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**Leaders Federation All Leaders Meeting
CHANGE!
January 13th– Trinity Lutheran Church
(Loyal) 7:00 PM**

Q: What do snowmen eat for breakfast?



A: Frosted Flakes or Ice Crispies.

***Did you find Chris Clover?- Email Seth his location before the next newsletter & you will get a surprise gift!, we will do this monthly!*
Due to an overwhelming response we will award only first 3 families to reach out**

Last Months Winners:

1. Fitzl Family
2. Tesmer Family
3. Wilson Family



Looks like this!

Prize is with your mailed copy of newsletter.

Announcements & Upcoming Events

LIVESTOCK DATES ON PAGE 5

Leaders Federation Meetings

- January 13 (All Leaders)
- February 10
- March 10

Fair Board Meetings

January 27– Location TBD

Camp Counselor Aps Due

January 6

Air Rifle Shooting Sports Begins

January 6

4-H Tubing Night at Bruce Mound

January 11

CWF Reg. Due

January 15

Hall of Fame Aps Due

January 15

Meat Judging Contest Reg. Due

January 20

Dairy Quiz Bowl

January 25

Distance Learning Opportunities

Science of Chocolate Chip Cookie– Feb 6

Dinosaurs & Unicorns– Feb 17

Paper Circuits– March 1

Archery Shooting Sports Begins

February 17

Advanced Space Academy

Feb 15-22

Performance Arts Festival

March 1

Arts Beat!

March 14-16

Volleyball Tournament

April 5-6

Bee Expo

April 12

National 4-H Conference

April 11-16

Space Camp

May 1-5

Explore WI

July 15-17

CLARK COUNTY 4-H LEADER'S FEDERATION
December 9, 2024
7 PM – Loyal City Hall
DRAFT

Attendance: Lori Hendrickson, Sheri Jacque, Alan Buchholz, Nikki Rueth, Jillian Rueth, Jarrett Rueth, Raiden Jacque, Jacob Raatz, Ella Raatz (via phone), Rachel Brost, John Brost, Seth Harmann

Absent: Zach Magnus

Secretary's Report: The secretary's report was read. Nikki approved the minutes; Rachel 2nd the motion.

Treasurer's Report: The treasurer's report was reviewed. Rachel approved the report; John 2nd the motion.

Old Business:

ByLaws: No changes.

Officer Elections: This was done the previous month.

Winter Family Fun Day: Lori asked that the extension send another reminder about the upcoming event. This will happen January 11th from 5-9 PM. The Leader's Federation will provide plates, napkins, hot dogs, buns, and ketchup. The concession stand will not be open. Members are to bring their own snacks and beverages. It was suggested that members pre-register (but it is not required) by January 3rd. Members and family are free; non 4-H guests are \$5.

Platbook: Lori stated that Hene Supply bought another case of books. The Thorp Courier took another 10 books as well.

Awards Banquet: Graduate awards were discussed. It was suggested that graduates be announced at the fair. It was agreed to table this discussion until the January All Leaders meeting.

Scholarships: Nikki suggested that the scholarship application changes be moved from October to September.

New Business:

Year at a Glance: This was reviewed and changes were made. Seth will provide an updated copy at the next meeting.

Volleyball Tournament: Traci Reddy is willing to organize this. She is working with Brittney to learn the ropes. Concessions will be discussed at the All Leaders meeting in January.

County Health Department: Lori noted that she received a letter from the county regarding selling cannabis at the food stand. This will NOT be happening.

Bookkeeper: Lori reported that the bookkeeper will need the records from July 2023 to July 2024 for IRS purposes.

Scholarship: The board agreed to cover 1/3 of Jarrett's trip cost to be consistent with other trips.

WI Hall of Fame: Seth gave a reminder that if members had someone in mind they are to contact him with that information.

Discovery Day: Seth reported that there will be 10 sessions with 6 youth leading sessions. Adults will be present. Currently there are 65 members signed up to attend. This does not include the YQCA attendees.

Budget: Lori handed out the budget for members to look over. This will be gone over at the All Leaders Meeting. 4-H yard promotion signs were discussed.

Raiden made a motion to adjourn with a 2nd from Jacob. Meeting was adjourned at 8:19 pm.

Respectfully Submitted by Sheri Jacque

Reseburg Ramblers November 17th

Called to order at 3:47pm by Caleb
Previous meeting minutes read by Jennie
Treasurer's Report read by Raiden - Beginning balance \$4879.70 as of November 17th and Ending balance \$4788.70
Pledges were lead by Isaac and Wesley
Ice Cream Sundae Installation - everyone enjoyed a banana split
Roll call was done by Barrett - members answered if they liked ham or turkey better, most chose ham
Reporter talked on today's craft and that the wood was donated by the Thorp lumberyard and cut by a local fireman. A thank you card will be sent out. He will ask members that attended to send photos to his Mom, Renee.
Mrs. Crabtree expressed her appreciation to the club and sent 25 coloring books of the amazing grazing cows. everyone can have one
Raiden talked about the 4h banquet where they discussed upcoming trips and the older 4h youth have awards, which was nice. About 120 were in attendance
Leaders Fed meetings are open to everyone and they will pay for 1/3 of the cost for trips Wissell Family will organize the Hat, Mitten & Sock drive
Gardner Family is working on the angel tree and currently waiting for a call back from oakbrook. Raiden moved to spend up to \$300 on the angel tree and Isaac Seconded - motion passed
Christmas Parade is Decemberr 14th at 6pm. Members showed interest in taking animals and a wagon through. Clara moved to spend up to \$300 on hot cocoa packets and mints to pass out during the parade and Wesley seconded - motion passed. Cocoa and Mints to be purchased by Jennie
Members discussed possible Christmas party ideas, those in attendance liked the idea of going to the movie theater in January - tabled until more members are able to vote A community service project of "birthday cake kits" to be given to the food pantry was discussed and agreed to shoot for February with each family making 1 kit. Kit would include: cake mix, frosting, soda(in place of eggs & oil), candles, balloons, etc.
The Performing Arts Festival will be March 1st 2025 at 10am in Thorp. Rudnicks will organize the food stand. Discovery Day will be December 30th in Loyal from 9-12. Jennie can take kids needing a ride. YQCA will follow - reach out to Cindy for questions on signing up without paying Birthdays from September and October were celebrated
The next meeting will be December 15th at 3:30pm at the Reseburg Town Hall Meeting
Adjourned by Barrett and seconded by Evan @ 4:24pm
Submitted by Clara Wissell

Lucky Clovers 4-H November Meeting Minutes

Club members started their night with a game of Rockstar. Mrs. Stiemann installed the new officers. A demonstration was given by Noah Wilke on a chair he built with Connex rods. Vice President Chloe Seefeldt called the meeting to order at 6:30. Flag pledges were recited. Roll Call was taken with members responding with a favorite kind of pie. Secretary's report was read. Eden Lambrecht moved to approve the report with a second from Dominic Jabs. Motion carried. Treasurer's report was read. We have a balance of \$978.11. Eden Lambrecht moved to approve with a second from Enoch Lambrecht. Motion Carried.

Old Business

Members were asked to report on the leaf raking, rabbit show set-up and tear-down, humane shelter service project, and the Penny War. A visitor suggested that going forward, we should come to the rabbit show take-down and hour or two after the supposed end of the event so that they would be ready for tear-down. Mrs. Stiemann reported that Zach Magnus was able to get the Dog treats and toys to the shelter. She also said that we came in second Place in the Penny War.

New Business

Bethia Noble moved and Sawyer Hoppa seconded, that the club go Christmas Shopping for two Angel Tree kids, spending up to \$50 each. Motion carried. The Lambrecht' and Wilkes will do it.

Ella Hoppa moved and Grant Harley seconded, that the club members do a secret Santa, spending up to \$5 or a gift, for the Christmas Party at the next meeting.

Motion Carried. There was much discussion over when the next meeting is to be held. Timothy Smoker moved against having December 13, 2024 as the date of the next meeting. Motion carried. Timothy Smoker moved to have January 6, 2025, as the date of the next meeting. Motion seconded by Alexa Wilke. Motion carried. Our current bank is closing its Neillsville branch. A visitor commented that moving our account to Citizens state bank would be a good choice, because they have branches all over the county including Neillsville.

Eden Lambrecht moved to adjourn, with a second from Alexa Wilke. Meeting adjourned at 7:14 P.M.

After the meeting members received their awards and record books for the new year. That was followed up with ice cream sundaes.

**Date/Place of next meeting: January 6, 2025 @ 6:30
Globe Church**

Submitted by: Josiah Smoker

**All items to be in Newsletter must be to
Extension by the 20th of month—
Thank you!**

CLUB NEWS Club News CLUB NEWS CLUB NEWS



Loyal Lads & Lassies 4-H Club Meeting Minutes December 15th, 2024 5:00 pm Trinity Lutheran Church

Call to Order – 5:00 pm

Pledges – Led by Kayla Schmidt

Treasurers Report – \$2403.97 Motion to approve by Kristen, 2nd by Kessa

Secretaries Report – Last month's meeting minutes were read. Motion to approve by Kessa, 2nd by Emily

Birthday Leaders – No December birthdays in attendance

Speeches & Demonstrations – Landyn Lindner gave a speech about hunting

New Business:

Calendar Money – Due to Kaila. There's still more that need to be delivered.

Thank you to those that decorated the Purple Park and to Korbin for decorating the City Planters.

We need to send a Thank You card to Land O Lakes for the string cheese for 4-H promotion month and a card to the Loyal Lions for the Purple Park donation. Madison will take care of them.

Kaila asked about thoughts on getting lighted outdoor garland for the Purple Park that we could use for multiple years. She will look into this.

Winter Outing – members came up with 3 ideas and then voted. We will be going to Melody Gardens. Nikki will contact Margie to schedule.

Jarrett will be sending out a test email to make sure everyone is receiving them. Please respond back.

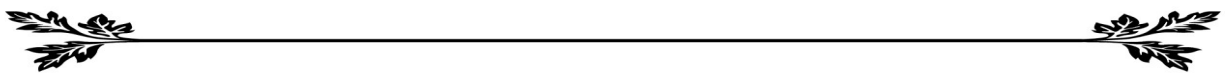
Clark County Tubing – January 11th at 5:00-9:00 pm at Bruce Mound

Reminder that we are making blankets after the meeting tonight for M.A.P.S and Sleep In Heavenly Peace.

Beef Weigh-In is January 25th

Adjournment – Motion by Lorelai, 2nd by Kessa

NEXT MEETING (confirmed): Winter Outing, Sunday, January 19th, 2024 1:30-4:30 pm Melody Gardens



REGISTRATION OPEN

STATE 4-H LIVESTOCK
EVENTS

**4-H MEATS
JUDGING
CONTEST**
FEB. 8, 2025



EVENT HELD AT THE UW MADISON CAMPUS

SEE REGISTRATION GUIDE FOR
MORE INFORMATION



Register on 4-H Online
Registration Due January 20th, 2025



SCAN HERE

For More Information:

<https://4h.extension.wisc.edu/.../meats-judging-contest/>



2025

CITIZENSHIP WASHINGTON FOCUS

JUNE 20-28, 2025

WASHINGTON D.C.



Learn about:
Citizenship
Congressional Issues
Bill Writing
Action Planning

Open to Youth Grades 10-12

go.wisc.edu/CWF



Registration Open
Dec 20th-Jan 15th
in 4HOnline





Livestock News

- Additional YQCA Sessions will be available in 2025.
- *2025 Livestock Rules & Regulations have been emailed out and are posted online now!*
- Livestock Scholarship application available on Extension Website—

Applications Due March 1st.

****UPCOMING TENTATIVE DATES****

Beef Weigh– In: 1/25/25 @ Oberholtzers

Beef Educational Session: 6/22/25

Swine Tag Pickup: 3/12/25

Swine Paperwork Due: 4/12/25

Sheep Weigh-in: 5/12/25

**CLARK COUNTY
EXPLORE WISCONSIN**

WHEN: JULY 15-17
REGISTRATION: FEB 1-28

**Cost:
\$300**

Where youth pick to travel in Wisconsin!

**4-H TUBING
NIGHT**

**WHERE: BRUCE MOUND WINTER
SPORTS AREA**
DATE: JANUARY 11TH, 2025
WHEN: 5:00-9:00 PM
**COST: FREE FOR CLARK COUNTY
4-H FAMILIES**

RSVP ENCOURAGED BUT NOT
REQUIRED
EMAIL:
CLARKCOUNTY4H@CO.CLARK.WI.US
HOTDOGS ARE PROVIDED, PLEASE
BRING YOUR OWN SNACKS AND
BEVERAGES

**NON MEMBERS WELCOME
BUT WILL BE \$5 EACH**

DAIRY QUIZ BOWL



January 25, 2025
Green Bay, WI

Contest Starts at
11:30 AM

Registration at
11:00 AM

For more information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/dairy-quiz-bowl/>

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WISCONSIN 4-H HALL OF FAME



Nominations are now open for induction into the 2025 Wisconsin 4-H Hall of Fame! The Wisconsin 4-H Hall of Fame is established to recognize 4-H volunteers, financial supporters, staff, and pioneers who made major contributions to the 4-H movement at the local, state, and national levels. Give some thought to who has made a difference in 4-H and talk to others to get the ball rolling on an application! You will find the nomination form at <https://4h.extension.wisc.edu/wisconsin-4-h-hall-of-fame/>. Review the criteria on the website for more details on requirements. The deadline for submitting nominations is January 15, 2025.



APRIL 12, 2025
9 AM - 4 PM

NORTHERN WISCONSIN
STATE FAIR GROUNDS
Chippewa Falls

SCAN THE QR CODE
FOR TICKET INFO



Honeybee pollinators, cooking with honey, getting healthy with honey. Raffles, food trucks, seminars, youth programs.
Learn all about the natural ways!



VOLLEYBALL TOURNAMENT

APRIL 5-6TH

MORE INFO COMING SOON!



TAKE THE SPOTLIGHT!

PERFORMANCE ARTS FESTIVAL

SAVE THE DATE!

THORP ELEMENTARY TIME: MARCH 1ST 2025 10:00 A.M.

YOUTH EMCEE'S AND VOLUNTEERS NEEDED!
CONTACT SETH: 715-743-5121 OR
SETH.HARRMANN@WISC.EDU



Extension UNIVERSITY OF WISCONSIN-MADISON

UPCOMING PROGRAMS



THE SCIENCE OF THE CHOCOLATE CHIP COOKIE

For Youth Grades 3-12
Starts February 6



DINOSAURS AND UNICORNS

For Youth Grades K-2
Starts February 17



PAPER CIRCUITS

For Youth Grades 4-9
Starts March 1



For More Information and Registration go to <https://4h.extension.wisc.edu/wi-distance-learning/>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer. Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities Act (ADA) requirements.

CLARK COUNTY SHOOTING SPORTS

AIR RIFLE CLASSES

\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD
(DESIGNED AS PRE-HUNTER SAFETY COURSE, BUT OLDER KIDS ARE WELCOME)

JANUARY 6TH-FEBRUARY 10TH
(MONDAY NIGHTS)
5:30 PM-7:00 PM

FEBRUARY 10TH IS MAKE UP DATE
CLASS IS 5 WEEKS LONG

ARCHERY CLASSES

\$10 REGISTRATION FEE

MUST BE 3RD GRADE & 8 YRS OLD
UP TO 18 YRS OLD

FEBRUARY 17TH-MARCH 24TH
(MONDAY NIGHTS)
BEGINNERS: 5:00-6:30 PM
ADVANCED: 6:30-8:00 PM

MARCH 24TH IS MAKE UP DATE
CLASS IS 5 WEEKS LONG

CLASS LOCATION:
BLACK RIVER SPORTSMEN'S CLUB
201 DIVISION ST. WITHEE, WI 54498



TO SIGN UP OR QUESTIONS: CONTACT INSTRUCTORS

Justin Kloth (715)465-0041- Air Rifle and Archery
Bayli Christorf (608) 863-0618- Archery only



4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month,
and the 2nd 5th Saturday of the year



2025

January 11– Loyal Lads & Lassies
February 8– Town & Country Clovers
March 8– Dog Project/Livestock Program
April 12– Lucky Clovers
May 10– Chili 4-H
June 14– Maplewood Badgers
July 12– Rock Creek Rangers
August 9– Reseburg Ramblers
September 13– Neillsville Lights
October 11– Romadka
November 15– Woodgrove Workers
December 13– Happy Valley



We are hiring for camp counselors! Camp counselor training will be a combination of Zoom and in person trainings. Below are the in person dates. (February dates will be overnight training):

- Saturday-Sunday, Feb. 8-9, 2025 (Located at Beaver Creek, overnight) Tentative
- Sunday, May 4, 2025 (Located at Kamp Kenwood)
- Wednesday, June 7, 2025 (Located at Camp Kenwood)

Camp Counselor (Applications:
October 17- Jan. 6)

We are excited to be hiring camp counselors for Base Camp. To apply to be a camp counselor youth must be in 9-13th grade. If youth choose to participate in Outpost Camp you cannot be a Base Camp Counselor. Our max capacity for counselors is 20. We do encourage all youth that are eligible to apply. All

Applications are due Jan. 5, 2025 by midnight.

Calling Adult Volunteers!

Adult Advisor Applications Are open!



What Opportunities Exist:

- Space Camp
- Summer Academy
- Citizenship Washington Focus in Washington D.C.
- Arts Experiences
- Animal Science Experiences

Who Can Apply:

- Must be 21 (25 for some experiences)
- Must complete proper trainings

More information:

<https://4h.extension.wisc.edu/2024/12/04/calling-adult-volunteers-adult-advisor-applications-are-open/>

2024-2025 Wisconsin 4-H State & National Educational Experiences

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Arts Camp go.wisc.edu/ArtCamp	October 5-6, 2024	Upham Woods, Baraboo, WI	Grades 6-8	\$120	Registration via 4Honline open until Sept 16. Capacity is limited.	1 adult / 10 youth + track leads & advisory support
Fall Forum go.wisc.edu/4Hfallforum	November 2-3, 2024	Stevens Point, WI	Grades 7-12 & 4-H Volunteers	\$65 (day only) - \$185 (2 nights)	Registration via 4Honline open now until September 30.	Youth must identify a chaperone or will be assigned to one. All 4-H volunteers welcome to attend.
National 4-H Congress go.wisc.edu/4HCongress	November 29-December 3, 2024	Atlanta, GA	Grades 9-12; maximum age 18 on January 1 of program year.	\$1500.00 (approximate)	The application process will open in July. Full payment due to the State 4-H office in October.	1 adult / 10 youth + 2 adult advisors selected to support a two-year term
Advanced Space Academy go.wisc.edu/AdvancedSpace	February 15-22, 2025	Huntsville, AL	Grades 10-12	\$2700.00	Registration via 4Honline. opens early September. 36 youth participant minimum.	1 adult / 10 youth + staff leads
ArtsBEAT! go.wisc.edu/ArtBeat	March 14-16, 2025	Upham Woods, Baraboo, WI	Grades 3-5	\$120.00 (approximate)	Registration via 4Honline. opens early December. Capacity is limited.	1 adult / 10 youth + track leads & advisory support
National 4-H Conference go.wisc.edu/NationalConf	April 11-16, 2025	Washington, DC	Grades 10-12	\$2000.00 (approximate)	Applications available in Nov. Space is limited to 4 or 5 youth, selected through the application process (National limit)	2 adult advisors selected to support a two-year term



Last updated 12/4/24

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2024-2025 Wisconsin 4-H State & National Educational Experiences

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Space Camp go.wisc.edu/SpaceCamp	May 1-5, 2025	Huntsville, AL	Grades 6-8	\$1300.00 (approximate)	Registration via 4Honline. opens early November. Capacity is limited. Full payment due to the State 4-H office in March.	1 adult / 10 youth + 2 adult advisors selected to support a two-year term
Summer Academy go.wisc.edu/4Hsummeracademy	June 16-19, 2025	Madison, WI	Grades 8-11	\$600.00 + bussing (if needed) (approximate)	Registration via 4Honline opens in March. Capacity is limited.	1 adult / 10 youth + track leads & advisory support
Citizenship Washington Focus (CWF) go.wisc.edu/CWF	June 20-28, 2025	Washington, DC	Grades 10-12 (at time of registration)	\$2500.00 (approximate)	Registration via 4Honline opens December 20. Capacity is limited.	1 adult / 10 youth + 2 adult advisors selected to support a two-year term
American Spirit East go.wisc.edu/AmericanSpirit	June 20-29, 2025	East Coast	Grades 8-10 (at time of registration)	\$2900.00 (approximate)	Registration via 4Honline opens early November. Full payment due in January.	1 adult / 10 youth + Staff Lead

*Dates are subject to change. All experiences may have participation limitations and/or may require an application process to be considered. UW-Madison Extension staff who are interested in supporting in an advisor role should contact justin.lieck@wisc.edu

[To apply for an adult volunteer position:](#)



Last updated 12/4/24

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Description

The Wisconsin 4-H Foundation Celebrate the Arts photography contest is held annually to:

- Promote 4-H Arts Programming
- Raise Funds to Support 4-H Art Programs
- Tell the 4-H Story
- Raise Awareness of the Wisconsin 4-H Foundation and the 4-H Program

Proceeds

Proceeds from any Celebrate the Arts event or sales will be split evenly with half invested in the Talen Endowment for 4-H Arts Programming and half used for arts programming in the next 4-H program year.

More Information and Entry Form can be found at the link below:

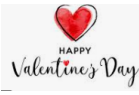
<https://wis4hfoundation.org/celebrate-the-arts/>

Registration Ends January 31st




January 2025						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1 New Years Day Office Closed	2	3	4
5 Camp Counselor Apps Due	6 Clark Co. Air Rifle Classes begin	7	8	9	10	11 4-H Tubing @ Bruce Mound
12	13 All Leaders Federation Meeting @7:00—Trinity Luthran Church (Loyal) Clark Co. Air Rifle Class	14	15 CWF Registration Due Hall of Fame Aps Due	16	17	18
19	20 Clark Co. Air Rifle Class Meat Judging - Registration Due	21	22	23	24	25 Beef Weigh- In
26	27 Fair board Meeting @7:30-Loyal City Hall Clark Co. air Rifle Class	28	29	30	31	

February 2025


							1
2	3 Clark Co. Air Rifle Class	4	5	6 Chocolate Chip cookie Distance	7		8 Camp Counselor Retreat
9 Camp Counselor Retreat	10 Leaders Federation Meeting-Loyal City Hall Clark Co. Air Rifle Class	11	12	13	14 		15 Advanced Space Academy →
16	17 Clark County Archery Class Begins Dinos/Unicorns Distance Learning	18	19	20	21		22 →
23	24 Clark Co. Archery Class	25	26	27	28		

March 2025

							1 Performance Arts Festival Paper Circuits Distance Learning
2	3 Clark Co. Archery Class	4	5	6	7		8
9	10 Leaders Federation Meeting-Loyal City Hall Clark Co. Archery Class	11	12	13	14 Arts Beat! →		15
16 →	17 Clark Co. Archery Class 	18	19	20	21		22
23	24 Clark Co. Archery Class	25	26	27	28		29
30	31						

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April 2025

		1	2	3	4	5 Volleyball Tournament
6 Volleyball Tournament	7	8	9	10	11 National 4-H Conference	12 Chippewa Valley Bee Expo
13	14	15	16	17	18 Clark County Courthouse Closed	19
20 	21	22	23	24	25	26
27	28	29	30			

*Happy
Holidays!*

FROM THE CLARK COUNTY
EXTENSION STAFF



SETH HARRMANN COURTNEY BECKER

JEREMY SOLIN

MICHELLE VAN KREY

CRYSTAL WALTERS

VALERIE WOOD

MALLORY

HEATHER
SCHLESSER

MELISSA MCGIVERN
OWRICH

MATT LIPPERT

MELISSA KONO

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