# CLARK COUNTY CLOVER LEAF



https:clark.extension.wisc.edu

Seth Harrmann, 4-H Program Educator Courtney Becker, Office Assistant

## In the March Issue ...

Leaders Federation Minutes	Page 2
4-H on Air, Club News	Page 3
Horse Project, Volleyball,	J
Explore WI, Art Beat	Page 4
Livestock Education Event, Area	_
Animal Science Day, Dairy Minutes	Page 5
Livestock News	Page 6
March-June Calendars	Page 7-8

# Project Area Deadline is April 1st, 2025

Be sure to log on to 4-H Online and check that your project areas are selected for each youth. There have been a few occurrences where families thought it was done and found they did not save!

\*Did you find Chris Clover in the newsletter?-Email us his location before the next newsletter & you will get a surprise gift!, we will do this monthly!\*

Due to an overwhelming response we will award 3 families at random.

Last Months Winners:

- 1. Liebzeit Family
- 2. Place Family
- 3. Friedel Family



#### **Connect With Us**

Extension Clark County 517 Court Street, Room 104 Neillsville, WI 54456 715-743-5121 ClarkCounty4H@co.clark.wi.us https://www.facebook.com/Clark4H

# Announcements & Upcoming Events

Leaders Federation Meetings- ADS, Greenwood

March 10

April 14

May 12

Fair Board Meetings-TBD

March 24

April 21

May 19

**Project Area Deadline** 

April 1

**Distance Learning Opportunities** 

Paper Circuits- March 1

**Performance Arts Festival** 

March 1

**Livestock Scholarship Apps Due** 

March 1

**General Livestock Meeting & Species Meetings** 

March 24

In person YQCA Training

March 31

**Food & Cake Review** 

March 9

Arts Beat!

March 14-16

**General Livestock Meeting** 

March 24

**Volleyball Tournament** 

April 6

Bee Expo

April 12

**National 4-H Conference** 

April 11-16

**Space Camp** 

May 1-5

**Clark County Extension Office Closed** 

April 18

May 26

**Explore WI** 

July 15-17

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

#### CLARK COUNTY 4-H LEADERS FEDERATION February 10, 2025 7 PM – ADS - Greenwood DRAFT

Attendance: Lori Hendrickson, Sheri Jacque, Alan Buchholz, Rachel Brost, John Brost, Seth Harrmann, Ella Raatz, Nikki Rueth, Jarrett Rueth

Absent: Zach Magnus, Jillian Rueth, Jacob Raatz

Secretary's Report: Secretary's report was read. John made a motion to approve as read; Lori seconded.

Treasurer's Report: Treasurer's report was reviewed. Rachel made a motion to approve; Nikki seconded.

#### **Unfinished Business:**

Year at a Glance - The sheet was reviewed and no changes were made.

Scholarships - American Spirit - There is a youth on the waiting list that has not applied yet for a scholarship. This will be discussed again if she is selected to go. Two applications were received. There was discussion about deadlines and things being on time or late. One was received on time and the Scholarship Committee will review her application. The other was postmarked after the deadline, therefore late. Jarrett made a motion to deny the scholarship since it was late; Ella seconded the motion. A vote was taken and the motion passed. Nikki and Rachel will review the on time application. Lori will put together letters for the two applicants stating their status. Alan will sign the letters.

Volleyball - Lori will send a letter to the "experience attendees" asking them if they are interested in running the concession stand for the volleyball tournament. Their response will be due by February 28th. If they do not want to run the stand, it will then be open to clubs.

Performing Arts - Seth said all is good. He is waiting for the registrations which are due March 1st.

Food Revue - This will be held at Trinity Lutheran Church in Loyal on March 9th beginning at 4pm. More information is in the newsletter.

Any Other Unfinished Business -

Lori noted that Hene Supply took another case of platbooks; The Thorp Courier took an additional 10 books.

#### **New Business:**

Tubing - Lori will look into Perkinstown for Saturday, January 10th from 5-9PM.

Additional Events - The group discussed possibly going bowling as a "Spring Family Fun Day". Lori will look into bowing at Neillsville on April 26/27 from 1 - 5PM. Playing a "head pin" game with prizes was suggested. An RSVP will be needed for this event.

Any Other New Business -

Nikki reported that the Sam's Club membership is due March 12th. The cost is \$116.05. Lori made a motion to renew; Ella seconded the motion. A vote was taken and the motion passed. Membership was renewed using the debit card. Nikki will print and mail the receipt to Lori.

Sheri reported there are two new Fair Board Members - Brittney Lowry and Kyra Rakovec.

Jarrett gave a report on the camp counselor training that was held at Beaver Creek on February 7-9.

Seth stated that Clark County has been asked to host the 2026 Area Animal Science Day. Seth will head up a committee and Matt Lipert will co-chair. There will be subcommittees for dairy, livestock, possibly horses and goats. A committee will be formed by this Fall. More information will come.

Next Meeting - March 10th at 7pm at Greenwood ADS

Raiden made a motion to adjourn the meeting; John seconded the motion. A vote was taken and the motion passed. The meeting adjourned at 8pm

Respectfully Submitted by:

Sheri Jacque, Secretary

# CLUB NEWS Gub News CLUB NEWS CIUB News

## 4-H on the Air Schedule for 2024

Airs the 2nd Saturday of each month, and the 2nd 5th Saturday of the year

## 2025

March 8- Livestock Program
April 12- Lucky Clovers
May 10- Town & Country Clovers
June 14- Maplewood Badgers
July 12- Rock Creek Rangers
August 9- Reseburg Ramblers
September 13- Neillsville Lights
October 11- Romadka
November 15- Woodgrove Workers
December 13- Happy Valley



CLARK COUNTY 4-H



## EVENT

Date: End of April Location: Strike Time Lanes Neillsville, WI





All items to be in Newsletter must be to Extension by the 20th of month—
Thank you!

Please provide minutes/items in a word format— not PDF.

Members from Loyal Lads & Lassies delivered the Penny Wars donation of \$400 to the Loyal Food Pantry. Thank you to those that participated from Lucky Clovers, Maplewood Badgers, and Loyal Lads & Lassies!!

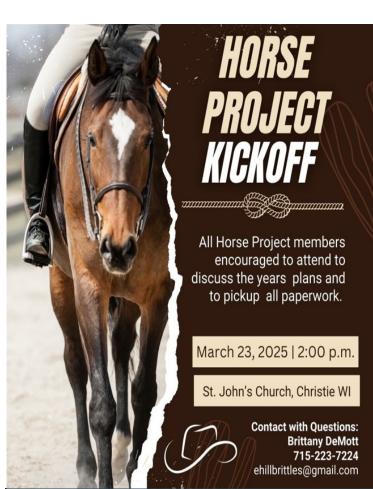


Loyal Lads & Lassies held our Winter Outing on January 19<sup>th</sup> at Melody Gardens Skateland from 1:30-4:30pm

We had 26 members skate along with many others and parents attend.

Next Meeting: February 16<sup>th</sup> at 5:00 pm at Trinity Lutheran Church

**Submitted By: Jillian Rueth, Secretary** 









## WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS

#### **EDUCATIONAL PROGRAMMING 2025**

February 20 - Cooking with Beef

Speakers: Angie Horkan and Kaitlyn Kesler, Wisconsin Beef Council

March 18 - Management for your animal project, Biosecurity

Speakers: Dr. Gretchen May, Dept of Agriculture, Trade and

Consumer Protection, Veterinarian

**April 17 - Creating Charcuterie Boards** 

**Speakers:** Jessica Brown, Joshua Brantley, Heather Hunt, UW Madison.

All events are free, <u>virtual</u> and begin at 6:30 p.m. CST Can meet county educational requirements.

Hosted by Bernie O'Rourke, UW Madison/Division of Extension. For more information & how to register: https://go.wisc.edu/tnq61h



# WI 4-H AREA ANIMAL SCIENCE DAYS Save the Dates

## PIERCE COUNTY JUNE 13TH

## CALUMET COUNTY JUNE 30TH



WATCH INBOXES AND SOCIAL MEDIA FOR FUTURE REGISTRATION INFORMATION



## Dairy Meeting Oct, 16th 2024 Ads in Greenwood

**Present-** Scott Pralle, Pam Salz-Pralle, Melissa Boeheke, Nick Stieglitz, Tom Meyer, Adam Luchterhand, Brittney Lowry

Tom Meyer called the meeting to order at 7:34pm

Secretary report was approved by Pam and 2<sup>nd</sup> by Melissa

**Area Animal Science-** Kristin Opelt taking over judging team, Pam will help her. Eliza Ruzic may also be interested in helping out.

Fitting and showing- Only did one for state fair kids and it went well.

At the fair maybe we have 2 age divisions with prizes for you if you fit your own animals. Scott and Pam will be the sponsor, they will not be sponsoring showmanship. Will talk more and finalize at the Spring meeting.

This summer we need to do 2 fitting clinics (one for State Fair kids and 1 for the county kids)

We should also make a list of farms that are willing to let kids show from and have that promoted.

**State Fair-** Clark County got 4<sup>th</sup> in herdsmanship, we had 26 head with 19 kids showing. Things went well and had 1 kid make final showmanship. Used shavings again this year and that seems to work well, hauled 6 pallets down. Next year look at price to buy down there vs buying and hauling down. Took 2 trailers with stuff plus animals trucked by Lance. Scott Magnuson might not be a chaperone next year. Nicole Pralle will be a chaperon. July 30-Aug 3<sup>rd</sup> 2025

**County Fair-**Check in went well we had 7-7 but will need to shorten that next year to 7-4 on Wednesday again. Stalling went well and everyone had plenty of room, Adam L will continue to do this.

**Show order we will keep the same-** Tessa Meyer and Tanna Luchterhand and Adam Luchterhand will help in the ring and on deck stuff. Talked about having a breed and owned show with in the show so grade animals get a bot more recognition. Will talk more at the spring meeting.

Wheelbarrows were bought by Jr Holsteins and will be kept at the Meyers. This way we have some for the ring. Code of conduct was not handed out just posted in the barn.

**Dairy Formal-** went well, adults want us to add one for them. There was talk about nonClark County kids do it. We will add that you MUST be showing in our Jr. show to participate in the Dairy Formal.

**Open Show-** will start at 8 am in 2025. One judge and one ring went very well, will continue that in 2025. Announcer needs to stay consistent for the whole show and keep the order the same.

Barn update- Nothing was presented.

**Next Meeting March 19th 7pm ADS** 

Adjourn- Scott 2<sup>nd</sup> Pam

Submitted by Brittney Lowry



# Livestock News

- Species Meetings will be finalized soon and will be updated on Extension Website
- 2025 Livestock Rules & Regulations have been emailed out and are posted online now!
- YQCA Training –Required for all market sale animal participants and anyone showing animals at State Fair
- Contact & Make appointments with your meat processor for your non– sale animals now!
- All educational sessions, bidder slips, and signed agreement forms will be due earlier this year, July 7th. This
  has been moved up due to significant delays in the post office service and getting information back to our bidders prior to the fair.

## **Next General Livestock Meeting:**

Monday, March 24th @ 8:00 PM- Loyal City Hall

## **Species Meetings:**

**Swine** (along with tag pickup): 3/12/25 @ 7:00 PM **Beef**: 3/24/25 @ 7:00 PM

Sheep Meeting: 3/24/25 @7:00 FM
Goat Meeting: 3/24/25 @7:00 PM
Market Rabbit: 3/24/25 @ 7:00 PM
(Tentative) Market Poultry: 3/24/25 @ 7:00 PM

## Livestock Agreement & Bidder Slips Due: 7/7/25

(bidder slips available AFTER May 1st)

Livestock Sale: 8/9/25Carcass Show: 8/13/25

Livestock Banquet: 8/27/25

## **Other Species Weigh-in Dates**

**Sheep** Weigh-in: 5/10/25 **Goats** Weigh-in: 5/10/25 **Rabbit** Weigh-in: 6/28/25

Market Poultry: Cornish Rock Cross Birds June 1-15 Slow Growth Meat Variety Birds May 4-18

## **Swine Meetings & Events**

• Swine Meeting & Tag Pickup: 3/12/25 7-7:30 Loyal City Hall

• Swine Photo & Paperwork Due: 4/12/25 9:00-11:00AM Loyal City Hall

# Beef Educational Events

Beef Educational Event: 6/22/25 @ 2:00 PM

#### **Wisconsin Livestock Premises ID**

- Required in Wisconsin for anyone who owns any livestock
- It's free. There is no charge for livestock registration
- Livestock includes: cattle, swine, poultry, sheep goats, horses, turkeys, pigeons, llamas.
- Rabbits are exempt
- Renew, update, or register at wiid.org
- Questions about Premises ID maybe referred to datcp.wi.gov or wiid.org
- Any 4-H or FFA member showing livestock are required to have Premise ID of where animals are be housed.

## **YQCA In- Person Training**

 ${ ilde *}$  This will be the Last in person training offered for the year in Clark County  ${ ilde *}$ 

Monday-3/31/25 @ 7:00 PM

#### Trinity Lutheran Church, Loyal WI (location could change)

Please register online at yqcaprogram.org. Fee is \$3.00 for in person class/ \$12.00 for online classes. Coupon codes available from Cindy Kolzow (ckolzow@msn.com or 715-613-4361) for free class participation if used when registering.

		^	March 202	5 👺		
						1 Performance Arts Festival Paper Circuits Distance Learning
2	3 Clark Co. Archery Class	4	5	6	7	8
9 Food & Cake Revue Trinity Lutheran Church	10 Leaders Federation Meeting-ADS Clark Co. Archery Class	n	12	13	14 Art Beat! ————————————————————————————————————	15
16	17 Clark Co. Archery Class	18	19 Dairy Committee Meeting—7PM ADS	20	21	22
23	24 Clark Co. Archery Class Fair Board Meeting-ADS General Livestock Meeting - 8 p.m. Loyal City Hall See Livestock News for	25	26	27	28	29
30	Species Meeting Times  31  VQCA In Person Training— Trinity Lutheran Church, Loyal @ 7:00 PM					
			April 2025	j		
		1 Project Area Deadline	2	3	4	5
6 Volleyball Tournament	7	8	9	10	11 National 4-H Conference	12 Chippewa Valley Bee Expo
13	14 ALL Leaders Federation Meeting- Loyal City Hall	15	16	17	18 Clark County Courthouse Closed	19
E HAPPY R	21 Fairboard Meeting- Loyal City Hall	22	23	24	25	26
27	28	29	30			

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

			May 2025				
				1	2	3	
4 Camp Counselor Training	5	6	7	8	9	10	
11	12 Leaders Federation Meeting-ADS	13	14	15	16	17	
18	19 Fairboard Meeting– Loyal City Hall	20	21	22	23	24	
25	26 Office Closed– Memorial Day	27	28	29	30	31	
June 2025							
	2	3	4	5	6	7	
8	9	10 Outpost/Base	fl Camp	12	13	14	
15	16		18 Academy	19	20 American Spirit	21 Experience	
22		<sup>24</sup> ican Spirit Expe	25 rience	26	27	28	
29	30						
An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements							