shared the email he received from Adrian Foster, Thorp HS Principal. The maximum cost for having the custodian (Rita T) on that day would be \$175.

#### **Old Business:**

Record Books - Record book review went well. We will need to make sure to have enough copies of forms from the extension office ahead of time next year as we ran out and had to make more. Only books that are up for a county award are to be submitted. Leaders will be reminded of this again next year. Nikki suggested that next year a link be sent out to 4-H members reminding them to apply for awards.

Awards Čeremony - Members agreed the banquet went well. Seth complimented Teri Raatz on being the emcee and having the youth leaders play a huge role in the awards portion. It was suggested that we continue keeping youth involved like it was this year.

ByLaws - Sheri sent Courtney the finalized ByLaws and asked her to add it to the website.

Winter Family Fun Day - This will be January 11th from 5-9 PM at Bruce Mound. More information about food will be discussed next month.

#### **New Business:**

Year At A Glance - Members were asked to review this. We will discuss it again next month for finalization and bring it to the All Leaders Meeting in January.

National Congress Scholarship - Jarrett is going to the 4-H National Congress later this month. He completed the scholarship application and handed it out to members. Members interviewed him on why he is going and what he hopes to gain by attending. John made a motion to cover a minimum of ½ of the trip cost (as it is already budgeted); Raiden seconded the motion. More discussion will follow at next month's meeting.

The next meeting will be on December 9th at 7 PM at the Loyal City Hall.

The All Leaders meeting will be January 13th at 7 PM at the Loyal City Hall.

Nikki made a motion to adjourn the meeting with a second from Jarrett. The meeting was adjourned at 8:32 PM.

Respectfully Submitted by

Sheri Jacque

# CLUB NEWS Gub News CLUB NEWS CIUB News

### **Neillsville Lights 4-H Club**

November Secretary's Report

The Neillsville Lights 4-H Club met at St. Johns on November 10th. The meeting was called to order by Alaina at 2:05 PM. The Pledge of Allegiance was led by Garret Schoen, and the 4-H Pledge was led by Lylah Wilson. Roll call was answered with the question "What's your favorite Thanksgiving food?"34 members were in attendance. The treasurer's report was given by Abigail Backaus. Balance on hand is \$4,048.45.

Old Business Discussion and Action

- 1.Fair decoration reimbursement, \$393.79 was reimbursed
- 1.Fall forum was November 2nd and 3rd
- 2.4-H county awards banquet was November 9th at Greenwood HS
- 3.Penny war, we didn't have enough participation to submit pennies
- 4. The purchase of wireless microphones was discussed, it was said that they're on back order.
- 5. Motion was passed to purchase a case for our speaker

New Business Discussion and Action:

- 1.Club apparel order- link is on the agenda that is posted online
- 2.We discussed our club leader position, Stacy Mathis stepped up.
- 3.Drama sign up was passed around. Drama fest is at Thorp on March 1st.
- 4.Club award were given out
- 5.Club Christmas party was discussed, it was motioned by Theamore Vine and seconded by Sydney Johnson to make the wreath ornament.
- 6. The location of caroling to TBD, everyone should've gotten an email on the decided location.

It was moved by Baylee Boon to adjourn. Motion seconded by Maria Backaus and carried. The meeting was adjourned at 3:10 PM. The next meeting will be held on December 8th at St. Johns after Christmas caroling starting at 1:30 PM. The Vine family has snack duty.

Recreation/Education/Social Activity:

Date: 11/11/24 Signed: Iris Vine, Secretary

# PENNY WAR UPD&TE!

The Loyal Lads & Lassies would like to thank those that participated in the Penny war. With your help, we were able to donate \$400 to the Loyal food pantry.

Congratulations to the overall winners, **Maplewood Badgers**!! The total amount that they raised minus the "silver" deductions was \$87.26
Congratulations to **Lucky Clovers** for the most pennies with \$56.20

The total raised was \$399.16 which will be rounded up.

Final Results:
Maplewood Badgers- \$87.26
Lucky Clovers- \$39.85
Loyal Lads & lassies- \$6.55

Thank you for your generosity and taking the challenge!





#### Happy Valley 4-H

Happy valley had a meeting Nov 3rd at 5pm Pledges were led by Kathan, secretary and treasurer reports were given.

We will donate to the Angel tree and food pantry Look over the newsletter and made Christmas cards for the

shut ins and troops.

Pres- Danny VP-Kathan Tres-Anthony Sec-Maggie

All items to be in Newsletter must be to Extension by the 20th of month—
Thank you!

#### Congratulations to the following youth and adults who were recognized at the 4-H Awards Banquet:

#### Cloverbud Achievement Award

Atticus Thell, Neillsville Lights
Hunter Becker, Neillsville Lights
Tilly Looker, Woodgrove Workers
Ethan Goessl, Woodgrove Workers
Arthur Schultz, Lucky Clovers
Baylee Boon, Neillsville Lights
Ivan Barron, Romadka
Karley Elmhorst, Romadka

#### Younger Youth Achievement Award

Chesni Brown, Romadka
Willa Schofield, Romadka
Kessa Fitzl, Loyal Lads & Lassies
Fletcher Boon, Neillsville Lights
Eitan Thell, Neillsville Lights
Maisie Looker, Woodgrove Workers
Ella Hoppa, Lucky Clovers
Phinehas Lambrecht, Lucky Clovers
Josi Raese, Rock Creek Rangers
Cruz Neimann, Rock Creek Rangers

#### Intermediate Youth Achievement Award

Kelsy Jakobi, Neillsville Lights

#### Older Youth Achievement Award Hannah Dorwaldt, Rock Creek Rangers

#### Outstanding Recordbook Award

13 and under

Lyla Hilliard, Romadka Kelcy Jakobi, Neillsville Lights Alainna Goessl, Woodgrove Workers

14 and older

Jack Wendler, Woodgrove Workers Jillian Rueth, Loyal Lads & Lassies Jenelle Ertl, Maplewood Badgers

#### Citizenship Award

Jack Wendler, Woodgrove Workers Ella Raatz, Maplewood Badgers

#### Club Presidents

Belle Garbisch, Chili 4-H
Lainy Trampush, Greenwood Satellites
Maggie Canfield, Happy Valley
Leah Kayhart, Loyal Lads & Lassies
Zach Magnus, Lucky Clovers
Jenelle Ertl, Maplewood Badgers
Iris Vine, Neillsville Lights
Raedyn Gardner, Reseburg Ramblers
Lucas Ruzic, Rock Creek Rangers
Abby Schoessow, Romadka
Kyra Rakovec, Town & Country Clovers
Jack Wendler, Woodgrove Workers

#### 4-H Graduates

Caleb Schoessow, Romadka
Abby Schoessow, Romadka
Trevor Ertl, Maplewood Badgers
Rayna Hamus, Maplewood Badgers
Levi Dommer, Maplewood Badgers
Shyanne Martens, Maplewood Badgers
Isabella Fleury, Maplewood Badgers
Tiffany Mitte, Greenwood Satellites
Lainy Trampush, Greenwood Satellites
Breanna Rowe, Greenwood Satellites

#### James W Crowley Dairy Leadership Award Ella Raatz, Maplewood Badgers

Outstanding Secretary Book Award Kenaniah Thell, Neillsville Lights

#### Outstanding Treasurer Book Award Noah Wilke, Lucky Clovers

#### Club Scrapbook Award

Lucky Clovers (made by Alexa Willke) Loyal Lads & Lassies (made by Jillian Rueth)

#### Remarkable Club Award

Lucky Clovers

#### Friend of 4-H

Tonya Wilke, Loyal Lads and Lassies

#### First Year Leaders

Sonja Hasz, Romadka Kristan Opelt, Rock Creek Rangers Diane Beels, Loyal Lads & Lassies

#### 5 Year Leaders

Kaila Fitzl, Loyal Lads & Lassies Jessica Gardner, Reseburg Ramblers Amy Lindner, Rock Creek Rangers Stina Jansen, Romadka

#### 10 Year Leaders

Dennis Jakobi, Neillsville Lights Stacy Mathis, Neillsville Lights Ray Nelson

#### 20 Year Leaders

Cindy Cappadora, Neillsville Lights

#### 25 Year Leaders

Tiffanee Tesmer, Happy Valley

# Recap of recent events!

# 2024 4-H Awards Banquet





















### 2024 4-H Awards Banquet Continued...















## Congratulations to all our recipients!

If you received an award and were unable to attend the banquet, your award will be mailed to you.

Thank you to all who came and supported our wonderful 4-H families!

## Livestock News

#### **YQCA Opportunity**

### Mid-State Technical Colleges YQCA is Tuesday, December 10<sup>th</sup> at 7 pm, Marshfield Campus

(Must register on MSTC website, you will get a coupon code to register in YQCA to get Certificate. Select '3rd party pay' and your \$10 fee will be paid by a sponsor)

https://courses.mstc.edu/Search/Class?id=&courseid=031309&topicid=0

YQCA Educational Session on Monday, December 30<sup>th</sup> at 12:45 at Loyal High School following Discovery Day.

\*Required for any youth participating in the market animal sale program or showing animals at Wisconsin State Fair. \*

Cost \$3 for in-person class and \$12 for online course. Class is FREE FOR LIVESTOCK YOUTH BY OBTAINING A YQCA COUPON FROM CINDY KOLZOW PRIOR TO REGISTERING.

Register at <a href="https://yqcaprogram.org">https://yqcaprogram.org</a>

- Additional YQCA Sessions will be available in 2025.
- Livestock Rules and Regulations for 2025 should be updated and posted by December 1st.
- Livestock Scholarship application available on Extension Website Applications Due March 1st.

\*UPCOMING TENTATIVE DATES\*

Beef Weigh- In: 1/25/25 @ Oberholtzers
Beef Educational Session: 6/22/25
Swine Tag Pickup: 3/12/24
Swine Paperwork Due: 4/12/25

# Clark County 4-H AmeriCorps Member Opportunity



Establish new relationships with organizations, associations, and more to create a positive place for youth to thrive!

Growing Capacity. Expanding Access. Building Sustainability.





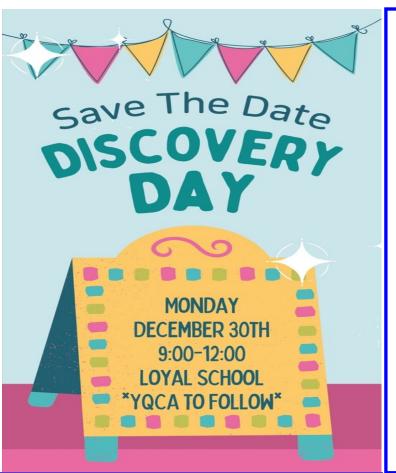


An AA/EO employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.

# Attention: Recent Graduates!

Clark County 4-H is looking for a candidate that is 18 years or older and graduated/not in 4-H. We are hiring a half time Americore member which means they will serve from January through August supporting and recruiting for Clark County 4-H

Contact Extension or check out the our post on Facebook for more information.



Registration form included separately:

Be sure to have Registration to

Be sure to have Registration to Extension NO LATER than:

December 16th at 3:00 PM

<u>Volunteers Needed!</u>
\*Contact Seth if interested\*



Saturday, January
2025
4-H Tubing Night
Bruce Mound
200 - 9:00 p.m.



## CLARK COUNTY SHOOTING SPORTS



\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD (DESIGNED AS PRE-HUNTER SAFETY COURSE, BUT OLDER KIDS ARE WELCOME)

> JANUARY 6TH-FEBRUARY 10TH (MONDAY NIGHTS) 5;30 PM-7;00 PM

\*FEBRUARY 10TH IS MAKE UP DATE\* CLASS IS 5 WEEKS LONG



\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD

UP TO 18 YRS OLD

FEBRUARY 17TH-MARCH 24TH

FEBRUARY 17TH-MARCH 24TH (MONDAY NIGHTS) BEGINNERS; 5;00-6;30 PM ADVANCED; 6;30-8;00 PM

\*MARCH 24TH IS MAKE UP DATE\* CLASS IS 5 WEEKS LONG

CLASS LOCATION: BLACK RIVER SPORTSMEN'S CLUB 201 DIVISION ST. WITHEE, WI 54498





TO SIGN UP OR QUESTIONS: CONATCT INSTRUCTORS

Justin Kloth (715)465-0041- Air Rifle and Archery Bayli Christorf (608) 863-0618- Archery only



### UPCOMING WEBSITE TOUR & CHAT

ONE LAST OPPORTUNITY TO FOLLOW SETH ON A ZOOM TOUR OF THE CLARK COUNTY 4-H WEBSITE

(THIS ONE IS A GREAT OPPORTUNITY FOR NEW AND RETURNING FAMILIES)

December 4, 2024: Introduction to Clark County 4-H for new and returning families

#### Zoom:

https://uwmadison.zoom.us/j/99982544277? pwd=5yg4ht5wu9K3LRDfdPCKxCriXzxnSC.1&from=addon

Meeting ID: 999 8254 4277

Passcode: 250617



## 4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month, and the 2nd 5th Saturday of the year



2024

December 14- Happy Valley

#### 2025

January 11- Loyal Lads & Lassies
February 8- Town & Country Clovers
March 8- Dog Project
April 12- Lucky Clovers
May 10- Chili 4-H
June 14- Maplewood Badgers
July 12- Rock Creek Rangers
August 9- Reseburg Ramblers
September 13- Neillsville Lights
October 11- Romadka
November 15- Woodgrove Workers
December 13- Happy Valley







SAVE THE DATE!

THORP ELEMENTARY

TIME: 10:00 A.M. MARCH 1ST 2025 1

YOUTH EMCEE'S AND VOLUNTEERS NEEDED!

CONTACT SETH: 715-743-5121 OR

SETH.HARRMANN@WISC.EDU



We are hiring for camp counselors! Camp counselor training will be a combination of Zoom and in person trainings. Below are the in person dates. (February dates will be overnight training):

- Saturday-Sunday, Feb. 8-9, 2025 (Located at Beaver Creek, overnight) Tentative
- Sunday, May 4, 2025 (Located at Kamp Kenwood)
- Wednesday, June 7, 2025 (Located at Camp Kenwood)

# Camp Counselor (Applications: October 17 - Jan. 6)

We are excited to be hiring camp counselors for Base Camp. To apply to be a camp counselor youth must be in 9-13th grade. If youth choose to participate in Outpost Camp you cannot be a Base Camp Counselor. Our max capacity for counselors is 20. We do encourage all youth that are eligible to apply. All

Applications are due Jan. 5, 2025 by midnight.





# Central WI Shooting Sports

Have you tried shooting sports? This program is open to youth in grades 3 and up. There are many disciplines to choose from ranging from archery to air pistol and air rifle, as well as the

summer shotgun program. The Central Wisconsin 4-H Shooting Sports program is a great program for youth to gain important life skills such as self-discipline, decision-making, problem-solving and self-confidence. If you are new or returning, this program may be just what you want.

The open house and orientation is scheduled for December 8th at the Central Wisconsin Sportsman's Club, 11841 Stadt Rd, Marshfield. The open house starts at Noon, which allows new and returning members to check out the equipment and talk with instructors and get any questions answered that you may have.

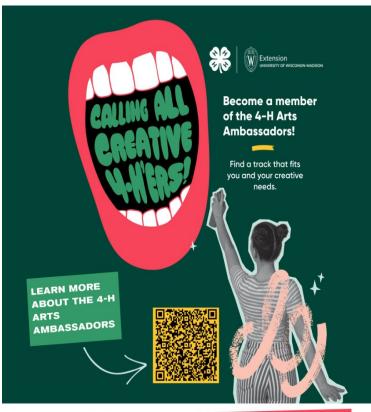
We will have a beginner orientation at 12:45 which is mandatory for all new members. This will give you a more in-depth look at the program. Sign-up will start at 1pm. We will ask all youth and adults to sign the rules and acknowledge them as read. Those that attend the 1pm sign-up will have first choice for line times.

We will also have the bow rental program running, which allows youth the opportunity to rent the equipment for the season, and not only use it at practice but also practice at home and/or attend other shoots/tournaments put on by other counties.

We are excited for the 2025 season and can't wait to start! Reach out to Liz Knutson at <u>jlcaknutson@yahoo.com</u> with any questions.







Applications from youth in grades 9-13 accepted November 15th through December 15th

https://4h.extension.wisc.edu/2024/11/06/wis consin-4-h-state-arts-teams-rebrands-asarts-ambassadors/



# WISCONSIN 4-H HALL OF FAME



Nominations are now open for induction into the 2025 Wisconsin 4-H Hall of Fame! The Wisconsin 4-H Hall of Fame is established to recognize 4-H volunteers, financial supporters, staff, and pioneers who made major contributions to the 4-H movement at the local, state, and national levels. Give some thought to who has made a difference in 4-H and talk to others to get the ball rolling on an application! You will find the nomination form at

https://4h.extension.wisc.edu/wisconsin-4-h-hall-of-fame/.

Review the criteria on the website for more details on requirements. The deadline for submitting nominations is January 15, 2025.



# Wisconsin 4-H Foundation Senior Spotlight

Class of 2024

Visit the link below to view the graduates who participated in Senior Spotlight!

https://wis4hfoundation.org/4-h-youth/senior-spotlight/



#### Description

The Wisconsin 4-H Foundation Celebrate the Arts photography contest is held annually to:

- Promote 4-H Arts Programming
- Raise Funds to Support 4-H Art Programs
- Tell the 4-H Story
- Raise Awareness of the Wisconsin 4-H Foundation and the 4-H Program

#### **Proceeds**

Proceeds from any Celebrate the Arts event or sales will be split evenly with half invested in the Talen Endowment for 4-H Arts Programming and half used for arts programming in the next 4-H program year.

More Information and Entry Form can be found at the link below:

https://wis4hfoundation.org/celebrate-the-arts/

December 2024									
Sun	Mon	Tues	Wed	Thurs	Fri	Sat			
1	2	3	4	5	6	7			
National 4-H Congress	National 4-H Congress	National 4-H Congress	Exploring 4-H with Seth Zoom Chat						
8	9	10	11	12	13	14			
Central WI Shooting Sports	Leaders Federation Meeting	YQCA at Mid State Technical College							
15	16 Fair Board Meeting	17	18	19	20	21			
22		24 Christmas Eve Office Closed	25 Christmas Office Closed	26	27	28			
29		31 New Years Eve							
		Jo	anuary 20	25					
Sun	Mon	Tues	Wed	Thurs	Fri	Sat			
			1 New Years Day Office Closed	2	3	4			
5	6	7	8	9	10	11			
Camp Counselor Apps Due	Clark Co. Air Rifle Classes begin					4-H Tubing @ Bruce Mound			
12	13 All Leaders Federation Meeting Clark Co. Air Rifle Class		15	16	17	18			
19	20 Fair Board Meeting Clark Co. Air Rifle Class	21	22	23	24	25 Beef Weigh- In			
26	27 Clark Co. Air Rifle Class	28	29	30	31				

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

February 2025								
						1		
2	3	4	5	6	7	8		
9	10 Leaders Federation Meeting	TI .	12	13	Nalentine; Vay	15 Camp Counselor Retreat		
16 Camp Counselor Retreat	17 Fair Board Meeting	18	19	20	21	22		
23	24	25	26	27	28			

We are in the process of making major updates to our website.

https://clark.extension.wisc.edu/

Many items you are used to seeing will still be available but may be located in a new spot or on a new page. Some items will no longer be on our website (such as Clark County Fair information), but we will provide you with a redirect link to get you to the information's new home. If you are having problems finding information, please contact us so we can assess the needs of the public and help you find the Information.

THANK YOU for your patience and understanding as this is not a quick process.

Courtney, Seth & Val

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements