

2025 Clark County Livestock Committee Show & Sale Rules and Regulations



2025

Dates to Remember:

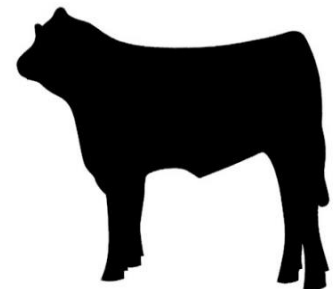
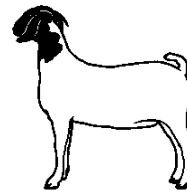
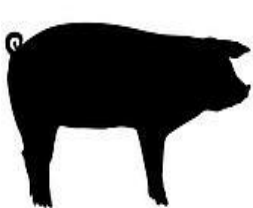
All Swine forms due
April 12

LS Agreement form due
Bidder Slips due
Last day for educational pts
July 7

Livestock Sale
August 9 / 2:00 p.m.

Carcass Show
August 13

Livestock Banquet
August 27



- Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) should contact the UW-Extension Office (715-743-5121). Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.
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2025 Clark County Livestock Committees

Executive Board

Grant Koski, President	W4701 State Highway 98, Loyal	715-613-0024	grantrkoski@gmail.com
Wendell Attoe, Vice President	N3338 Cardinal Ave., Neillsville	715-743-6689	attoeacres_5@hotmail.com
Cindy Kolzow, Sec/Treasurer	N13286 HiLine Ave., Colby	715-613-4361	ckolzow@msn.com

Beef

Wendall Attoe, Chair	N3338 Cardinal Ave., Neillsville	715-937-4806	attoeacres_5@hotmail.com
Melvin Abel, Co-Chair	W4393 Maple Center, Greenwood	715-255-8750	nlabel55@gmail.com
Ashley Hemann	2335 Oakridge Circle, Hudson	715-937-5454	ashleyhemann2016@gmail.com
Candy Turnquist	W4906 153 Road, Greenwood	715-577-4296	candyturnquist@hotmail.com
Denny Jakobi	N6863 Romadka Ave., Granton	715-613-4447	jakobitd@hotmail.com
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Julie Kayhartz	W1225 Granton Road, Granton	715-238-8075	kayhartfarm@tds.net
Kelli Elmhorst	N5917 Cherry Ave., Chili	715-305-3270	kelli.elmhorst@gmail.com
Liv Lucas	N8267 County Road G, Wilard	715-965-4293	alucas@spi-ind.com
Mitch & Molly Hemann	N7543 Meridian Ave, Spencer	715-937-7006	hemann.5678@gmail.com
Nick Stieglitz	N8280 River Ave, Greenwood	715-267-6213	nickanddanae@tds.net
Sheri Jacque	N12199 County Road M, Thorp	715-669-3313	jacquejs@hotmail.com
Tatym Travis	N10171 Resewood Ave, Greenwood	715-937-4601	tatymtravis@gmail.com

Sheep

Tom Meyer, Chair	N11881 County Road Q, Unity	715-613-2057	trmeyertm@gmail.com
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Emily Micke	123 Cascade Court., River Falls	715-577-2093	emilymicke9898@gmail.com
Jerry Micke	W11032 County Road N, Stanley	715-669-5492	
Jim Micke	706 N Boardman Street, Thorp	715-456-6287	jgmicke@hotmail.com
Kevin / Anne Lindow	N5147 HiLine Ave., Chili		anklindow@yahoo.com
Rich Meyer	N11809 County Road Q, Unity	715-223-2058	rem.jem.dairy@gmail.com
Katie Reider	W3142 Hill Road, Granton	608-617-3620	reiderk@granton.k12.wi.us

Swine

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Harlan Hinkelmann, Co-chair	W3261 Century Road, Loyal	715-316-1811	hnhinkelmann@yahoo.com
Adam Luchterhand	N6153 County Road K, Neillsville	715-937-2352	elmrocfarm@gmail.com
Brittney Lowry	303 W 14 th Street, Neillsville	715-743-4139	brittlowry2000@yahoo.com
Candy Turnquist	W4906 153 Road, Greenwood	715-577-4296	candyturnquist@hotmail.com
Carla Byrne	W5711 Chili Road, Neillsville	715-743-2277	cbyrne@neillsvillek12.org
Connor Becker	308 S Main Street, Loyal	715-937-4997	cbecker04@yahoo.com
Ed Hamel	N678 Sunset Drive, Thorp	715-669-5065	lindyhamel@yahoo.com
Eric Statz	N6216 South Mound Road, Neillsville	715-937-1513	ericstatz1234@gmail.com
Kevin / Luke Erickson	N4216 Marg Ave., Neillsville	715-743-7473	jkerickson@tds.net
John Gutowski	N15846 Nerdrum Ave., Withee	715-223-5434	kitts304@yahoo.com
Mark Connor Becker	502 S Main Street, Loyal	715-937-5207	mncbecker31@yahoo.com
Marty Gerhardt	W4285 State Highway 73, Neillsville	715-579-5749	marty.p.gerhardt@gmail.com
Sierra Koski	W4701 State Highway 98, Loyal	920-522-3497	sierra.koski17@gmail.com
Sheri Jacque	N12199 County Road M, Thorp	715-669-3313	jacquejs@hotmail.com
Terry Byrne	W5711 Chili Road, Neillsville	715-743-2277	tbyrne@hotmail.com

Poultry

Matthew Stiemann, Co-Chair	1503 S Locust Ave, #10, Marshfield	715-321-2021	mpstiemann@yahoo.com
Cindy Hohlstein, Co-Chair	W2349 County Road H, Chili	715-650-1158	chohlstein@yahoo.com
John Galen	N720 Borglin Ave, Neillsville	715-743-4943	bovine1956@gmail.com

Rabbit

Molly Hemann (market)	N7543 Meridian Ave, Spencer	715-937-7006	hemann.5678@gmail.com
Stephanie Clabots (show)	W14256 Venus Ave., Gilman	715-560-1554	attoe.step@alumni.uwlax.edu

Goat

Mindy Lockhart, Chair	W2322 Rock Creek Rd, Loyal	715-937-1310	lockhartmindy1986@gmail.com
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FFA Advisors

Amanda Herman	Abbotsford High School	715-223-6715	aherman@abbotsford.k12.wi.us
Kiersten Rogowski	Colby High School	715-223-2338 x5147	krogowski@colby.k12.wi.us
Katie Reider	Granton High School	715-238-7175	reiderk@granton.k12.wi.us
Jillian Lebal	Greenwood	715-267-6101	jlebal@greenwood.k12.wi.us
Stephanie Donnerbauer	Loyal High School	715-255-8511	sdonnerbauer@loyal.k12.wi.us
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Travis Engel	Owen High School	715-229-2151	tengel@owen-withee.k12.wi.us
Sam Schmitt	Spencer High School	715-659-4211	sschmitt@spencer.k12.wi.us
Glen Schraufnagel	Thorp High School	715-669-5401	gschraufnagel@thorp.k12.wi.us

Paperwork / Sale Booklet

Lori Hendrickson	N8414 County Road O, Greenwood	715-937-2232	2blah4u2@gmail.com
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Clark County Livestock Committee Rules & Regulations

Welcome to the Clark County 4-H & FFA Livestock Market Sale Program! Any 4-H, FFA, or other state recognized group, which demands a full achievement record member¹ that is **8 years old and in 3rd grade through the age 19** (as of January 1 current year), enrolled in the beef, dairy beef, sheep, swine, rabbit, poultry and/or goat projects may participate². The Clark County Livestock Executive Board will enforce all rules and regulations.

Winter/Spring Weigh-Ins

1. See individual species rules for dates and times of initial weigh-ins. The swine and poultry projects do not have initial weigh-ins but do have other requirements.
2. Premise ID numbers are required at all weigh-ins, with fair entries, and at final weigh-ins.
3. All exhibitors are encouraged to be actively involved in the feeding and fitting of their animal.
4. All animals must be in the exhibitor's possession by the time of the initial weigh-in.
5. All animals in this project must be females or castrated males except for beef and dairy beef where only castrated males are weighed in. Animal's castration must be completed before initial weigh-in. **This does not apply to poultry.**
6. An exhibitor may weigh-in animals in several species but only one animal will be allowed in the market sale.
7. See individual species rules for additional paperwork required at weigh-ins.

Requirements to Sell a Market Animal

1. Exhibitor must complete 3 educational points.
2. Exhibitor & parents must sign Livestock Agreement Form (page 15) due to the Extension Office **by July 7 or at initial species weigh-in.**
3. Swine exhibitors and parents must also sign the Swine Agreement Signature page and return by **April 12.**
4. Exhibitor must obtain **2 bidder slips** and submit to the Extension Office by **July 7.**
5. Exhibitor **must participate** in showmanship of their animal project.
6. Further requirements of minimum / maximum weight, rate of gain, quality grades, etc. per individual species rules.

Educational Requirements (INCLUDES High School and Post High School Graduates)

Partial list of educational sessions is on the following page. Additional sessions will be printed in the 4-H Clover Leaf newsletter and emailed to youth who have submitted an email to the UW-Extension Office. In order to sell an animal in the sale all exhibitors must meet the following educational requirements:

1. Attend or complete YQCA (Youth for Quality Care of Animals) program.
This is **mandatory for all exhibitors** and will count as one educational point.
 - ❖ Class fees will be paid by Livestock committee. Contact Cindy Kolzow for coupon code.
2. Obtain 3 total educational points – **one point will be from YQCA**
 - ❖ Youth required to sign-in and/or sign-out at each session.
 - ❖ Youth must be cognitively engaged in educational session.
 - ❖ Youth attending a virtual educational session must complete a livestock verification form available on UW - Extension website.
 - ❖ Session host/presenter(s) will determine if an educational credit is awarded for questionable behavior (e.g. use of cellphone during presentation, head down during presentation, physically in another location other than where the presentation is taking place, etc.) Host will place a line through the participants sign in/out form. The Livestock Committee will notify the guardian of the youth who needs to retake an educational session for poor participation.
3. All educational sessions count as one point.
4. Educational sessions may include training sessions from outside the county with approval of species committee chair. Participant is responsible for submitting documentation to extension office. Examples of documentation include email/letter from FFA advisor on participation in activity, signed note from presenter or host from event, proof of placings in another show, etc.
 - ◆ Participation in educational session put on by feed companies or coops will be eligible as an educational point.
 - ◆ Exhibiting in Jackpot shows, spring preview, summer spectacular shows, or other shows will count as an educational point. You are responsible for providing proof of attendance to Extension Office.
Clark County Fair does not count.
5. All educational sessions must be completed by **July 7** to be eligible for sale.

¹ *Agriculture, Trade and Consumer Protection Chapter ATCP 160.04 General Requirements).*

² *Wisconsin 4-H Youth Development Policies. Membership A) Enrollment Policies 3) 4-H Membership*

Additional Health and State Regulations are in the fair book and online at DATCP (<https://datcp.wi.gov>)

Educational Sessions for 2025 (to date) Additional sessions will be announced in the 4-H Cloverleaf		
Event	Date/Time	Location
YQCA in person	Monday, December 30 12:30 p.m. (lunch provided / follows 4-H Discovery Day)	Loyal High School
YQCA online	ANYTIME at https://yqcaprogram.org \$12.00 per youth	Fees paid for by livestock committee Contact Cindy Kolzow for coupon code
Goat Clinic	TBA – watch for information in the 4-H newsletter	
Sheep Clinic	TBA – watch for information in the 4-H newsletter	Fairgrounds
Swine Clinic	TBA – watch for information in the 4-H newsletter	
Beef Clinic	June 22 2:00 p.m.	Fairgrounds
Poultry Educational Session	TBA – watch for information in the 4-H newsletter	
2024 Carcass Show (counts towards 2025)	August 13 6:30, 7:15, or 8:00 p.m.	Pinter Packaging Dorchester
FFA YOUTH – CDE's (Career Development Events) must participate in livestock related event	March 18 March 28 April 5	Midstate Technical College Fox Valley Technical College UW-River Falls
Area Animal Science Days (livestock)	TBD	

Potential Bidders and Bidder Slips

- Buyers/bidders are integral to the market animal sale and are to be treated with the utmost respect by participants and their families. There will be **ZERO TOLERANCE** of any badgering, harassment, etc. of buyers by either participants or their families, including, but not limited to, parents, siblings, grandparents, and step family members. The following consequences will be instituted:
 - First Offense: 100% of check goes to Livestock Sale Committee
 - Second Offense: BANNED from the Clark County Livestock Sale for life and 100% of check goes to the Livestock Sale Committee
- The bidder slip is an indication of a potential bidder; there is no obligation to purchase your sale animal.**
- Each sale participant is required to submit **2 bidder slips**, by required due date to be eligible to sell.
- Bidder Slips are available on-line at <http://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/>.
- Bidder slips are due to the Extension Office by **July 7**.

It's Fair Time!!

Fair Entry Day Weigh-Ins

1. See individual species' rules for times and dates of weigh-ins.
2. Animal's normal daily consumption of feed and water is allowed; however, animals found to be forced fed are immediately disqualified.
3. Animals must be clean at final weigh-in and remain clean prior to the sale.
 - a. The species sub-committee, along with the Livestock Executive Committee, has the right to exclude an animal from the current year sale if the animal determination does not meet Herdsmanship criteria.
4. **No re-weighs will be allowed!**
5. **Animal Drug History Forms must be completed and submitted at final weigh in** for each animal. The form is available on-line at: <https://clark.extension.wisc.edu/4-h-youth-development/project-area-information/livestock-market-animals/> Legal withdrawal periods for administered drugs and medicated feed must be followed. Failure to do so will result in forfeiture of sale money, premiums, and awards.
6. The livestock committee can eliminate any animal showing blemishes that could cause damage to the quality of the carcass.
7. Additional paperwork required at fair weigh-in:
 - a. Premise ID numbers
 - b. Sheep or Beef breeding stock ID forms (if applicable)
 - c. Swine - CVI (Certificate of Veterinary Inspection)
 - d. Poultry - Certificate of Order form from hatchery (including hatch date) **AND** Copy of Associate Flock Form / WI tested flock form / NPIP form

Show and Sale General Rules

1. Showmanship
 - a. In **order to sell an animal, all exhibitors must participate in showmanship** of their animal project.
 - b. Youth must show their own animal in showmanship.
 - c. Youth must have animal registered in their name and weight class.
 - d. Youth must be registered for showmanship at fair entry time
2. Required dress code for market sale, supreme showmanship contest, and livestock showmanship contest:
 - a. All youth should wear a modest shirt (**shoulders must be covered, NO T-shirts**), jeans with no holes, and hard-soled shoes
 - b. No hats will be allowed in the show ring or auction block unless medically required (documentation goes to the species chair)
 - c. Sashes and crowns may NOT be worn unless that person is participating in Clark County Fairest of the Fair for the current year.
3. All animals selected for the carcass show are slaughtered.
4. The swine and poultry shows are terminal shows.
5. Any animal selected as either a Grand or Reserve Champion for the Livestock Sale program **MUST** sell if sale eligible.
 - a. If an exhibitor has more than one Grand or Reserve Champion, they may select the animal to remain in the sale.
 - b. **Poultry, Rabbit and Goat exhibitors** who have grand or reserve champion have the option to sell their non-champion large animal in the sale in lieu of their small animal.
6. **Exhibitors have 30 minutes** after all showing is complete to determine which animal remains in the sale.
 - a. Exhibitor must contact a species committee chairperson or a member of the species committee and let them know which animal they are selling.
 - b. **Exhibitors** must complete shipping slip for all non-sale animals by the **end of show day**.
 - c. The Livestock Committee will designate your sale animal if past 30-minute time frame.
7. Only Clark County junior members, immediate family members, and project leaders may help fit animals at the fair in designated areas and exhibitors must be active in fitting the animal.
8. All livestock committee members, judges, and fair officials are integral to the market animal sale and are to be treated with the utmost respect by participants and their families. There will be **ZERO TOLERANCE** of any badgering, harassment, etc. of livestock committee members, judges, and fair officials by either participants or their families (including, but not limited to, parents, siblings, grandparents, and step family members). The following consequences will be instituted:

First Offense: 100% of check goes to Livestock Sale Committee
Second Offense: BANNED from the Clark County Livestock Sale for life and 100% of check goes to the Livestock Sale Committee

9. **Participants must be present for the livestock sale and sell their own animal at their allotted sale slot.**
 Sale participants not present, forfeit their right to sell. The Livestock Executive Board will review emergencies on an individual basis.
- First Offense:** 100% of check goes to Livestock Sale Committee
Second Offense: BANNED from the Clark County Livestock Sale for life and 100% of check goes to the Livestock Sale Committee
10. Any exhibitor who misrepresents an animal (i.e. selling incorrect animal, etc.) will be held financially responsible. If they do not make compensation of animal and/or refuses to abide by the rules set forth by the Livestock Committee and Species Chair the following consequence is set in place.
- First Offense:** 100% of check goes to Livestock Sale Committee
Second Offense: BANNED from the Clark County Livestock Sale for life and 100% of check goes to the Livestock Sale Committee
11. An exhibitor shall be determined to be ineligible to sell at the Clark County Livestock Sale if they have sold animals in more than one county livestock sale program the previous year. This does not include state junior livestock shows or state fair sponsored events.
12. Sales commission is 8%.
- The 6% commission is assessed to cover costs incurred in conducting the sale, such as promotion and transportation of animals to slaughter facilities.
 - This commission goes to the Livestock Show and Sale for educational purposes, awards, buyers social and banquet, and check off dollars.
 - No commission will be taken from check if youth donates their check to a charity (effective 2021).
 - The additional 2% commission is assessed to provide maintenance to the livestock barns and equipment. The funds will be kept in a separate fund and used at the discretion of the livestock committee.
13. Sale bid price on all animals will start \$0.05 above established current market price.
- The current market price will be designated by the species committees.
 - If no bid, or the final bid is under market price the animal remains the property of the youth.
 - If the animal is selected for the carcass show and does not receive a bid and the exhibitor wishes to participate in the carcass show a 6% commission will be charged on the starting bid price to cover costs.
14. Once the animal is sold, it becomes the property of the buyer. However, the exhibitor has the responsibility of caring for said animal until the end of the fair on Sunday evening.
- Failure of the exhibitor to comply with this rule will result in a sale check deduction.
 - The Fair Board and Livestock Committee are not responsible for the welfare of the animal.
15. Once youth have sold their sale animal, it is recommended the youth thank their bidder/buyer during or after the sale. Please do not interrupt the bidder, if they are bidding on another animal.
16. Swine and beef youth should return to re-pen or re-stall their animal to assist with posting of sale sign. Failure to do so results in a deduction from the youth's sale check as per individual species' rules.
17. **Sale order will be posted on Friday prior to final printing by Junior Fair Office on Dairy arena wall by 3:30 p.m. It is your responsibility to check your information and report any errors to Lori Hendrickson or a member of the Executive Committee.**
18. It will be the exhibitor's financial responsibility to replace any stag (any animal found to be partially or fully uncastrated at harvest) via approval of the species committee.
19. Processing plant trailers will be at the fairgrounds between 2:00 & 3:00 p.m. on Sunday, August 10 to load out market animals. **Exhibitors may not remove barn decorations or tack prior to 4:00 p.m. on Sunday per Fair Board rules.**
19. All youth are required to turn in a buyer thank you note (or a copy) prior to receiving livestock sale check at the banquet. **NO EXCEPTIONS.** The thank you note must be in an **addressed and stamped envelope** ready to mail.
20. All youth are required to submit a completed Animal Project Summary Record prior to receiving livestock sale check. **NO EXCEPTIONS.** The form can be found online at: <https://clark.extension.wisc.edu/market-animal-project-summary-records/>
21. Checks will be available at the Livestock Banquet or must be picked up from the UW-Extension Office after then banquet by September 15. Thank you card (or a copy of it) must be turned in the night of the banquet. If the check is not picked up by the 15th of September exhibitor forfeits sale check to the Livestock Committee.

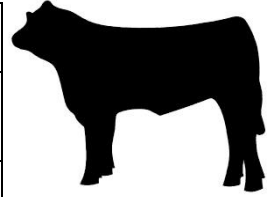
Agreement Form

By signing the agreement form on page 15, you agree to follow the rules and regulations on pages 2 – 5; along with the additional requirements for your species that you will be showing at the Clark County Fair.

Signed Agreement Form (page 15) is DUE JULY 7 to the Extension Office

Market Beef / Dairy Steer Exhibitors

Initial Weigh-In	Saturday, January 25 * 9:00 a.m. – 2:00 p.m.	Oberholtzer Dairy Cattle & Auction W1461 Highway 98, Loyal
Fair Weigh-In	Tuesday, August 5 3:00 – 8:00 p.m.	Clark County Fairgrounds Livestock Building
Fair Show Date	Thursday, August 7 8:00 a.m.	Clark County Fairgrounds Livestock Building



*snow date will be February 1 (same time and location)

4-H and FFA participants must notify the UW-Extension Office if they will be bringing animals to the weigh-in.

If you will be late or not coming to weigh-in please call 715-937-4806.

1. All general Livestock Show and Sale Rules and Regulations apply.
2. All steers must be weighed during the designated weigh-in dates and times. All animals and trailers must be reasonably clean at time of final weigh-ins. Before unloading animals, all paperwork must be present including drug history forms, exhibitor tags, premise ID numbers, and breeding stock ID forms.
3. At initial weigh in date:
 - a. If one or more exhibitors from the same family participate in weigh in all beef weighed in will be listed under all family exhibitors.
 - b. Before final weigh in on fair entry day the family will determine which market animal (limit of 2 per exhibitor) will be entered. Changes will not be allowed at weigh-in.
 - c. A family consists of brother/sister/step children/foster children/guardianship.
4. **Effective in 2024 Beef / Dairy Beef exhibitors are only allowed to bring 2 (two) steers to the fair. It can be 2 beef, 2 dairy beef, or one of each. This is in addition to any breeding stock classes. Five animals per youth will be allowed to be entered at the fair. (cow/calf pair counts as one animal)**
5. To be eligible for livestock sale the following requirement must be met:
 - a. Maximum initial weigh-in weight for animal will be 1,100 pounds.
 - b. Animal must have a minimum of 2# per day rate of gain.
 - c. Must be choice or prime to sell.
6. Dairy steer must contain 100% of one of the following breeds or any cross of these six: Ayrshire, Brown Swiss, Guernsey, Holstein, Milking Shorthorn, or Jersey dairy breeds. All crosses between these six breeds will compete as dairy steers. All other breeds or crosses will compete as beef. Any steer in question can be blood or DNA tested.
7. Only market calves born after January 1, **preceding year** will be allowed to participate. The committee reserves the right to mouth any animal in question. All beef and dairy steer males must be castrated, and all animals dehorned at time of initial weigh-in.
8. All sale animals are eligible for rate-of-gain.
9. All beef animals will be identified by ear tag(s) and a metal ear-tag at the time of the initial weigh-in by members of the beef committee. If tags are lost prior to the fair participant must notify the beef committee chairperson or the Extension Office immediately.
10. All animals showing must be shown with a show halter and a show stick. Rope halters will not be allowed.
11. Only appointed ring men are allowed in the ring. No parents/guardians are allowed in the ring during the show.
12. Any unruly animal can be disqualified from the show and/or sale at the discretion of the beef committee and executive committee.
13. If you do not want to sell your animal, the beef committee chairperson and co-chairperson must be notified at final weigh-in. **Note: Grand and Reserve Champion animals must sell** (refer to page 4, #5 in Show and Sale General Rules). There will be a beef carcass show in 2025.
14. All beef animals must be double tied with rope halter and neck strap through the entire length of fair.

Rules for Market Lamb Exhibitors



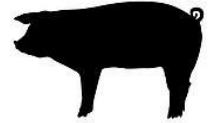
Initial Weigh-In	Saturday, May 10 10:00 a.m. – 12:00 p.m.	Tom and Tracy Meyer Farm N11881 County Rd Q Unity
Fair Weigh-In	Wednesday, August 6 12:00 – 2:00 p.m.	Clark County Fairgrounds Sheep Barn
Fair Show Date	Thursday, August 7 12:30 p.m.	Clark County Fairgrounds Dairy Arena
Carcass Show	Wednesday, August 13 6:30 p.m. 7:15 p.m. 8:00 p.m.	Pinter's Processing Dorchester

4-H and FFA participants must notify the UW-Extension Office by **May 9** if they will be bringing animals to the weigh-in. **If you will be late or not coming to weigh-in please call 715-613-2057 or 715-613-4361.**

1. All general Livestock Show and Sale Rules and Regulations apply.
2. Exhibitors must bring a copy of the vet inspection papers for any animals purchased out of state.
3. Castration and weaning must be completed at least two (2) days before initial weigh-in.
4. Animals weighed in at initial weigh in date:
 - a. If one or more exhibitors from the same family participate in weigh in all sheep weighed in will be listed under all family exhibitors.
 - b. COOL forms are not required at initial weigh-in.
 - c. Before fair entry day the family will determine which market lambs (limit of 2 per exhibitor) will be entered. Changes will not be allowed at weigh-in.
 - d. A family consists of brother/sister/step children/foster children/guardianship.
5. Premise ID number required for where animal is housed at for spring weigh-in.
6. All lambs will be ear tagged at the initial weigh-in.
7. All lambs must have scrapie tags at time of initial weigh-in or animal will not be weighed in.
8. Grand and Reserve live lambs will be in the sale and entered in carcass show. Eighteen (18) additional lambs will be selected for a total of twenty (20) lambs in the carcass show. **NOTE: Only carcass animals are eligible for carcass and overall performance awards.** Rate of gain award is open to all market animals.
9. To be eligible for the livestock sale:
 - a. Lambs must have a minimum of .5# per day rate of gain
 - b. Minimum weight on fair entry day is 120 pounds. Maximum weight is 170 pounds.
 - c. Only lambs graded prime or choice are allowed to sell in the sale.

Rules for Market Swine Exhibitors

Tag Pick	Contact: Grant Koski 715-613-0024	March 12* 7:00 – 7:30 p.m. Loyal City Hall Spring Swine Meeting
<u>ALL SWINE paperwork will be handed out at the spring Swine meeting on Wednesday, March 12, 2025</u> Loyal City Hall 7:00 – 7:30 p.m.		
All COMPLETED PAPERWORK (ID form with pictures, 2 signature pages) must be completed and returned on SATURDAY, APRIL 12 Loyal City Hall 9:00 – 11:00 a.m.		
Fair Weigh-In	Tuesday, August 5** 2:00 – 5:00 p.m.	Clark County Fairgrounds – Livestock Building
Fair Show Date	Wednesday, August 6 9:00 a.m.	Clark County Fairgrounds – Livestock Building



*If you cannot make the meeting, you must contact Grant Koski (715-613-0024) to make arrangements to pick up tags.

**participants must be in line before end time (5:00 p.m.) to have animals weighed in

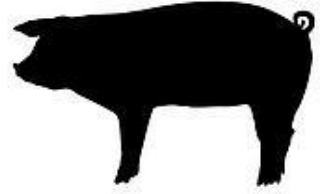
INITIAL WEIGH INFORMATION

1. All general Livestock Show and Sale Rules and Regulations apply.
2. All exhibitors must have ownership and possession of their swine by **April 12**.
3. **The following items must be taken to LOYAL CITY HALL on APRIL 12:**
 - a. ID form with picture of notches and tag clearly visible
 - b. Swine Signature page - signed
 - c. Livestock Agreement Page - signed
4. All animals must be barrows or gilts. Castration must be completed by the time of the initial identification.
5. All animals must be ear notched under the 3-9-27 system BEFORE initial identification.
NO two hogs raised together may have the same ear notches.
6. Animals and ear tags must be clean (free of mud, etc.) at time of initial identification and final weigh in.
7. **Nipple waterers are required – NO PANS.**
8. Animals identified on initial ID forms:
 - a. If one or more exhibitors from the same family participate in weigh-in all swine weighed in will be listed under all family exhibitors. Maximum of 5 animals per exhibitor (i.e. 2 youth in family can ID 10 head, 3 youth in family can ID 15 head, etc.)
 - b. **Before final fair weigh-in** the family will determine which swine will be entered for each exhibitor. Limit of 2 per exhibitor.
 - c. Changes will not be allowed after weigh-in.
 - d. A family consists of brother/sister/step children/foster children/guardianship.

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FINAL WEIGH-IN INFORMATION

1. Before final fair weigh-in the family will determine which swine will be entered for each exhibitor. Limit of 2 per exhibitor (see #8 above).
2. Maximum of two (2) hogs brought to the fair and weighed in per exhibitor at final weigh-in.
3. Animals and ear tags must be clean (free of mud, etc.) at time of initial identification and final weigh-in.
4. Hogs cannot be water dumped prior to final weigh-in.
5. Split weigh-ins are not allowed (i.e. if you have multiple animals they must all be weighed in at same time).
6. CVI (Certification of Veterinary Inspection) must be presented prior to unloading animals. This is required to exhibit at the Clark County Fair. Refer to the fair book for additional Swine Health Requirements.
7. Exhibitors are responsible for unloading their own animals at final weigh-in. Committee members and volunteers helping exhibitors are not responsible for any injury or damage to the animals.
8. Exhibitors are required to clean swine pens daily.



SALE REQUIREMENTS – in addition to meeting the above requirements

1. All participants must participate in SWINE showmanship class.
2. **Effective in 2024:** Minimum weight on fair entry day is **240 pounds** to be eligible for the sale.
3. Maximum weight on fair entry day is 310 pounds to be eligible for the sale.

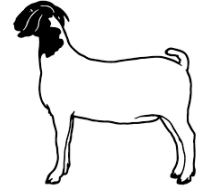
FOLLOWING THE SALE

1. This is a **terminal** swine show.
2. Youth must make arrangements with the processor and/or hauler to guarantee the destination of any non-sale animals. Livestock committee will determine destination for all animals not designated for shipping.

SWINE AGREEMENT SIGNATURE PAGE AND LIVESTOCK AGREEMENT FORMS

Must be signed and returned to Loyal City Hall on April 12 (last page of guideline packet)

Rules for Market Goat Exhibitors

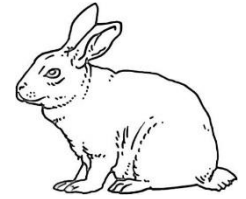


Initial Weigh-In	Saturday, May 10 10:00 a.m. – 12:00 p.m.	Tom and Tracy Meyer Farm N11881 County Rd Q Unity
Fair Weigh-In	Wednesday, August 6 12:00 – 2:00 p.m.	Clark County Fairgrounds Livestock Building (with sheep)
Fair Show Date	Thursday, August 7 8:30 a.m.	Clark County Fairgrounds Dairy Arena

1. All livestock rules and regulations apply.
2. If an animal is purchased out of state, it must be accompanied by a veterinary certificate and scrapies tag.
3. Animals must be born after November 1 of the previous calendar year.
(example: After 11/1/2023 to sell at the 2024 Clark County Fair)
4. Animals may have horns. Male animals must be **weathered**.
5. Maximum of two animals per exhibitor at weigh-in.
Families will be allowed one floater animal for families of two or more exhibitors.
6. There will be no minimum weight at initial weigh-in.
The animal must be scrapie tagged prior to initial weigh-in.
7. Exhibitor must attend three educational meetings in order to sell. One of them will be YQCA.
8. Exhibitor must participate in showmanship to sell.
9. Weight classes will be determined by the goat superintendent.
10. **Minimum weight to sell will be 65 pounds and maximum weight to sell will be 120 pounds.**
11. Exhibitor will be responsible for the care of their animal through the end of the fair, or premiums will be withheld.
12. Exhibitor will maintain a clean pen and clean out their pen at end of the fair, or premiums will be withheld.
13. All sale animals must go to market. Non-sale animals may be taken home by the youth.
14. Non-sale animals are not allowed to leave the grounds until release time on Sunday.

Rules for Rabbit Exhibitors

Initial Weigh-In *	June 28 11:00 a.m. – 1:00 p.m.	ADS (Adult Development Service) 302 S Jones Street, Greenwood
Fair Weigh-In	Wednesday, August 6 12:00 - 3:00 p.m.	Clark County Fairgrounds Rabbit Barn
Market Show & Showmanship	Saturday, August 9 8:00 a.m.	Clark County Fairgrounds Rabbit Barn
<p>*If you are planning to weigh in Market Rabbits you MUST pre-register with the Extension Office by June 20.</p> <p>Contact Molly Hemann (715-937-7006) if you have Market Rabbit questions)</p>		



1. All general Livestock Show and Sale Rules and Regulations apply.
2. All animals exhibited must be of a meat breed/type. Meat breeds qualify under any six (6) class standards by the ARBA Standard of Perfection. Examples: **CALIFORNIAN, NEW ZEALAND, AND SATIN.**
3. Only roasters will be allowed in the livestock sale and roasters must be owned by the exhibitor by May 15 of current year. Proof of sale including date signed or pedigree required. Rabbits will be identified at the initial weigh-in.
4. All rabbits must be under six (6) months of age. Rabbits will be tattooed in their ears.
5. A total of six (6) rabbits may be weighed and registered at initial weigh-in date per youth.
6. Market rabbits may represent only two of the total rabbits exhibited by the exhibitor. Rabbit quotas printed in the fair book apply and do not affect the total “livestock” numbers.
7. **ROASTERS:** All rabbits entered in this class must be under six (6) months of age. Minimum weight of 5 1/2 pounds; maximum weight of 10 pounds.
Can choose to show 2 rabbits for market show.
8. The last day to administer a medication is July 1 and drugs given must be included on drug history forms. Check website for allowed medications:
<https://www.fda.gov/AnimalVeterinary/Products/ApprovedAnimalDrugProducts/default.htm>.
9. Rabbits must be of quality grade (determined by judge) to participate in livestock sale.
10. To participate in the livestock sale:
 - a. Participants must participate in showmanship with their market animal
 - b. Three educational sessions required; **one must be a YQCA session.**
11. Grand and Reserve Grand animals must be sold unless the same exhibitor owns both animals. Then the Grand rabbit must be sold. *If exhibitor wants to sell his/her large animal species versus grand/reserve rabbit one may choose to do so.*
12. Animals will be sold by the pound, starting price of **\$1.00 / pound.**
13. Exhibitors have 30 minutes after all showing is complete to determine which animal remains in the sale.
 - The Livestock Committee will designate your sale animal if past 30-minute time frame.
14. If a rabbit is donated back to the exhibitor at the sale, then the exhibitor must choose to donate the animal to the food pantry or the livestock banquet. The Livestock committee will cover the cost of harvesting the rabbit at a licensed butcher (ex. Sunnyside).
15. **FLOATER ANIMALS:**
 - If several youth within one family (brothers/sisters) weigh in one (1) animal each, they will be allowed to weigh-in up to nine (9) additional floaters.
 - Floater animals must be identified for all family members who are sharing animal.
 - You cannot have a floater animal if you weigh-in two or more animals per youth.
 - All floater animals must be identified on all weigh-in forms if they are shared with family members.
16. If not identified on all forms only those youth where floater animals are identified will be allowed to use the floater animals.
17. A penalty fee of \$5.00 will be deducted from sale check for:
 - a. Not waiting for buyer card to be placed after the sale

Rules for Poultry Exhibitors



Initial Weigh-In	Cornish Rock Cross Birds June 1 – 15 (52-66 days before fair) Slow Growth Meat Variety Birds May 4 – 18 (80 – 94 days before fair)	Must have copy of receipt with hatch date
Fair Weigh-In	Wednesday, August 6 8:00 a.m. – 3:00 p.m. Birds will be banded when they arrive	Clark County Fairgrounds Poultry Barn
Market Show Date	Friday, August 8 TIME TBA	Clark County Fairgrounds Poultry Barn

If you have any market poultry questions contact Matthew Stiemann at mpstiemann@yahoo.com / 715-321-2021

1. All general Livestock Show and Sale Rules and Regulations apply.
2. All paperwork must be turned in at the fair during poultry check-in including:
 - a. Copy of Associate Flock Form/WI tested flock form/NPIP form – if required by state. (You only need to submit one of the official state or federal forms)
 - b. Certificate of Order form from hatchery (include hatch date).
 - c. Drug History Form– this includes a list of any medications given, dates and withdrawal time – must be labeled for Market Poultry. Include any chick starter and water meds (wormers, etc.).
Check website for allowed medications:
<https://www.fda.gov/AnimalVeterinary/Products/ApprovedAnimalDrugProducts/default.htm>
3. There will be two classes of market birds: Traditional Cornish Rock Crosses and All Other Meat Varieties (must be a variety raised for meat, not a dual-purpose bird). Each class will have their own weigh-in dates (see above).
4. Only roasters will be allowed in the livestock sale. Roasting cockerels must be seven (7) pounds or more to be sold (no maximum). Roasting pullets must be six (6) pounds or more to be sold (no maximum).
5. Youth can show 2 (two) birds: 1 cockerel & 1 pullet; 2 cockerels or 2 pullets.
6. Pullets will show as one class and Cockerels will show as another class.
7. After the sexes are judged the top 2 (two) pullets and top 2 (two) cockerels will show for Champion and Reserve Champion. After both classes are judged the top 2 (two) Cornish Rock and the top 2 (two) slower growth varieties will show for Grand Champion and Reserve Grand Champion Market Poultry.
8. Birds will be banded at weigh-in on entry day at fairgrounds.
9. Poultry must be of Quality Grade A to sell and be free of blemishes. This will be determined by the judge and they must state reason if not able to sell.

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10. Animals will be sold by the pound, starting price of \$1.00 / pound.
11. Grand and Reserve Grand animals must be sold unless the same exhibitor owns both animals or a grand champion in another species. Then one of the Grands must be sold. If exhibitor wants to sell his/her large animal species versus grand/reserve poultry one may choose to do so. All birds will be ranked by the judge so that a sale grand and reserve champion can be selected in the case that the Show Grand or Reserve does not sell.
12. If one or more exhibitors from the same family participate in Market Poultry program all family participants will be listed for all birds until the final weigh-in at fair.
13. This is a **TERMINAL POULTRY SHOW**
 - a. All poultry sold at the sale must be **HARVESTED** at a licensed butcher and given to buyer **UNLESS** poultry is donated back to exhibitor; and then exhibitor must choose to donate processed animal to food pantry or the livestock banquet. The Livestock Committee will cover the cost of harvesting the poultry at a licensed butcher (i.e. Sunnyside) if donated back to food pantry or livestock banquet.
 - b. Non-sale animals must be butchered within 24 hours of the fair, but do not have to go through a licensed processor. Exhibitor must provide to the UW-Extension Office, within 5 days of butchering, a signed statement/affidavit that butchering process was completed. An email is acceptable proof.



LIVESTOCK AGREEMENT FORM

One per person and **MUST** be signed by **ALL** livestock sale participants and returned to Extension Office by **JULY 7** (or at initial species weigh in).

1. I agree to follow the rules and regulations on pages 2 – 5 of the Clark County Livestock Committee Show and Sale Rule and Regulations; along with the **additional requirements for my species** that I will be showing at the Clark County Fair.

2. Any exhibitor who misrepresents an animal (i.e. selling incorrect animal, etc.) will be held financially responsible. If they do not make compensation of animal and/or refuses to abide by the rules set forth by the Livestock Committee and Species Chair the following consequence is set in place.

First Offense: 100% of check goes to Livestock Sale Committee

Second Offense: BANNED from the Clark County Livestock Sale for life and 100% of check goes to the Livestock Sale Committee

3. **Participants must be present for the livestock sale and sell their own animal at their allotted sale slot.**

Sale participants not present forfeit their right to sell.

The Livestock Executive Board will review emergencies on an individual basis.

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4. An exhibitor shall be determined to be ineligible to sell at the Clark County Livestock Sale if s/he has sold animals in more than one county livestock sale program the previous year. This does not include state junior livestock shows or state fair sponsored events.

5. It will be the exhibitor's financial responsibility to replace any Stag (any animal found to be partially or fully uncastrated at harvest) via approval of the species committee.

Youth Printed Name

Adult Printed Name

Youth Signature

Parent Signature

Date

Date

DUE JULY 7 to the Extension Office (or at initial species weigh in)
One form for each youth must be signed; copy as needed.

Please retain a copy for your records.

SWINE AGREEMENT SIGNATURE PAGE

ALL participants showing and/or selling swine must sign and return form to Loyal City Hall by **APRIL 12**

INITIAL WEIGH INFORMATION

1. All general Livestock Show and Sale Rules and Regulations apply.
2. All exhibitors must have ownership and possession of their swine by **April 12**.
3. The following items must be taken to Loyal City Hall on **April 12**:
 - a. ID form with picture of notches and tag clearly visible.
 - b. Livestock Agreement Form – signed.
 - c. Swine Agreement Form – signed.
4. All animals must be barrows or gilts. Castration must be completed by the time of the initial identification.
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NO two hogs raised together may have the same ear notches.
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7. **Nipple waterers are required – no pans.**
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 - a. If one or more exhibitors from the same family participate in weigh-in all swine weighed in will be listed under all family exhibitors. Maximum of 5 animals per exhibitor (i.e. 2 youth in family can ID 10 head, 3 youth in family can ID 15 head, etc.)
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FINAL WEIGH-IN INFORMATION

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2. Maximum of two (2) hogs brought to the fair and weighed in per exhibitor at final weigh-in.
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4. Hogs cannot be water dumped prior to final weigh-in.
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3. Maximum weight on fair entry day is 310 pounds to be eligible for the sale.

FOLLOWING THE SALE

1. This is a terminal swine show.
2. Youth must make arrangements with the processor and/or hauler to guarantee the destination of any non-sale animals. Livestock committee will determine destination for all animals not designated for shipping.

SWINE AGREEMENT FORM

***By signing this agreement form I agree to follow the Swine rules on pages 8 - 9.
This form must be signed and returned to Loyal City Hall on APRIL 12.***

Exhibitor Name (printed)

Exhibitor Name (signature)

Date

Parent Name (printed)

Parent Name (signature)

Date